

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 303010 | Accountant | 07 | P12 | N | 2 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 302010 | Accountant (Entry) | 07 | P10 | N | 2 | 1 | 27.325339 | 2,186.03 | 4,736.39 | 09 |
| | | | | | | 2 | 28.691603 | 2,295.33 | 4,973.21 | 09 |
| | | | | | | 3 | 30.126186 | 2,410.09 | 5,221.87 | 09 |
| | | | | | | 4 | 31.632495 | 2,530.60 | 5,482.97 | 09 |
| | | | | | | 5 | 33.214120 | 2,657.13 | 5,757.11 | 09 |
| 304030 | Accountant (Senior) | 07 | P14 | N | 2 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 305080 | Accountant-Auditor Analyst | 16 | 071 | X | 2 | 1 | 41.159739 | 3,292.78 | 7,134.36 | 05 |
| | | | | | | 2 | 43.217726 | 3,457.42 | 7,491.07 | 05 |
| | | | | | | 3 | 45.378612 | 3,630.29 | 7,865.63 | 05 |
| | | | | | | 4 | 47.647543 | 3,811.80 | 8,258.91 | 05 |
| | | | | | | 5 | 50.029920 | 4,002.39 | 8,671.85 | 05 |
| 302050 | Accountant-Auditor I | 07 | 181 | N | 2 | 1 | 29.147913 | 2,331.83 | 5,052.31 | 09 |
| | | | | | | 2 | 30.605305 | 2,448.42 | 5,304.92 | 09 |
| | | | | | | 3 | 32.135574 | 2,570.85 | 5,570.17 | 09 |
| | | | | | | 4 | 33.742352 | 2,699.39 | 5,848.68 | 09 |
| | | | | | | 5 | 35.429470 | 2,834.36 | 6,141.11 | 09 |
| 303080 | Accountant-Auditor II | 07 | P13 | N | 2 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 304060 | Accountant-Auditor III | 07 | P15 | N | 2 | 1 | 37.588792 | 3,007.10 | 6,515.39 | 09 |
| | | | | | | 2 | 39.468231 | 3,157.46 | 6,841.16 | 09 |
| | | | | | | 3 | 41.441643 | 3,315.33 | 7,183.22 | 09 |
| | | | | | | 4 | 43.513725 | 3,481.10 | 7,542.38 | 09 |
| | | | | | | 5 | 45.689414 | 3,655.15 | 7,919.50 | 09 |
| 702010 | Accounting Clerk I | 09 | A05 | N | 6 | 1 | 20.486298 | 1,638.90 | 3,550.96 | 09 |
| | | | | | | 2 | 21.564225 | 1,725.14 | 3,737.80 | 09 |
| | | | | | | 3 | 22.699647 | 1,815.97 | 3,934.61 | 09 |

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|----------|---------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 4 | 23.894154 | 1,911.53 | 4,141.65 | 09 |
| | | | | | | 5 | 25.151743 | 2,012.14 | 4,359.64 | 09 |
| 70201C | Accounting Clerk I (C) | 30 | A05 | N | 6 | 1 | 20.748866 | 1,659.91 | 3,596.47 | 09 |
| | | | | | | 2 | 21.840616 | 1,747.25 | 3,785.71 | 09 |
| | | | | | | 3 | 22.990590 | 1,839.25 | 3,985.04 | 09 |
| | | | | | | 4 | 24.200409 | 1,936.03 | 4,194.74 | 09 |
| | | | | | | 5 | 25.474112 | 2,037.93 | 4,415.51 | 09 |
| 703020 | Accounting Clerk II | 09 | A07 | N | 6 | 1 | 22.599840 | 1,807.99 | 3,917.31 | 09 |
| | | | | | | 2 | 23.789551 | 1,903.16 | 4,123.52 | 09 |
| | | | | | | 3 | 25.041554 | 2,003.32 | 4,340.53 | 09 |
| | | | | | | 4 | 26.359822 | 2,108.79 | 4,569.03 | 09 |
| | | | | | | 5 | 27.746762 | 2,219.74 | 4,809.44 | 09 |
| 70302C | Accounting Clerk II (C) | 30 | A07 | N | 6 | 1 | 22.889502 | 1,831.16 | 3,967.51 | 09 |
| | | | | | | 2 | 24.094465 | 1,927.56 | 4,176.37 | 09 |
| | | | | | | 3 | 25.362514 | 2,029.00 | 4,396.17 | 09 |
| | | | | | | 4 | 26.697681 | 2,135.81 | 4,627.60 | 09 |
| | | | | | | 5 | 28.102394 | 2,248.19 | 4,871.08 | 09 |
| 703030 | Accounting Clerk III | 09 | 042 | N | 6 | 1 | 23.672557 | 1,893.80 | 4,103.24 | 09 |
| | | | | | | 2 | 24.919079 | 1,993.53 | 4,319.31 | 09 |
| | | | | | | 3 | 26.230182 | 2,098.41 | 4,546.56 | 09 |
| | | | | | | 4 | 27.610719 | 2,208.86 | 4,785.86 | 09 |
| | | | | | | 5 | 29.063916 | 2,325.11 | 5,037.75 | 09 |
| 705010 | Accounting Supervisor | 08 | A12 | N | 6 | 1 | 26.664836 | 2,133.19 | 4,621.91 | 09 |
| | | | | | | 2 | 28.067748 | 2,245.42 | 4,865.07 | 09 |
| | | | | | | 3 | 29.545708 | 2,363.66 | 5,121.26 | 09 |
| | | | | | | 4 | 31.100327 | 2,488.03 | 5,390.72 | 09 |
| | | | | | | 5 | 32.737187 | 2,618.97 | 5,674.45 | 09 |
| 404030 | Accounting Technician | 09 | 043 | N | 6 | 1 | 24.797242 | 1,983.78 | 4,298.19 | 09 |
| | | | | | | 2 | 26.102491 | 2,088.20 | 4,524.43 | 09 |
| | | | | | | 3 | 27.476388 | 2,198.11 | 4,762.58 | 09 |
| | | | | | | 4 | 28.923030 | 2,313.84 | 5,013.33 | 09 |
| | | | | | | 5 | 30.444866 | 2,435.59 | 5,277.11 | 09 |
| 40403C | Accounting Technician (C) | 30 | 026 | N | 6 | 1 | 25.115069 | 2,009.21 | 4,353.28 | 09 |
| | | | | | | 2 | 26.437048 | 2,114.96 | 4,582.42 | 09 |
| | | | | | | 3 | 27.828556 | 2,226.28 | 4,823.62 | 09 |
| | | | | | | 4 | 29.293741 | 2,343.50 | 5,077.58 | 09 |
| | | | | | | 5 | 30.835080 | 2,466.81 | 5,344.75 | 09 |

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 187010 | Admin Services Manager | 19S | 002 | X | 1 | 1 | 45.357955 | 3,628.64 | 7,862.05 | 05 |
| | | | | | | 2 | 47.625854 | 3,810.07 | 8,255.15 | 05 |
| | | | | | | 3 | 50.007146 | 4,000.57 | 8,667.91 | 05 |
| | | | | | | 4 | 52.507504 | 4,200.60 | 9,101.30 | 05 |
| | | | | | | 5 | 55.132882 | 4,410.63 | 9,556.37 | 05 |
| 783250 | Administrative Secretary | 09 | A10 | N | 6 | 1 | 25.038359 | 2,003.07 | 4,339.98 | 09 |
| | | | | | | 2 | 26.356628 | 2,108.53 | 4,568.48 | 09 |
| | | | | | | 3 | 27.743570 | 2,219.49 | 4,808.89 | 09 |
| | | | | | | 4 | 29.203966 | 2,336.32 | 5,062.02 | 09 |
| | | | | | | 5 | 30.741015 | 2,459.28 | 5,328.44 | 09 |
| 78325C | Administrative Secretary (C) | 30 | A10 | N | 6 | 1 | 25.359279 | 2,028.74 | 4,395.61 | 09 |
| | | | | | | 2 | 26.694442 | 2,135.56 | 4,627.04 | 09 |
| | | | | | | 3 | 28.099160 | 2,247.93 | 4,870.52 | 09 |
| | | | | | | 4 | 29.578275 | 2,366.26 | 5,126.90 | 09 |
| | | | | | | 5 | 31.135026 | 2,490.80 | 5,396.74 | 09 |
| 324020 | Ag Bio/Wts & Meas Insp(Senior) | 07 | P12 | N | 3 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 321030 | Ag Biologist/Wts & Meas Ins Tr | 07 | P08 | N | 3 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 323040 | Ag Biologist/Wts & Meas Inspec | 07 | P10 | N | 3 | 1 | 27.325339 | 2,186.03 | 4,736.39 | 09 |
| | | | | | | 2 | 28.691603 | 2,295.33 | 4,973.21 | 09 |
| | | | | | | 3 | 30.126186 | 2,410.09 | 5,221.87 | 09 |
| | | | | | | 4 | 31.632495 | 2,530.60 | 5,482.97 | 09 |
| | | | | | | 5 | 33.214120 | 2,657.13 | 5,757.11 | 09 |
| 128010 | Ag Commissioner/Sealer Wts/Mea | 61 | 013 | X | 1 | 1 | 60.422855 | 4,833.83 | 10,473.29 | 05 |
| | | | | | | 2 | 63.443997 | 5,075.52 | 10,996.96 | 05 |
| | | | | | | 3 | 66.616198 | 5,329.30 | 11,546.81 | 05 |
| | | | | | | 4 | 69.947006 | 5,595.76 | 12,124.15 | 05 |
| | | | | | | 5 | 73.444357 | 5,875.55 | 12,730.36 | 05 |
| 422050 | Ag/Wts & Measures Aide | 07 | 152 | N | 3 | 1 | 17.004592 | 1,360.37 | 2,947.46 | 09 |
| | | | | | | 2 | 17.854818 | 1,428.39 | 3,094.84 | 09 |

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 18.747559 | 1,499.80 | 3,249.57 | 09 |
| | | | | | | 4 | 19.684939 | 1,574.80 | 3,412.06 | 09 |
| | | | | | | 5 | 20.669184 | 1,653.53 | 3,582.66 | 09 |
| 177040 | Airport Manager | 19S | 003 | X | 2 | 1 | 48.455718 | 3,876.46 | 8,398.99 | 05 |
| | | | | | | 2 | 50.878506 | 4,070.28 | 8,818.94 | 05 |
| | | | | | | 3 | 53.422430 | 4,273.79 | 9,259.89 | 05 |
| | | | | | | 4 | 56.093550 | 4,487.48 | 9,722.88 | 05 |
| | | | | | | 5 | 58.898228 | 4,711.86 | 10,209.03 | 05 |
| 127100 | Animal Care Manager | 19S | 004 | X | 1 | 1 | 41.133194 | 3,290.66 | 7,129.75 | 05 |
| | | | | | | 2 | 43.189853 | 3,455.19 | 7,486.24 | 05 |
| | | | | | | 3 | 45.349346 | 3,627.95 | 7,860.55 | 05 |
| | | | | | | 4 | 47.616813 | 3,809.35 | 8,253.58 | 05 |
| | | | | | | 5 | 49.997654 | 3,999.81 | 8,666.26 | 05 |
| 363010 | Animal Care Outreach&Vol Coord | 07 | P09 | N | 2 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 923040 | Animal Care Specialist | 07 | P06 | N | 8 | 1 | 20.355804 | 1,628.46 | 3,528.34 | 09 |
| | | | | | | 2 | 21.373593 | 1,709.89 | 3,704.76 | 09 |
| | | | | | | 3 | 22.442274 | 1,795.38 | 3,889.99 | 09 |
| | | | | | | 4 | 23.564389 | 1,885.15 | 4,084.50 | 09 |
| | | | | | | 5 | 24.742607 | 1,979.41 | 4,288.72 | 09 |
| 924040 | Animal Care Specialist (Lead) | 07 | P08 | N | 8 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 425040 | Animal Care Supv & Vet Tech | 08 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 423130 | Animal Control Officer | 07 | P07 | N | 3 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 424030 | Animal Control Officer (Sr) | 07 | 183 | N | 3 | 1 | 24.419899 | 1,953.59 | 4,232.78 | 09 |
| | | | | | | 2 | 25.640894 | 2,051.27 | 4,444.42 | 09 |
| | | | | | | 3 | 26.922939 | 2,153.84 | 4,666.64 | 09 |
| | | | | | | 4 | 28.269086 | 2,261.53 | 4,899.98 | 09 |
| | | | | | | 5 | 29.682539 | 2,374.60 | 5,144.97 | 09 |
| 444070 | Appeals Specialist | 05 | 034 | N | 5 | 1 | 32.281291 | 2,582.50 | 5,595.42 | 09 |
| | | | | | | 2 | 33.895362 | 2,711.63 | 5,875.20 | 09 |
| | | | | | | 3 | 35.590123 | 2,847.21 | 6,168.96 | 09 |
| | | | | | | 4 | 37.369630 | 2,989.57 | 6,477.40 | 09 |
| | | | | | | 5 | 39.238110 | 3,139.05 | 6,801.27 | 09 |
| 303050 | Appraiser | 07 | P12 | N | 3 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 302020 | Appraiser (Entry) | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 304010 | Appraiser (Senior) | 07 | P14 | N | 3 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 305020 | Appraiser (Spvsing) | 16 | 16A | X | 2 | 1 | 41.062059 | 3,284.96 | 7,117.42 | 05 |
| | | | | | | 2 | 43.115161 | 3,449.21 | 7,473.30 | 05 |
| | | | | | | 3 | 45.270921 | 3,621.67 | 7,846.96 | 05 |
| | | | | | | 4 | 47.534469 | 3,802.76 | 8,239.31 | 05 |
| | | | | | | 5 | 49.911192 | 3,992.90 | 8,651.27 | 05 |
| 108150 | Assessor/Recorder (E) | 61 | 003 | X | N | 5 | 88.525731 | 7,082.06 | 15,344.46 | 05 |
| 127080 | Asst Ag Comm/Sealer Wts & Meas | 61 | 061 | X | 1 | 1 | 50.352378 | 4,028.19 | 8,727.75 | 05 |
| | | | | | | 2 | 52.869997 | 4,229.60 | 9,164.13 | 05 |
| | | | | | | 3 | 55.513498 | 4,441.08 | 9,622.34 | 05 |
| | | | | | | 4 | 58.289172 | 4,663.13 | 10,103.46 | 05 |
| | | | | | | 5 | 61.203631 | 4,896.29 | 10,608.63 | 05 |

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| 107260 | Asst Assessor/Recorder | 61 | 069 | X | 1 | 1 | 60.691949 | 4,855.36 | 10,519.94 | 05 |
| | | | | | | 2 | 63.726546 | 5,098.12 | 11,045.94 | 05 |
| | | | | | | 3 | 66.912873 | 5,353.03 | 11,598.23 | 05 |
| | | | | | | 4 | 70.258517 | 5,620.68 | 12,178.14 | 05 |
| | | | | | | 5 | 73.771441 | 5,901.72 | 12,787.05 | 05 |
| 107010 | Asst Auditor-Controller | 61 | 014 | X | 1 | 1 | 60.691949 | 4,855.36 | 10,519.94 | 05 |
| | | | | | | 2 | 63.726546 | 5,098.12 | 11,045.94 | 05 |
| | | | | | | 3 | 66.912873 | 5,353.03 | 11,598.23 | 05 |
| | | | | | | 4 | 70.258517 | 5,620.68 | 12,178.14 | 05 |
| | | | | | | 5 | 73.771441 | 5,901.72 | 12,787.05 | 05 |
| 107030 | Asst County Administrator | 61 | 015 | X | 1 | 1 | 85.589056 | 6,847.12 | 14,835.44 | 05 |
| | | | | | | 2 | 89.868508 | 7,189.48 | 15,577.21 | 05 |
| | | | | | | 3 | 94.361933 | 7,548.95 | 16,356.07 | 05 |
| | | | | | | 4 | 99.080030 | 7,926.40 | 17,173.87 | 05 |
| | | | | | | 5 | 104.034030 | 8,322.72 | 18,032.57 | 05 |
| 117020 | Asst County Counsel | 61 | 016 | X | 1 | 1 | 84.380164 | 6,750.41 | 14,625.89 | 05 |
| | | | | | | 2 | 88.599171 | 7,087.93 | 15,357.19 | 05 |
| | | | | | | 3 | 93.029130 | 7,442.33 | 16,125.05 | 05 |
| | | | | | | 4 | 97.680587 | 7,814.45 | 16,931.30 | 05 |
| | | | | | | 5 | 102.564617 | 8,205.17 | 17,777.87 | 05 |
| 117270 | Asst Director Child Supp Svcs | 61 | 066 | X | 1 | 1 | 58.307436 | 4,664.59 | 10,106.62 | 05 |
| | | | | | | 2 | 61.222806 | 4,897.82 | 10,611.95 | 05 |
| | | | | | | 3 | 64.283946 | 5,142.72 | 11,142.55 | 05 |
| | | | | | | 4 | 67.498142 | 5,399.85 | 11,699.68 | 05 |
| | | | | | | 5 | 70.873051 | 5,669.84 | 12,284.66 | 05 |
| 147230 | Asst Director H&SS/Resrch&Plan | 61 | 074 | X | 1 | 1 | 76.614435 | 6,129.15 | 13,279.84 | 05 |
| | | | | | | 2 | 80.445159 | 6,435.61 | 13,943.83 | 05 |
| | | | | | | 3 | 84.467415 | 6,757.39 | 14,641.02 | 05 |
| | | | | | | 4 | 88.690786 | 7,095.26 | 15,373.07 | 05 |
| | | | | | | 5 | 93.125324 | 7,450.03 | 16,141.72 | 05 |
| 197020 | Asst Director Human Resources | 61 | 055 | X | 1 | 1 | 63.083494 | 5,046.68 | 10,934.47 | 05 |
| | | | | | | 2 | 66.237668 | 5,299.01 | 11,481.20 | 05 |
| | | | | | | 3 | 69.549553 | 5,563.96 | 12,055.26 | 05 |
| | | | | | | 4 | 73.027029 | 5,842.16 | 12,658.02 | 05 |
| | | | | | | 5 | 76.678383 | 6,134.27 | 13,290.92 | 05 |
| 167100 | Asst Director Info Technology | 61 | 088 | X | 1 | 1 | 66.183033 | 5,294.64 | 11,471.73 | 05 |
| | | | | | | 2 | 69.492184 | 5,559.37 | 12,045.31 | 05 |

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 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 72.966794 | 5,837.34 | 12,647.58 | 05 |
| | | | | | | 4 | 76.615135 | 6,129.21 | 13,279.96 | 05 |
| | | | | | | 5 | 80.445891 | 6,435.67 | 13,943.95 | 05 |
| 157090 | Asst Director Resources Mgmt | 61 | 072 | X | 1 | 1 | 66.700254 | 5,336.02 | 11,561.38 | 05 |
| | | | | | | 2 | 70.035266 | 5,602.82 | 12,139.45 | 05 |
| | | | | | | 3 | 73.537030 | 5,882.96 | 12,746.42 | 05 |
| | | | | | | 4 | 77.213882 | 6,177.11 | 13,383.74 | 05 |
| | | | | | | 5 | 81.074574 | 6,485.97 | 14,052.93 | 05 |
| 187030 | Asst Director of General Svcs | 61 | 018 | X | 1 | 1 | 60.063034 | 4,805.04 | 10,410.93 | 05 |
| | | | | | | 2 | 63.066183 | 5,045.29 | 10,931.47 | 05 |
| | | | | | | 3 | 66.219493 | 5,297.56 | 11,478.05 | 05 |
| | | | | | | 4 | 69.530468 | 5,562.44 | 12,051.95 | 05 |
| | | | | | | 5 | 73.006991 | 5,840.56 | 12,654.55 | 05 |
| 147160 | Asst Director of Library Svcs | 61 | 020 | X | 1 | 1 | 56.064129 | 4,485.13 | 9,717.78 | 05 |
| | | | | | | 2 | 58.867333 | 4,709.39 | 10,203.67 | 05 |
| | | | | | | 3 | 61.810701 | 4,944.86 | 10,713.85 | 05 |
| | | | | | | 4 | 64.901235 | 5,192.10 | 11,249.55 | 05 |
| | | | | | | 5 | 68.146297 | 5,451.70 | 11,812.03 | 05 |
| 117030 | Asst Director of Probation | 61 | 021 | X | 1 | 1 | 64.811514 | 5,184.92 | 11,234.00 | 05 |
| | | | | | | 2 | 68.052090 | 5,444.17 | 11,795.70 | 05 |
| | | | | | | 3 | 71.454694 | 5,716.38 | 12,385.48 | 05 |
| | | | | | | 4 | 75.027429 | 6,002.19 | 13,004.75 | 05 |
| | | | | | | 5 | 78.778800 | 6,302.30 | 13,654.99 | 05 |
| 167070 | Asst Registrar of Voters | 61 | 079 | X | 1 | 1 | 52.348382 | 4,187.87 | 9,073.72 | 05 |
| | | | | | | 2 | 54.965802 | 4,397.26 | 9,527.41 | 05 |
| | | | | | | 3 | 57.714092 | 4,617.13 | 10,003.78 | 05 |
| | | | | | | 4 | 60.599797 | 4,847.98 | 10,503.97 | 05 |
| | | | | | | 5 | 63.629788 | 5,090.38 | 11,029.16 | 05 |
| 107220 | Asst Treasurer-Tax Col-Co Clrk | 61 | 026 | X | 1 | 1 | 58.378945 | 4,670.32 | 10,119.02 | 05 |
| | | | | | | 2 | 61.297890 | 4,903.83 | 10,624.97 | 05 |
| | | | | | | 3 | 64.362788 | 5,149.02 | 11,156.22 | 05 |
| | | | | | | 4 | 67.580924 | 5,406.47 | 11,714.03 | 05 |
| | | | | | | 5 | 70.959971 | 5,676.80 | 12,299.73 | 05 |
| 303030 | Auditor-Appraiser | 07 | P12 | N | 2 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 302040 | Auditor-Appraiser (Entry) | 07 | P10 | N | 2 | 1 | 27.325339 | 2,186.03 | 4,736.39 | 09 |
| | | | | | | 2 | 28.691603 | 2,295.33 | 4,973.21 | 09 |
| | | | | | | 3 | 30.126186 | 2,410.09 | 5,221.87 | 09 |
| | | | | | | 4 | 31.632495 | 2,530.60 | 5,482.97 | 09 |
| | | | | | | 5 | 33.214120 | 2,657.13 | 5,757.11 | 09 |
| 305030 | Auditor-Appraiser (Spvsing) | 16 | 16A | X | 2 | 1 | 41.062059 | 3,284.96 | 7,117.42 | 05 |
| | | | | | | 2 | 43.115161 | 3,449.21 | 7,473.30 | 05 |
| | | | | | | 3 | 45.270921 | 3,621.67 | 7,846.96 | 05 |
| | | | | | | 4 | 47.534469 | 3,802.76 | 8,239.31 | 05 |
| | | | | | | 5 | 49.911192 | 3,992.90 | 8,651.27 | 05 |
| 108040 | Auditor-Controller (E) | 61 | 001 | X | N | 5 | 88.525731 | 7,082.06 | 15,344.46 | 05 |
| 433340 | Behaviorl Hlth Peer Suppt Spec | 07 | 196 | N | 5 | 1 | 18.462583 | 1,477.01 | 3,200.18 | 09 |
| | | | | | | 2 | 19.385712 | 1,550.86 | 3,360.19 | 09 |
| | | | | | | 3 | 20.354997 | 1,628.40 | 3,528.20 | 09 |
| | | | | | | 4 | 21.372747 | 1,709.82 | 3,704.61 | 09 |
| | | | | | | 5 | 22.441385 | 1,795.31 | 3,889.84 | 09 |
| 197060 | Benefits and Fiscal Manager | 62 | P18 | X | 2 | 1 | 45.360177 | 3,628.81 | 7,862.43 | 05 |
| | | | | | | 2 | 47.628186 | 3,810.25 | 8,255.55 | 05 |
| | | | | | | 3 | 50.009594 | 4,000.77 | 8,668.33 | 05 |
| | | | | | | 4 | 52.510076 | 4,200.81 | 9,101.75 | 05 |
| | | | | | | 5 | 55.135582 | 4,410.85 | 9,556.84 | 05 |
| 108060 | Board of Supervisors (E) | 60 | 002 | X | N | 5 | 52.853231 | 4,228.26 | 9,161.23 | 05 |
| 783200 | Board of Supervisors Aide | 62 | P9A | X | 5 | 1 | 31.769873 | 2,541.59 | 5,506.78 | 05 |
| | | | | | | 2 | 33.358367 | 2,668.67 | 5,782.12 | 05 |
| | | | | | | 3 | 35.026286 | 2,802.10 | 6,071.22 | 05 |
| | | | | | | 4 | 36.777600 | 2,942.21 | 6,374.78 | 05 |
| | | | | | | 5 | 38.616480 | 3,089.32 | 6,693.52 | 05 |
| 107310 | Budget Officer | 61 | 082 | X | 1 | 1 | 68.352558 | 5,468.20 | 11,847.78 | 05 |
| | | | | | | 2 | 71.770187 | 5,741.62 | 12,440.17 | 05 |
| | | | | | | 3 | 75.358697 | 6,028.70 | 13,062.17 | 05 |
| | | | | | | 4 | 79.126632 | 6,330.13 | 13,715.28 | 05 |
| | | | | | | 5 | 83.082963 | 6,646.64 | 14,401.05 | 05 |
| 524010 | Building Inspector (Senior) | 07 | 158 | N | 3 | 1 | 39.138182 | 3,131.05 | 6,783.95 | 09 |
| | | | | | | 2 | 41.095094 | 3,287.61 | 7,123.15 | 09 |
| | | | | | | 3 | 43.149843 | 3,451.99 | 7,479.31 | 09 |
| | | | | | | 4 | 45.307342 | 3,624.59 | 7,853.27 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 47.572704 | 3,805.82 | 8,245.94 | 09 |
| 522010 | Building Inspector I | 07 | 156 | N | 3 | 1 | 34.993843 | 2,799.51 | 6,065.60 | 09 |
| | | | | | | 2 | 36.743536 | 2,939.48 | 6,368.88 | 09 |
| | | | | | | 3 | 38.580713 | 3,086.46 | 6,687.32 | 09 |
| | | | | | | 4 | 40.509748 | 3,240.78 | 7,021.69 | 09 |
| | | | | | | 5 | 42.535236 | 3,402.82 | 7,372.78 | 09 |
| 523010 | Building Inspector II | 07 | 157 | N | 3 | 1 | 36.751807 | 2,940.14 | 6,370.32 | 09 |
| | | | | | | 2 | 38.589398 | 3,087.15 | 6,688.83 | 09 |
| | | | | | | 3 | 40.518867 | 3,241.51 | 7,023.27 | 09 |
| | | | | | | 4 | 42.544813 | 3,403.58 | 7,374.43 | 09 |
| | | | | | | 5 | 44.672054 | 3,573.76 | 7,743.16 | 09 |
| 971050 | Building Maintenance Assistant | 10 | 027 | N | 7 | 1 | 20.375632 | 1,630.05 | 3,531.78 | 09 |
| | | | | | | 2 | 21.394412 | 1,711.55 | 3,708.37 | 09 |
| | | | | | | 3 | 22.464132 | 1,797.13 | 3,893.78 | 09 |
| | | | | | | 4 | 23.587359 | 1,886.99 | 4,088.48 | 09 |
| | | | | | | 5 | 24.766834 | 1,981.35 | 4,292.92 | 09 |
| 127060 | Building Official | 19S | 007 | X | 3 | 1 | 52.895740 | 4,231.66 | 9,168.60 | 05 |
| | | | | | | 2 | 55.540527 | 4,443.24 | 9,627.03 | 05 |
| | | | | | | 3 | 58.317553 | 4,665.40 | 10,108.38 | 05 |
| | | | | | | 4 | 61.233431 | 4,898.67 | 10,613.80 | 05 |
| | | | | | | 5 | 64.295103 | 5,143.61 | 11,144.49 | 05 |
| 572010 | Building Permits Technician I | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 573020 | Building Permits Technician II | 07 | 161 | N | 3 | 1 | 29.272509 | 2,341.80 | 5,073.90 | 09 |
| | | | | | | 2 | 30.736134 | 2,458.89 | 5,327.60 | 09 |
| | | | | | | 3 | 32.272941 | 2,581.84 | 5,593.98 | 09 |
| | | | | | | 4 | 33.886588 | 2,710.93 | 5,873.68 | 09 |
| | | | | | | 5 | 35.580919 | 2,846.47 | 6,167.36 | 09 |
| 873010 | Building Trades Mechanic | 10 | 002 | N | 7 | 1 | 31.466003 | 2,517.28 | 5,454.11 | 09 |
| | | | | | | 2 | 33.039374 | 2,643.15 | 5,726.82 | 09 |
| | | | | | | 3 | 34.691273 | 2,775.30 | 6,013.15 | 09 |
| | | | | | | 4 | 36.425890 | 2,914.07 | 6,313.82 | 09 |
| | | | | | | 5 | 38.247239 | 3,059.78 | 6,629.52 | 09 |
| 874020 | Building Trades Mechanic (Sr) | 10 | 011 | N | 8 | 1 | 34.590230 | 2,767.22 | 5,995.64 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 2 | 36.319788 | 2,905.58 | 6,295.43 | 09 |
| | | | | | | 3 | 38.135726 | 3,050.86 | 6,610.19 | 09 |
| | | | | | | 4 | 40.042582 | 3,203.41 | 6,940.72 | 09 |
| | | | | | | 5 | 42.044720 | 3,363.58 | 7,287.75 | 09 |
| 875010 | Building Trades Supervisor | 08 | P14 | N | 7 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 364030 | Business Systems Analyst | 07 | 159 | X | 2 | 1 | 40.946851 | 3,275.75 | 7,097.45 | 05 |
| | | | | | | 2 | 42.994194 | 3,439.54 | 7,452.33 | 05 |
| | | | | | | 3 | 45.143904 | 3,611.51 | 7,824.94 | 05 |
| | | | | | | 4 | 47.401099 | 3,792.09 | 8,216.19 | 05 |
| | | | | | | 5 | 49.771154 | 3,981.69 | 8,627.00 | 05 |
| 364040 | Business Systems Analyst (Sr) | 07 | 185 | X | 2 | 1 | 45.143916 | 3,611.51 | 7,824.95 | 05 |
| | | | | | | 2 | 47.401111 | 3,792.09 | 8,216.19 | 05 |
| | | | | | | 3 | 49.771167 | 3,981.69 | 8,627.00 | 05 |
| | | | | | | 4 | 52.259725 | 4,180.78 | 9,058.35 | 05 |
| | | | | | | 5 | 54.872712 | 4,389.82 | 9,511.27 | 05 |
| 483110 | Buyer | 07 | 175 | N | 5 | 1 | 29.780219 | 2,382.42 | 5,161.91 | 09 |
| | | | | | | 2 | 31.269229 | 2,501.54 | 5,420.00 | 09 |
| | | | | | | 3 | 32.832692 | 2,626.62 | 5,691.00 | 09 |
| | | | | | | 4 | 34.474326 | 2,757.95 | 5,975.55 | 09 |
| | | | | | | 5 | 36.198041 | 2,895.84 | 6,274.33 | 09 |
| 484060 | Buyer (Senior) | 07 | 169 | N | 5 | 1 | 39.811867 | 3,184.95 | 6,900.73 | 09 |
| | | | | | | 2 | 41.802463 | 3,344.20 | 7,245.76 | 09 |
| | | | | | | 3 | 43.892585 | 3,511.41 | 7,608.05 | 09 |
| | | | | | | 4 | 46.087215 | 3,686.98 | 7,988.45 | 09 |
| | | | | | | 5 | 48.391574 | 3,871.33 | 8,387.88 | 09 |
| 402010 | Cadastral Mapping Tech I | 07 | P07 | N | 3 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 403090 | Cadastral Mapping Tech II | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 404040 | Cadastral Mapping Tech III | 07 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 373050 | Capital Projects Coord(Senior) | 07 | P19 | N | 2 | 1 | 47.128910 | 3,770.31 | 8,169.01 | 09 |
| | | | | | | 2 | 49.485357 | 3,958.83 | 8,577.46 | 09 |
| | | | | | | 3 | 51.959625 | 4,156.77 | 9,006.34 | 09 |
| | | | | | | 4 | 54.557608 | 4,364.61 | 9,456.65 | 09 |
| | | | | | | 5 | 57.285488 | 4,582.84 | 9,929.48 | 09 |
| 873050 | Capital Projects Coordinator | 10 | 023 | N | 7 | 1 | 33.933719 | 2,714.70 | 5,881.85 | 09 |
| | | | | | | 2 | 35.630392 | 2,850.43 | 6,175.93 | 09 |
| | | | | | | 3 | 37.411918 | 2,992.95 | 6,484.73 | 09 |
| | | | | | | 4 | 39.282585 | 3,142.61 | 6,808.98 | 09 |
| | | | | | | 5 | 41.246660 | 3,299.73 | 7,149.42 | 09 |
| 177050 | Capital Projects Manager | 19S | 058 | X | 1 | 1 | 54.650095 | 4,372.01 | 9,472.68 | 05 |
| | | | | | | 2 | 57.382600 | 4,590.61 | 9,946.32 | 05 |
| | | | | | | 3 | 60.251730 | 4,820.14 | 10,443.63 | 05 |
| | | | | | | 4 | 63.264317 | 5,061.15 | 10,965.81 | 05 |
| | | | | | | 5 | 66.427532 | 5,314.20 | 11,514.11 | 05 |
| 117250 | Captain-Sheriff | 18 | 001 | X | 1 | 1 | 67.544734 | 5,403.58 | 11,707.75 | 05 |
| | | | | | | 2 | 70.921971 | 5,673.76 | 12,293.14 | 05 |
| | | | | | | 3 | 74.468069 | 5,957.45 | 12,907.80 | 05 |
| | | | | | | 4 | 78.191468 | 6,255.32 | 13,553.19 | 05 |
| | | | | | | 5 | 82.101045 | 6,568.08 | 14,230.85 | 05 |
| 187070 | Central Services Manager | 19S | 008 | X | 1 | 1 | 45.788859 | 3,663.11 | 7,936.74 | 05 |
| | | | | | | 2 | 48.078302 | 3,846.26 | 8,333.57 | 05 |
| | | | | | | 3 | 50.482218 | 4,038.58 | 8,750.25 | 05 |
| | | | | | | 4 | 53.006327 | 4,240.51 | 9,187.76 | 05 |
| | | | | | | 5 | 55.656645 | 4,452.53 | 9,647.15 | 05 |
| 107290 | Chief Appraiser | 19S | 009 | X | 2 | 1 | 52.928868 | 4,234.31 | 9,174.34 | 05 |
| | | | | | | 2 | 55.575312 | 4,446.02 | 9,633.05 | 05 |
| | | | | | | 3 | 58.354077 | 4,668.33 | 10,114.71 | 05 |
| | | | | | | 4 | 61.271781 | 4,901.74 | 10,620.44 | 05 |
| | | | | | | 5 | 64.335370 | 5,146.83 | 11,151.46 | 05 |
| 417020 | Chief D A Investigator | 17 | 001 | X | 1 | 1 | 60.549602 | 4,843.97 | 10,495.26 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 63.577081 | 5,086.17 | 11,020.03 | 05 |
| | | | | | | 3 | 66.755936 | 5,340.47 | 11,571.03 | 05 |
| | | | | | | 4 | 70.093732 | 5,607.50 | 12,149.58 | 05 |
| | | | | | | 5 | 73.598418 | 5,887.87 | 12,757.06 | 05 |
| 107230 | Chief Dep Auditor-Controller | 19S | 057 | X | 1 | 1 | 52.928868 | 4,234.31 | 9,174.34 | 05 |
| | | | | | | 2 | 55.575312 | 4,446.02 | 9,633.05 | 05 |
| | | | | | | 3 | 58.354077 | 4,668.33 | 10,114.71 | 05 |
| | | | | | | 4 | 61.271781 | 4,901.74 | 10,620.44 | 05 |
| | | | | | | 5 | 64.335370 | 5,146.83 | 11,151.46 | 05 |
| 185070 | Chief Deputy Clerk | 62 | 116 | X | 2 | 1 | 44.564239 | 3,565.14 | 7,724.47 | 05 |
| | | | | | | 2 | 46.792451 | 3,743.40 | 8,110.69 | 05 |
| | | | | | | 3 | 49.132073 | 3,930.57 | 8,516.22 | 05 |
| | | | | | | 4 | 51.588678 | 4,127.09 | 8,942.04 | 05 |
| | | | | | | 5 | 54.168111 | 4,333.45 | 9,389.14 | 05 |
| 117060 | Chief Deputy District Attorney | 61 | 029 | X | 1 | 1 | 79.671101 | 6,373.69 | 13,809.66 | 05 |
| | | | | | | 2 | 83.654656 | 6,692.37 | 14,500.14 | 05 |
| | | | | | | 3 | 87.837389 | 7,026.99 | 15,225.15 | 05 |
| | | | | | | 4 | 92.229258 | 7,378.34 | 15,986.41 | 05 |
| | | | | | | 5 | 96.840721 | 7,747.26 | 16,785.73 | 05 |
| 117100 | Chief Deputy Public Defender | 61 | 030 | X | 1 | 1 | 79.671101 | 6,373.69 | 13,809.66 | 05 |
| | | | | | | 2 | 83.654656 | 6,692.37 | 14,500.14 | 05 |
| | | | | | | 3 | 87.837389 | 7,026.99 | 15,225.15 | 05 |
| | | | | | | 4 | 92.229258 | 7,378.34 | 15,986.41 | 05 |
| | | | | | | 5 | 96.840721 | 7,747.26 | 16,785.73 | 05 |
| 168050 | Chief Information Officer | 61 | 036 | X | 1 | 1 | 79.419640 | 6,353.57 | 13,766.07 | 05 |
| | | | | | | 2 | 83.390623 | 6,671.25 | 14,454.37 | 05 |
| | | | | | | 3 | 87.560153 | 7,004.81 | 15,177.09 | 05 |
| | | | | | | 4 | 91.938161 | 7,355.05 | 15,935.95 | 05 |
| | | | | | | 5 | 96.535069 | 7,722.81 | 16,732.75 | 05 |
| 117280 | Chief Public Defender Investig | 19S | 012 | X | 1 | 1 | 56.768676 | 4,541.49 | 9,839.91 | 05 |
| | | | | | | 2 | 59.607109 | 4,768.57 | 10,331.90 | 05 |
| | | | | | | 3 | 62.587466 | 5,007.00 | 10,848.49 | 05 |
| | | | | | | 4 | 65.716838 | 5,257.35 | 11,390.92 | 05 |
| | | | | | | 5 | 69.002679 | 5,520.21 | 11,960.46 | 05 |
| 417010 | Chief Welfare Fraud Investig | 17 | 004 | X | 1 | 1 | 55.158087 | 4,412.65 | 9,560.74 | 05 |
| | | | | | | 2 | 57.915992 | 4,633.28 | 10,038.77 | 05 |
| | | | | | | 3 | 60.811790 | 4,864.94 | 10,540.71 | 05 |
| | | | | | | 4 | 63.852380 | 5,108.19 | 11,067.75 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 67.045000 | 5,363.60 | 11,621.13 | 05 |
| 312040 | Child Support Attorney I | 01 | 011 | X | 2 | 1 | 35.179256 | 2,814.34 | 6,097.74 | 05 |
| | | | | | | 2 | 36.938333 | 2,955.07 | 6,402.64 | 05 |
| | | | | | | 3 | 38.785178 | 3,102.81 | 6,722.76 | 05 |
| | | | | | | 4 | 40.724700 | 3,257.98 | 7,058.95 | 05 |
| | | | | | | 5 | 42.760587 | 3,420.85 | 7,411.84 | 05 |
| 313160 | Child Support Attorney II | 01 | 012 | X | 2 | 1 | 47.613085 | 3,809.05 | 8,252.93 | 05 |
| | | | | | | 2 | 49.993702 | 3,999.50 | 8,665.57 | 05 |
| | | | | | | 3 | 52.493605 | 4,199.49 | 9,098.89 | 05 |
| | | | | | | 4 | 55.118105 | 4,409.45 | 9,553.81 | 05 |
| | | | | | | 5 | 57.874353 | 4,629.95 | 10,031.55 | 05 |
| 313170 | Child Support Attorney III | 01 | 013 | X | 2 | 1 | 54.755364 | 4,380.43 | 9,490.93 | 05 |
| | | | | | | 2 | 57.493201 | 4,599.46 | 9,965.49 | 05 |
| | | | | | | 3 | 60.367912 | 4,829.43 | 10,463.77 | 05 |
| | | | | | | 4 | 63.386453 | 5,070.92 | 10,986.98 | 05 |
| | | | | | | 5 | 66.555775 | 5,324.46 | 11,536.34 | 05 |
| 313180 | Child Support Attorney IV | 01 | 014 | X | 2 | 1 | 62.981156 | 5,038.49 | 10,916.73 | 05 |
| | | | | | | 2 | 66.130022 | 5,290.40 | 11,462.54 | 05 |
| | | | | | | 3 | 69.436624 | 5,554.93 | 12,035.68 | 05 |
| | | | | | | 4 | 72.908740 | 5,832.70 | 12,637.52 | 05 |
| | | | | | | 5 | 76.553944 | 6,124.32 | 13,269.35 | 05 |
| 115010 | Child Support Atty (Supervsng) | 16 | 070 | X | 1 | 1 | 73.350238 | 5,868.02 | 12,714.04 | 05 |
| | | | | | | 2 | 77.017748 | 6,161.42 | 13,349.74 | 05 |
| | | | | | | 3 | 80.868636 | 6,469.49 | 14,017.23 | 05 |
| | | | | | | 4 | 84.912069 | 6,792.97 | 14,718.09 | 05 |
| | | | | | | 5 | 89.157671 | 7,132.61 | 15,454.00 | 05 |
| 117330 | Child Support Program Manager | 16X | 010 | X | 1 | 1 | 42.805800 | 3,424.46 | 7,419.67 | 05 |
| | | | | | | 2 | 44.946089 | 3,595.69 | 7,790.66 | 05 |
| | | | | | | 3 | 47.193392 | 3,775.47 | 8,180.19 | 05 |
| | | | | | | 4 | 49.553063 | 3,964.24 | 8,589.20 | 05 |
| | | | | | | 5 | 52.030716 | 4,162.46 | 9,018.66 | 05 |
| 413060 | Child Support Spec | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 412010 | Child Support Spec (Entry) | 07 | P07 | N | 3 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 414010 | Child Support Spec (Senior) | 07 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 415080 | Child Support Spec (Spvsing) | 08 | P14 | N | 3 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 413330 | Child Support Training Spec | 07 | P13 | N | 5 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 373010 | Civil Engineer | 07 | 168 | N | 2 | 1 | 48.086406 | 3,846.91 | 8,334.98 | 09 |
| | | | | | | 2 | 50.490727 | 4,039.26 | 8,751.73 | 09 |
| | | | | | | 3 | 53.015263 | 4,241.22 | 9,189.31 | 09 |
| | | | | | | 4 | 55.666025 | 4,453.28 | 9,648.78 | 09 |
| | | | | | | 5 | 58.449326 | 4,675.95 | 10,131.22 | 09 |
| 372010 | Civil Engineer (Entry) | 07 | P14 | N | 2 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 374010 | Civil Engineer (Senior) | 07 | 167 | N | 2 | 1 | 53.727005 | 4,298.16 | 9,312.68 | 09 |
| | | | | | | 2 | 56.413358 | 4,513.07 | 9,778.32 | 09 |
| | | | | | | 3 | 59.234026 | 4,738.72 | 10,267.23 | 09 |
| | | | | | | 4 | 62.195726 | 4,975.66 | 10,780.59 | 09 |
| | | | | | | 5 | 65.305510 | 5,224.44 | 11,319.62 | 09 |
| 353040 | Civil Engineer - Environmental | 07 | 168 | N | 2 | 1 | 48.086406 | 3,846.91 | 8,334.98 | 09 |
| | | | | | | 2 | 50.490727 | 4,039.26 | 8,751.73 | 09 |
| | | | | | | 3 | 53.015263 | 4,241.22 | 9,189.31 | 09 |
| | | | | | | 4 | 55.666025 | 4,453.28 | 9,648.78 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 5 | 58.449326 | 4,675.95 | 10,131.22 | 09 |
| 353050 | Civil Engineer - Plan Check | 07 | 168 | N | 2 | 1 | 48.086406 | 3,846.91 | 8,334.98 | 09 |
| | | | | | | 2 | 50.490727 | 4,039.26 | 8,751.73 | 09 |
| | | | | | | 3 | 53.015263 | 4,241.22 | 9,189.31 | 09 |
| | | | | | | 4 | 55.666025 | 4,453.28 | 9,648.78 | 09 |
| | | | | | | 5 | 58.449326 | 4,675.95 | 10,131.22 | 09 |
| 352020 | Civil Engineer-Environ (Entry) | 07 | P14 | N | 2 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 286010 | Clerical Operations Manager | 16 | P12 | X | 1 | 1 | 32.097720 | 2,567.82 | 5,563.60 | 05 |
| | | | | | | 2 | 33.702607 | 2,696.21 | 5,841.79 | 05 |
| | | | | | | 3 | 35.387736 | 2,831.02 | 6,133.88 | 05 |
| | | | | | | 4 | 37.157123 | 2,972.57 | 6,440.57 | 05 |
| | | | | | | 5 | 39.014980 | 3,121.20 | 6,762.60 | 05 |
| 286011 | Clerical Operations Manager | 16X | P12 | X | 1 | 1 | 32.097720 | 2,567.82 | 5,563.60 | 05 |
| | | | | | | 2 | 33.702607 | 2,696.21 | 5,841.79 | 05 |
| | | | | | | 3 | 35.387736 | 2,831.02 | 6,133.88 | 05 |
| | | | | | | 4 | 37.157123 | 2,972.57 | 6,440.57 | 05 |
| | | | | | | 5 | 39.014980 | 3,121.20 | 6,762.60 | 05 |
| 785070 | Clerical Operations Supv | 08 | A11 | N | 6 | 1 | 25.851997 | 2,068.16 | 4,481.01 | 09 |
| | | | | | | 2 | 27.212588 | 2,177.01 | 4,716.85 | 09 |
| | | | | | | 3 | 28.644236 | 2,291.54 | 4,965.00 | 09 |
| | | | | | | 4 | 30.152543 | 2,412.20 | 5,226.44 | 09 |
| | | | | | | 5 | 31.739102 | 2,539.13 | 5,501.44 | 09 |
| 78507C | Clerical Operations Supv (C) | 30 | A11 | N | 6 | 1 | 26.183344 | 2,094.67 | 4,538.45 | 09 |
| | | | | | | 2 | 27.561373 | 2,204.91 | 4,777.30 | 09 |
| | | | | | | 3 | 29.011373 | 2,320.91 | 5,028.64 | 09 |
| | | | | | | 4 | 30.539011 | 2,443.12 | 5,293.43 | 09 |
| | | | | | | 5 | 32.145903 | 2,571.67 | 5,571.96 | 09 |
| 333020 | Clinic Physician | 11 | 001 | X | 2 | 1 | 82.427207 | 6,594.18 | 14,287.38 | 05 |
| | | | | | | 2 | 86.548861 | 6,923.91 | 15,001.80 | 05 |
| | | | | | | 3 | 90.876290 | 7,270.10 | 15,751.89 | 05 |
| | | | | | | 4 | 95.420199 | 7,633.62 | 16,539.50 | 05 |
| | | | | | | 5 | 100.191067 | 8,015.29 | 17,366.45 | 05 |
| 333160 | Clinic Physician (Board Cert) | 11 | 002 | X | 2 | 1 | 84.487609 | 6,759.01 | 14,644.52 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 2 | 88.712459 | 7,097.00 | 15,376.83 | 05 |
| | | | | | | 3 | 92.875453 | 7,430.04 | 16,098.41 | 05 |
| | | | | | | 4 | 97.805496 | 7,824.44 | 16,952.95 | 05 |
| | | | | | | 5 | 102.695750 | 8,215.66 | 17,800.60 | 05 |
| 337170 | Clinic Physician Supervisor | 16 | 067 | X | 2 | 1 | 94.394536 | 7,551.56 | 16,361.72 | 05 |
| | | | | | | 2 | 99.114263 | 7,929.14 | 17,179.81 | 05 |
| | | | | | | 3 | 104.069976 | 8,325.60 | 18,038.80 | 05 |
| | | | | | | 4 | 109.273475 | 8,741.88 | 18,940.74 | 05 |
| | | | | | | 5 | 114.737150 | 9,178.97 | 19,887.77 | 05 |
| 533010 | Clinic Registered Nurse | 02 | 13A | N | 2 | 1 | 34.703731 | 2,776.30 | 6,015.32 | 09 |
| | | | | | | 2 | 36.438916 | 2,915.11 | 6,316.08 | 09 |
| | | | | | | 3 | 38.260863 | 3,060.87 | 6,631.88 | 09 |
| | | | | | | 4 | 40.173903 | 3,213.91 | 6,963.48 | 09 |
| | | | | | | 5 | 42.182601 | 3,374.61 | 7,311.65 | 09 |
| 534010 | Clinic Registered Nurse (Sr) | 02 | 15A | N | 2 | 1 | 39.043478 | 3,123.48 | 6,767.54 | 09 |
| | | | | | | 2 | 40.995651 | 3,279.65 | 7,105.91 | 09 |
| | | | | | | 3 | 43.045434 | 3,443.63 | 7,461.21 | 09 |
| | | | | | | 4 | 45.197706 | 3,615.82 | 7,834.27 | 09 |
| | | | | | | 5 | 47.457593 | 3,796.61 | 8,225.99 | 09 |
| 333030 | Clinical Psychologist | 05 | 001 | X | 2 | 1 | 41.782738 | 3,342.62 | 7,242.34 | 02 |
| | | | | | | 2 | 43.871903 | 3,509.75 | 7,604.46 | 02 |
| | | | | | | 3 | 46.065618 | 3,685.25 | 7,984.71 | 02 |
| | | | | | | 4 | 48.368918 | 3,869.51 | 8,383.95 | 02 |
| | | | | | | 5 | 50.787345 | 4,062.99 | 8,803.14 | 02 |
| 332010 | Clinical Psychologist (Entry) | 05 | 002 | X | 2 | 1 | 33.436147 | 2,674.89 | 5,795.60 | 02 |
| | | | | | | 2 | 35.107960 | 2,808.64 | 6,085.38 | 02 |
| | | | | | | 3 | 36.863523 | 2,949.08 | 6,389.68 | 02 |
| | | | | | | 4 | 38.706646 | 3,096.53 | 6,709.15 | 02 |
| | | | | | | 5 | 40.642012 | 3,251.36 | 7,044.62 | 02 |
| 332060 | Clinical Services Associate | 05 | 044 | N | 2 | 1 | 33.482847 | 2,678.63 | 5,803.69 | 09 |
| | | | | | | 2 | 35.156992 | 2,812.56 | 6,093.88 | 09 |
| | | | | | | 3 | 36.914838 | 2,953.19 | 6,398.58 | 09 |
| | | | | | | 4 | 38.760578 | 3,100.85 | 6,718.50 | 09 |
| | | | | | | 5 | 40.698610 | 3,255.89 | 7,054.43 | 09 |
| 573030 | Code Compliance Officer | 07 | P10 | N | 3 | 1 | 27.325339 | 2,186.03 | 4,736.39 | 09 |
| | | | | | | 2 | 28.691603 | 2,295.33 | 4,973.21 | 09 |
| | | | | | | 3 | 30.126186 | 2,410.09 | 5,221.87 | 09 |
| | | | | | | 4 | 31.632495 | 2,530.60 | 5,482.97 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|----------|---------|
| | | | | | | 5 | 33.214120 | 2,657.13 | 5,757.11 | 09 |
| 571010 | Code Compliance Officer(Entry) | 07 | P08 | N | 3 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 873060 | Cogen Industrl Engine Mechanic | 10 | 028 | N | 7 | 1 | 35.918298 | 2,873.46 | 6,225.84 | 09 |
| | | | | | | 2 | 37.714212 | 3,017.14 | 6,537.13 | 09 |
| | | | | | | 3 | 39.599922 | 3,167.99 | 6,863.99 | 09 |
| | | | | | | 4 | 41.579919 | 3,326.39 | 7,207.19 | 09 |
| | | | | | | 5 | 43.658915 | 3,492.71 | 7,567.55 | 09 |
| 413020 | Collections Officer | 07 | P07 | N | 5 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 40104X | College Intern-Graduate Level | 00 | 026 | N | 3 | 5 | 23.250000 | | | 03 |
| 40105X | College Intern-LowLvlUndergrad | 00 | 027 | N | 3 | 5 | 17.500000 | | | 03 |
| 40103X | College Intern-UpLvlUndergrad | 00 | 025 | N | 3 | 5 | 20.000000 | | | 03 |
| 32303X | Commissioners | 00 | 022 | X | 1 | 5 | 100.000000 | | | 03 |
| 435020 | Communic Disease Invest(Spvsg) | 08 | P13 | N | 3 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 433050 | Communicable Disease Invest | 07 | P10 | N | 3 | 1 | 27.325339 | 2,186.03 | 4,736.39 | 09 |
| | | | | | | 2 | 28.691603 | 2,295.33 | 4,973.21 | 09 |
| | | | | | | 3 | 30.126186 | 2,410.09 | 5,221.87 | 09 |
| | | | | | | 4 | 31.632495 | 2,530.60 | 5,482.97 | 09 |
| | | | | | | 5 | 33.214120 | 2,657.13 | 5,757.11 | 09 |
| 485040 | Communications Supervisor | 08 | 060 | N | 3 | 1 | 40.223079 | 3,217.85 | 6,972.00 | 09 |
| | | | | | | 2 | 42.234233 | 3,378.74 | 7,320.60 | 09 |
| | | | | | | 3 | 44.345945 | 3,547.68 | 7,686.63 | 09 |
| | | | | | | 4 | 46.563242 | 3,725.06 | 8,070.96 | 09 |
| | | | | | | 5 | 48.891404 | 3,911.31 | 8,474.51 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 484040 | Communications Tech (Senior) | 07 | 186 | N | 5 | 1 | 36.483516 | 2,918.68 | 6,323.81 | 09 |
| | | | | | | 2 | 38.307692 | 3,064.62 | 6,640.00 | 09 |
| | | | | | | 3 | 40.223077 | 3,217.85 | 6,972.00 | 09 |
| | | | | | | 4 | 42.234231 | 3,378.74 | 7,320.60 | 09 |
| | | | | | | 5 | 44.345942 | 3,547.68 | 7,686.63 | 09 |
| 482010 | Communications Technician I | 07 | 187 | N | 3 | 1 | 27.224554 | 2,177.96 | 4,718.92 | 09 |
| | | | | | | 2 | 28.585782 | 2,286.86 | 4,954.87 | 09 |
| | | | | | | 3 | 30.015071 | 2,401.21 | 5,202.61 | 09 |
| | | | | | | 4 | 31.515824 | 2,521.27 | 5,462.74 | 09 |
| | | | | | | 5 | 33.091615 | 2,647.33 | 5,735.88 | 09 |
| 483010 | Communications Technician II | 07 | 188 | N | 3 | 1 | 31.515833 | 2,521.27 | 5,462.74 | 09 |
| | | | | | | 2 | 33.091625 | 2,647.33 | 5,735.88 | 09 |
| | | | | | | 3 | 34.746206 | 2,779.70 | 6,022.68 | 09 |
| | | | | | | 4 | 36.483516 | 2,918.68 | 6,323.81 | 09 |
| | | | | | | 5 | 38.307692 | 3,064.62 | 6,640.00 | 09 |
| 335100 | Community Services Coordinator | 06 | P17 | N | 2 | 1 | 42.760398 | 3,420.83 | 7,411.80 | 09 |
| | | | | | | 2 | 44.898415 | 3,591.87 | 7,782.39 | 09 |
| | | | | | | 3 | 47.143338 | 3,771.47 | 8,171.51 | 09 |
| | | | | | | 4 | 49.500506 | 3,960.04 | 8,580.09 | 09 |
| | | | | | | 5 | 51.975532 | 4,158.04 | 9,009.09 | 09 |
| 123010 | Compliance & QA Analyst | 30 | 031 | X | 2 | 1 | 40.655582 | 3,252.45 | 7,046.97 | 05 |
| | | | | | | 2 | 42.688360 | 3,415.07 | 7,399.32 | 05 |
| | | | | | | 3 | 44.822779 | 3,585.82 | 7,769.28 | 05 |
| | | | | | | 4 | 47.063918 | 3,765.11 | 8,157.75 | 05 |
| | | | | | | 5 | 49.417112 | 3,953.37 | 8,565.63 | 05 |
| 122010 | Compliance & QA Analyst(Entry) | 30 | 032 | N | 2 | 1 | 36.019271 | 2,881.54 | 6,243.34 | 09 |
| | | | | | | 2 | 37.820235 | 3,025.62 | 6,555.51 | 09 |
| | | | | | | 3 | 39.711247 | 3,176.90 | 6,883.28 | 09 |
| | | | | | | 4 | 41.696809 | 3,335.74 | 7,227.45 | 09 |
| | | | | | | 5 | 43.781649 | 3,502.53 | 7,588.82 | 09 |
| 127140 | Compliance & QA Manager | 62 | 126 | X | 1 | 1 | 55.158191 | 4,412.66 | 9,560.75 | 05 |
| | | | | | | 2 | 57.916101 | 4,633.29 | 10,038.79 | 05 |
| | | | | | | 3 | 60.811905 | 4,864.95 | 10,540.73 | 05 |
| | | | | | | 4 | 63.852501 | 5,108.20 | 11,067.77 | 05 |
| | | | | | | 5 | 67.045126 | 5,363.61 | 11,621.16 | 05 |
| 433230 | Consumer Affairs Liaison | 05 | 003 | N | 2 | 1 | 30.565366 | 2,445.23 | 5,298.00 | 09 |
| | | | | | | 2 | 32.093637 | 2,567.49 | 5,562.90 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 3 | 33.698314 | 2,695.87 | 5,841.05 | 09 |
| | | | | | | 4 | 35.383234 | 2,830.66 | 6,133.09 | 09 |
| | | | | | | 5 | 37.152398 | 2,972.19 | 6,439.75 | 09 |
| 333210 | Contract & Program Specialist | 19S | 014 | X | 2 | 1 | 36.581842 | 2,926.55 | 6,340.85 | 05 |
| | | | | | | 2 | 38.410937 | 3,072.87 | 6,657.90 | 05 |
| | | | | | | 3 | 40.331481 | 3,226.52 | 6,990.79 | 05 |
| | | | | | | 4 | 42.348058 | 3,387.84 | 7,340.33 | 05 |
| | | | | | | 5 | 44.465461 | 3,557.24 | 7,707.35 | 05 |
| 3X302X | Contract Employee-Professional | 00 | 028 | X | 2 | 1 | 12.000000 | | | 03 |
| | | | | | | 5 | 150.000000 | | | 03 |
| 4X302X | Contract Employee-Technical | 00 | 023 | N | 3 | 1 | 12.000000 | | | 03 |
| | | | | | | 5 | 105.000000 | | | 03 |
| 125010 | Coordinator-Progrms/Emerg Svcs | 16 | 065 | X | 2 | 1 | 48.590872 | 3,887.27 | 8,422.42 | 05 |
| | | | | | | 2 | 51.020415 | 4,081.63 | 8,843.54 | 05 |
| | | | | | | 3 | 53.571435 | 4,285.71 | 9,285.72 | 05 |
| | | | | | | 4 | 56.250006 | 4,500.00 | 9,750.00 | 05 |
| | | | | | | 5 | 59.062506 | 4,725.00 | 10,237.50 | 05 |
| 422030 | Coroner Forensic Tech (Entry) | 07 | P07 | N | 3 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 423120 | Coroner Forensic Technician | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 513010 | Correctional Officer | 13 | 001 | N | 4 | 1 | 31.685122 | 2,534.81 | 5,492.09 | 09 |
| | | | | | | 2 | 33.269242 | 2,661.54 | 5,766.67 | 09 |
| | | | | | | 3 | 34.932715 | 2,794.62 | 6,055.00 | 09 |
| | | | | | | 4 | 36.679476 | 2,934.36 | 6,357.78 | 09 |
| | | | | | | 5 | 38.513292 | 3,081.06 | 6,675.64 | 09 |
| 512040 | Correctional Officer (Entry) | 13 | 002 | N | 4 | 1 | 25.360293 | 2,028.82 | 4,395.78 | 09 |
| | | | | | | 2 | 26.628302 | 2,130.26 | 4,615.57 | 09 |
| | | | | | | 3 | 27.959716 | 2,236.78 | 4,846.35 | 09 |
| | | | | | | 4 | 29.357727 | 2,348.62 | 5,088.67 | 09 |
| | | | | | | 5 | 30.825715 | 2,466.06 | 5,343.12 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| 108050 | County Administrator | 61 | 032 | X | 1 | 5 | 129.733486 | 10,378.68 | 22,487.14 | 05 |
| 185080 | County Administrator Exec Asst | 62 | P12 | X | 2 | 1 | 32.143582 | 2,571.49 | 5,571.56 | 05 |
| | | | | | | 2 | 33.750765 | 2,700.06 | 5,850.13 | 05 |
| | | | | | | 3 | 35.438303 | 2,835.06 | 6,142.64 | 05 |
| | | | | | | 4 | 37.210217 | 2,976.82 | 6,449.77 | 05 |
| | | | | | | 5 | 39.070725 | 3,125.66 | 6,772.26 | 05 |
| 118020 | County Counsel | 61 | 033 | X | 1 | 5 | 128.001736 | 10,240.14 | 22,186.97 | 05 |
| 377020 | County Surveyor | 19S | 016 | X | 2 | 1 | 54.780174 | 4,382.41 | 9,495.23 | 05 |
| | | | | | | 2 | 57.519183 | 4,601.53 | 9,969.99 | 05 |
| | | | | | | 3 | 60.395142 | 4,831.61 | 10,468.49 | 05 |
| | | | | | | 4 | 63.414900 | 5,073.19 | 10,991.92 | 05 |
| | | | | | | 5 | 66.585643 | 5,326.85 | 11,541.51 | 05 |
| 983040 | Courier | 09 | A02 | N | 8 | 1 | 16.584176 | 1,326.73 | 2,874.59 | 09 |
| | | | | | | 2 | 17.456906 | 1,396.55 | 3,025.86 | 09 |
| | | | | | | 3 | 18.375943 | 1,470.08 | 3,185.16 | 09 |
| | | | | | | 4 | 19.342888 | 1,547.43 | 3,352.77 | 09 |
| | | | | | | 5 | 20.360932 | 1,628.87 | 3,529.23 | 09 |
| 412070 | Criminalist (Entry) | 07 | 173 | N | 5 | 1 | 32.947172 | 2,635.77 | 5,710.84 | 09 |
| | | | | | | 2 | 34.594532 | 2,767.56 | 5,996.39 | 09 |
| | | | | | | 3 | 36.324258 | 2,905.94 | 6,296.20 | 09 |
| | | | | | | 4 | 38.140470 | 3,051.24 | 6,611.01 | 09 |
| | | | | | | 5 | 40.047494 | 3,203.80 | 6,941.57 | 09 |
| 413360 | Criminalist (Journey) | 07 | 172 | N | 5 | 1 | 41.183966 | 3,294.72 | 7,138.55 | 09 |
| | | | | | | 2 | 43.243164 | 3,459.45 | 7,495.48 | 09 |
| | | | | | | 3 | 45.405322 | 3,632.43 | 7,870.26 | 09 |
| | | | | | | 4 | 47.675590 | 3,814.05 | 8,263.77 | 09 |
| | | | | | | 5 | 50.059367 | 4,004.75 | 8,676.96 | 09 |
| 414040 | Criminalist (Senior) | 07 | 171 | N | 5 | 1 | 45.305252 | 3,624.42 | 7,852.91 | 09 |
| | | | | | | 2 | 47.570515 | 3,805.64 | 8,245.56 | 09 |
| | | | | | | 3 | 49.949041 | 3,995.92 | 8,657.83 | 09 |
| | | | | | | 4 | 52.446492 | 4,195.72 | 9,090.73 | 09 |
| | | | | | | 5 | 55.068818 | 4,405.51 | 9,545.26 | 09 |
| 415190 | Criminalist Supervisor | 08 | 058 | N | 5 | 1 | 49.836935 | 3,986.95 | 8,638.40 | 09 |
| | | | | | | 2 | 52.328782 | 4,186.30 | 9,070.32 | 09 |
| | | | | | | 3 | 54.945218 | 4,395.62 | 9,523.84 | 09 |
| | | | | | | 4 | 57.692481 | 4,615.40 | 10,000.03 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 60.577105 | 4,846.17 | 10,500.03 | 09 |
| 433060 | Crisis Specialist | 05 | 004 | N | 5 | 1 | 26.137353 | 2,090.99 | 4,530.47 | 09 |
| | | | | | | 2 | 27.444297 | 2,195.54 | 4,757.01 | 09 |
| | | | | | | 3 | 28.816462 | 2,305.32 | 4,994.85 | 09 |
| | | | | | | 4 | 30.257402 | 2,420.59 | 5,244.62 | 09 |
| | | | | | | 5 | 31.770171 | 2,541.61 | 5,506.83 | 09 |
| 975020 | Custodial Supervisor | 08 | P09 | N | 8 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 973010 | Custodian | 10 | 004 | N | 8 | 1 | 19.051498 | 1,524.12 | 3,302.26 | 09 |
| | | | | | | 2 | 20.003980 | 1,600.32 | 3,467.36 | 09 |
| | | | | | | 3 | 21.004278 | 1,680.34 | 3,640.74 | 09 |
| | | | | | | 4 | 22.054334 | 1,764.35 | 3,822.75 | 09 |
| | | | | | | 5 | 23.157155 | 1,852.57 | 4,013.91 | 09 |
| 974010 | Custodian (Lead) | 10 | 012 | N | 8 | 1 | 20.959301 | 1,676.74 | 3,632.95 | 09 |
| | | | | | | 2 | 22.007230 | 1,760.58 | 3,814.59 | 09 |
| | | | | | | 3 | 23.107572 | 1,848.61 | 4,005.31 | 09 |
| | | | | | | 4 | 24.262988 | 1,941.04 | 4,205.59 | 09 |
| | | | | | | 5 | 25.476130 | 2,038.09 | 4,415.86 | 09 |
| 516020 | Custody Lieutenant | 14 | 001 | N | 3 | 1 | 44.853743 | 3,588.30 | 7,774.65 | 09 |
| | | | | | | 2 | 47.096532 | 3,767.72 | 8,163.40 | 09 |
| | | | | | | 3 | 49.451187 | 3,956.09 | 8,571.54 | 09 |
| | | | | | | 4 | 51.923837 | 4,153.91 | 9,000.13 | 09 |
| | | | | | | 5 | 54.520007 | 4,361.60 | 9,450.14 | 09 |
| 515010 | Custody Sergeant | 14 | 002 | N | 3 | 1 | 39.693713 | 3,175.50 | 6,880.24 | 09 |
| | | | | | | 2 | 41.678421 | 3,334.27 | 7,224.26 | 09 |
| | | | | | | 3 | 43.762309 | 3,500.98 | 7,585.47 | 09 |
| | | | | | | 4 | 45.950495 | 3,676.04 | 7,964.75 | 09 |
| | | | | | | 5 | 48.248095 | 3,859.85 | 8,363.00 | 09 |
| 434060 | Dental Assistant (Reg Lead) | 07 | A07 | N | 5 | 1 | 22.599840 | 1,807.99 | 3,917.31 | 09 |
| | | | | | | 2 | 23.789551 | 1,903.16 | 4,123.52 | 09 |
| | | | | | | 3 | 25.041554 | 2,003.32 | 4,340.53 | 09 |
| | | | | | | 4 | 26.359822 | 2,108.79 | 4,569.03 | 09 |
| | | | | | | 5 | 27.746762 | 2,219.74 | 4,809.44 | 09 |
| 433280 | Dental Assistant (Registered) | 07 | A06 | N | 5 | 1 | 21.786995 | 1,742.96 | 3,776.41 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 22.933600 | 1,834.69 | 3,975.16 | 09 |
| | | | | | | 3 | 24.140880 | 1,931.27 | 4,184.42 | 09 |
| | | | | | | 4 | 25.411246 | 2,032.90 | 4,404.62 | 09 |
| | | | | | | 5 | 26.748676 | 2,139.89 | 4,636.44 | 09 |
| 435060 | Dental Office Supervisor | 08 | A12 | N | 5 | 1 | 26.664836 | 2,133.19 | 4,621.91 | 09 |
| | | | | | | 2 | 28.067748 | 2,245.42 | 4,865.07 | 09 |
| | | | | | | 3 | 29.545708 | 2,363.66 | 5,121.26 | 09 |
| | | | | | | 4 | 31.100327 | 2,488.03 | 5,390.72 | 09 |
| | | | | | | 5 | 32.737187 | 2,618.97 | 5,674.45 | 09 |
| 333150 | Dentist | 11 | 003 | X | 2 | 1 | 62.911399 | 5,032.91 | 10,904.64 | 05 |
| | | | | | | 2 | 66.057037 | 5,284.56 | 11,449.89 | 05 |
| | | | | | | 3 | 69.360055 | 5,548.80 | 12,022.41 | 05 |
| | | | | | | 4 | 72.827689 | 5,826.22 | 12,623.47 | 05 |
| | | | | | | 5 | 76.469354 | 6,117.55 | 13,254.69 | 05 |
| 337130 | Dentist Manager | 16 | P23 | X | 2 | 1 | 71.913181 | 5,753.05 | 12,464.95 | 05 |
| | | | | | | 2 | 75.508840 | 6,040.71 | 13,088.20 | 05 |
| | | | | | | 3 | 79.284282 | 6,342.74 | 13,742.61 | 05 |
| | | | | | | 4 | 83.248494 | 6,659.88 | 14,429.74 | 05 |
| | | | | | | 5 | 87.410918 | 6,992.87 | 15,151.23 | 05 |
| 325030 | Dep Ag Comm/Sealer Wts & Meas | 16 | 060 | X | 2 | 1 | 38.358004 | 3,068.64 | 6,648.72 | 05 |
| | | | | | | 2 | 40.275906 | 3,222.07 | 6,981.16 | 05 |
| | | | | | | 3 | 42.289699 | 3,383.18 | 7,330.21 | 05 |
| | | | | | | 4 | 44.404189 | 3,552.34 | 7,696.73 | 05 |
| | | | | | | 5 | 46.624397 | 3,729.95 | 8,081.56 | 05 |
| 107240 | Dep Auditor-Controller | 19S | 018 | X | 2 | 1 | 45.357955 | 3,628.64 | 7,862.05 | 05 |
| | | | | | | 2 | 47.625854 | 3,810.07 | 8,255.15 | 05 |
| | | | | | | 3 | 50.007146 | 4,000.57 | 8,667.91 | 05 |
| | | | | | | 4 | 52.507504 | 4,200.60 | 9,101.30 | 05 |
| | | | | | | 5 | 55.132882 | 4,410.63 | 9,556.37 | 05 |
| 127150 | Dep Compliance & QA Manager | 19S | 061 | X | 1 | 1 | 45.844429 | 3,667.55 | 7,946.37 | 05 |
| | | | | | | 2 | 48.136652 | 3,850.93 | 8,343.69 | 05 |
| | | | | | | 3 | 50.543484 | 4,043.48 | 8,760.87 | 05 |
| | | | | | | 4 | 53.070656 | 4,245.65 | 9,198.91 | 05 |
| | | | | | | 5 | 55.724190 | 4,457.94 | 9,658.86 | 05 |
| 312010 | Dep County Counsel I | 62 | 13A | X | 2 | 1 | 35.638973 | 2,851.12 | 6,177.42 | 05 |
| | | | | | | 2 | 37.420920 | 2,993.67 | 6,486.29 | 05 |
| | | | | | | 3 | 39.291971 | 3,143.36 | 6,810.61 | 05 |
| | | | | | | 4 | 41.256565 | 3,300.53 | 7,151.14 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 5 | 43.319397 | 3,465.55 | 7,508.70 | 05 |
| 313010 | Dep County Counsel II | 62 | 18A | X | 2 | 1 | 48.229418 | 3,858.35 | 8,359.76 | 05 |
| | | | | | | 2 | 50.640890 | 4,051.27 | 8,777.76 | 05 |
| | | | | | | 3 | 53.172936 | 4,253.83 | 9,216.64 | 05 |
| | | | | | | 4 | 55.831582 | 4,466.53 | 9,677.47 | 05 |
| | | | | | | 5 | 58.623162 | 4,689.85 | 10,161.35 | 05 |
| 313140 | Dep County Counsel III | 62 | 21A | X | 2 | 1 | 55.462379 | 4,436.99 | 9,613.48 | 05 |
| | | | | | | 2 | 58.235501 | 4,658.84 | 10,094.16 | 05 |
| | | | | | | 3 | 61.147275 | 4,891.78 | 10,598.86 | 05 |
| | | | | | | 4 | 64.204635 | 5,136.37 | 11,128.80 | 05 |
| | | | | | | 5 | 67.414870 | 5,393.19 | 11,685.24 | 05 |
| 313150 | Dep County Counsel IV | 62 | 23A | X | 2 | 1 | 63.803526 | 5,104.28 | 11,059.28 | 05 |
| | | | | | | 2 | 66.993702 | 5,359.50 | 11,612.24 | 05 |
| | | | | | | 3 | 70.343386 | 5,627.47 | 12,192.86 | 05 |
| | | | | | | 4 | 73.860555 | 5,908.84 | 12,802.50 | 05 |
| | | | | | | 5 | 77.553584 | 6,204.29 | 13,442.62 | 05 |
| 314030 | Dep County Counsel V | 62 | 036 | X | 2 | 1 | 73.374053 | 5,869.92 | 12,718.17 | 05 |
| | | | | | | 2 | 77.042755 | 6,163.42 | 13,354.08 | 05 |
| | | | | | | 3 | 80.894893 | 6,471.59 | 14,021.78 | 05 |
| | | | | | | 4 | 84.939638 | 6,795.17 | 14,722.87 | 05 |
| | | | | | | 5 | 89.186620 | 7,134.93 | 15,459.01 | 05 |
| 147320 | Dep Director First 5 Solano | 19E | 002 | X | 1 | 1 | 45.848225 | 3,667.86 | 7,947.03 | 05 |
| | | | | | | 2 | 48.140636 | 3,851.25 | 8,344.38 | 05 |
| | | | | | | 3 | 50.547670 | 4,043.81 | 8,761.60 | 05 |
| | | | | | | 4 | 53.075052 | 4,246.00 | 9,199.68 | 05 |
| | | | | | | 5 | 55.728806 | 4,458.30 | 9,659.66 | 05 |
| 137120 | Dep Director H&SS-BehaviorHlth | 19E | 007 | X | 1 | 1 | 70.464229 | 5,637.14 | 12,213.80 | 05 |
| | | | | | | 2 | 73.987440 | 5,919.00 | 12,824.49 | 05 |
| | | | | | | 3 | 77.686812 | 6,214.94 | 13,465.71 | 05 |
| | | | | | | 4 | 81.571155 | 6,525.69 | 14,139.00 | 05 |
| | | | | | | 5 | 85.649712 | 6,851.98 | 14,845.95 | 05 |
| 147370 | Dep Director H&SS-E&E Programs | 19E | 004 | X | 1 | 1 | 58.395537 | 4,671.64 | 10,121.89 | 05 |
| | | | | | | 2 | 61.315314 | 4,905.23 | 10,627.99 | 05 |
| | | | | | | 3 | 64.381081 | 5,150.49 | 11,159.39 | 05 |
| | | | | | | 4 | 67.600135 | 5,408.01 | 11,717.36 | 05 |
| | | | | | | 5 | 70.980141 | 5,678.41 | 12,303.23 | 05 |
| 137110 | Dep Director H&SS-Health Offcr | 19E | 006 | X | 1 | 1 | 103.835285 | 8,306.82 | 17,998.12 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| | | | | | | 2 | 109.027049 | 8,722.16 | 18,898.02 | 05 |
| | | | | | | 3 | 114.478401 | 9,158.27 | 19,842.92 | 05 |
| | | | | | | 4 | 120.202321 | 9,616.19 | 20,835.07 | 05 |
| | | | | | | 5 | 126.212438 | 10,097.00 | 21,876.82 | 05 |
| 137250 | Dep Director H&SS-Med Svcs Off | 19E | 013 | X | 1 | 1 | 117.310481 | 9,384.84 | 20,333.82 | 05 |
| | | | | | | 2 | 123.176005 | 9,854.08 | 21,350.51 | 05 |
| | | | | | | 3 | 129.334805 | 10,346.78 | 22,418.03 | 05 |
| | | | | | | 4 | 135.801545 | 10,864.12 | 23,538.94 | 05 |
| | | | | | | 5 | 142.591622 | 11,407.33 | 24,715.88 | 05 |
| 147250 | Dep Director H&SS-Soc Prog CWS | 19E | 008 | X | 1 | 1 | 58.395537 | 4,671.64 | 10,121.89 | 05 |
| | | | | | | 2 | 61.315314 | 4,905.23 | 10,627.99 | 05 |
| | | | | | | 3 | 64.381081 | 5,150.49 | 11,159.39 | 05 |
| | | | | | | 4 | 67.600135 | 5,408.01 | 11,717.36 | 05 |
| | | | | | | 5 | 70.980141 | 5,678.41 | 12,303.23 | 05 |
| 147310 | Dep Director of Library Svcs | 19E | 010 | X | 1 | 1 | 46.720017 | 3,737.60 | 8,098.14 | 05 |
| | | | | | | 2 | 49.056017 | 3,924.48 | 8,503.04 | 05 |
| | | | | | | 3 | 51.508817 | 4,120.71 | 8,928.20 | 05 |
| | | | | | | 4 | 54.084258 | 4,326.74 | 9,374.61 | 05 |
| | | | | | | 5 | 56.788471 | 4,543.08 | 9,843.34 | 05 |
| 117350 | Dep Director of Probation | 17 | 006 | X | 1 | 1 | 50.412581 | 4,033.01 | 8,738.18 | 05 |
| | | | | | | 2 | 52.933210 | 4,234.66 | 9,175.09 | 05 |
| | | | | | | 3 | 55.579871 | 4,446.39 | 9,633.84 | 05 |
| | | | | | | 4 | 58.358865 | 4,668.71 | 10,115.54 | 05 |
| | | | | | | 5 | 61.276807 | 4,902.14 | 10,621.31 | 05 |
| 312020 | Dep District Attorney I | 01 | 001 | X | 2 | 1 | 35.179256 | 2,814.34 | 6,097.74 | 05 |
| | | | | | | 2 | 36.938333 | 2,955.07 | 6,402.64 | 05 |
| | | | | | | 3 | 38.785178 | 3,102.81 | 6,722.76 | 05 |
| | | | | | | 4 | 40.724700 | 3,257.98 | 7,058.95 | 05 |
| | | | | | | 5 | 42.760587 | 3,420.85 | 7,411.84 | 05 |
| 313020 | Dep District Attorney II | 01 | 002 | X | 2 | 1 | 47.613085 | 3,809.05 | 8,252.93 | 05 |
| | | | | | | 2 | 49.993702 | 3,999.50 | 8,665.57 | 05 |
| | | | | | | 3 | 52.493605 | 4,199.49 | 9,098.89 | 05 |
| | | | | | | 4 | 55.118105 | 4,409.45 | 9,553.81 | 05 |
| | | | | | | 5 | 57.874353 | 4,629.95 | 10,031.55 | 05 |
| 313120 | Dep District Attorney III | 01 | 003 | X | 2 | 1 | 54.755364 | 4,380.43 | 9,490.93 | 05 |
| | | | | | | 2 | 57.493201 | 4,599.46 | 9,965.49 | 05 |
| | | | | | | 3 | 60.367912 | 4,829.43 | 10,463.77 | 05 |
| | | | | | | 4 | 63.386453 | 5,070.92 | 10,986.98 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|---------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 66.555775 | 5,324.46 | 11,536.34 | 05 |
| 313130 | Dep District Attorney IV | 01 | 004 | X | 2 | 1 | 62.981156 | 5,038.49 | 10,916.73 | 05 |
| | | | | | | 2 | 66.130022 | 5,290.40 | 11,462.54 | 05 |
| | | | | | | 3 | 69.436624 | 5,554.93 | 12,035.68 | 05 |
| | | | | | | 4 | 72.908740 | 5,832.70 | 12,637.52 | 05 |
| | | | | | | 5 | 76.553944 | 6,124.32 | 13,269.35 | 05 |
| 314010 | Dep District Attorney V | 01 | 005 | X | 2 | 1 | 72.428157 | 5,794.25 | 12,554.22 | 05 |
| | | | | | | 2 | 76.049624 | 6,083.97 | 13,181.93 | 05 |
| | | | | | | 3 | 79.852154 | 6,388.17 | 13,841.04 | 05 |
| | | | | | | 4 | 83.844753 | 6,707.58 | 14,533.09 | 05 |
| | | | | | | 5 | 88.037033 | 7,042.96 | 15,259.75 | 05 |
| 513070 | Dep Probation Officer | 12 | P11 | N | 2 | 1 | 31.479891 | 2,518.39 | 5,456.51 | 09 |
| | | | | | | 2 | 33.053882 | 2,644.31 | 5,729.34 | 09 |
| | | | | | | 3 | 34.706575 | 2,776.53 | 6,015.81 | 09 |
| | | | | | | 4 | 36.441906 | 2,915.35 | 6,316.60 | 09 |
| | | | | | | 5 | 38.264004 | 3,061.12 | 6,632.43 | 09 |
| 512020 | Dep Probation Officer (Entry) | 12 | P09 | N | 2 | 1 | 27.249568 | 2,179.97 | 4,723.26 | 09 |
| | | | | | | 2 | 28.612044 | 2,288.96 | 4,959.42 | 09 |
| | | | | | | 3 | 30.042648 | 2,403.41 | 5,207.39 | 09 |
| | | | | | | 4 | 31.544779 | 2,523.58 | 5,467.76 | 09 |
| | | | | | | 5 | 33.122020 | 2,649.76 | 5,741.15 | 09 |
| 513060 | Dep Probation Officer (Senior) | 12 | P13 | N | 2 | 1 | 36.241420 | 2,899.31 | 6,281.85 | 09 |
| | | | | | | 2 | 38.053491 | 3,044.28 | 6,595.94 | 09 |
| | | | | | | 3 | 39.956166 | 3,196.49 | 6,925.74 | 09 |
| | | | | | | 4 | 41.953974 | 3,356.32 | 7,272.02 | 09 |
| | | | | | | 5 | 44.051673 | 3,524.13 | 7,635.62 | 09 |
| 315020 | Dep Probation Officer (Spvsing) | 15 | P15 | N | 2 | 1 | 41.677633 | 3,334.21 | 7,224.12 | 09 |
| | | | | | | 2 | 43.761515 | 3,500.92 | 7,585.33 | 09 |
| | | | | | | 3 | 45.949591 | 3,675.97 | 7,964.60 | 09 |
| | | | | | | 4 | 48.247070 | 3,859.77 | 8,362.83 | 09 |
| | | | | | | 5 | 50.659423 | 4,052.75 | 8,780.97 | 09 |
| 343140 | Dep PubAdmin/PubGuard/PubCons | 05 | 047 | N | 2 | 1 | 29.937920 | 2,395.03 | 5,189.24 | 09 |
| | | | | | | 2 | 31.434815 | 2,514.79 | 5,448.70 | 09 |
| | | | | | | 3 | 33.006557 | 2,640.52 | 5,721.14 | 09 |
| | | | | | | 4 | 34.656884 | 2,772.55 | 6,007.19 | 09 |
| | | | | | | 5 | 36.389728 | 2,911.18 | 6,307.55 | 09 |
| 312030 | Dep Public Defender I | 01 | 006 | X | 2 | 1 | 35.179256 | 2,814.34 | 6,097.74 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 36.938333 | 2,955.07 | 6,402.64 | 05 |
| | | | | | | 3 | 38.785178 | 3,102.81 | 6,722.76 | 05 |
| | | | | | | 4 | 40.724700 | 3,257.98 | 7,058.95 | 05 |
| | | | | | | 5 | 42.760587 | 3,420.85 | 7,411.84 | 05 |
| 313030 | Dep Public Defender II | 01 | 007 | X | 2 | 1 | 47.613085 | 3,809.05 | 8,252.93 | 05 |
| | | | | | | 2 | 49.993702 | 3,999.50 | 8,665.57 | 05 |
| | | | | | | 3 | 52.493605 | 4,199.49 | 9,098.89 | 05 |
| | | | | | | 4 | 55.118105 | 4,409.45 | 9,553.81 | 05 |
| | | | | | | 5 | 57.874353 | 4,629.95 | 10,031.55 | 05 |
| 313090 | Dep Public Defender III | 01 | 008 | X | 2 | 1 | 54.755364 | 4,380.43 | 9,490.93 | 05 |
| | | | | | | 2 | 57.493201 | 4,599.46 | 9,965.49 | 05 |
| | | | | | | 3 | 60.367912 | 4,829.43 | 10,463.77 | 05 |
| | | | | | | 4 | 63.386453 | 5,070.92 | 10,986.98 | 05 |
| | | | | | | 5 | 66.555775 | 5,324.46 | 11,536.34 | 05 |
| 313100 | Dep Public Defender IV | 01 | 009 | X | 2 | 1 | 62.981156 | 5,038.49 | 10,916.73 | 05 |
| | | | | | | 2 | 66.130022 | 5,290.40 | 11,462.54 | 05 |
| | | | | | | 3 | 69.436624 | 5,554.93 | 12,035.68 | 05 |
| | | | | | | 4 | 72.908740 | 5,832.70 | 12,637.52 | 05 |
| | | | | | | 5 | 76.553944 | 6,124.32 | 13,269.35 | 05 |
| 314020 | Dep Public Defender V | 01 | 010 | X | 2 | 1 | 72.428157 | 5,794.25 | 12,554.22 | 05 |
| | | | | | | 2 | 76.049624 | 6,083.97 | 13,181.93 | 05 |
| | | | | | | 3 | 79.852154 | 6,388.17 | 13,841.04 | 05 |
| | | | | | | 4 | 83.844753 | 6,707.58 | 14,533.09 | 05 |
| | | | | | | 5 | 88.037033 | 7,042.96 | 15,259.75 | 05 |
| 167080 | Dep Registrar of Voters | 19E | 011 | X | 1 | 1 | 45.520232 | 3,641.62 | 7,890.17 | 05 |
| | | | | | | 2 | 47.796244 | 3,823.70 | 8,284.68 | 05 |
| | | | | | | 3 | 50.186056 | 4,014.88 | 8,698.92 | 05 |
| | | | | | | 4 | 52.695360 | 4,215.63 | 9,133.86 | 05 |
| | | | | | | 5 | 55.330127 | 4,426.41 | 9,590.56 | 05 |
| 513030 | Dep Sheriff | 03 | 003 | N | 4 | 1 | 40.403383 | 3,232.27 | 7,003.25 | 09 |
| | | | | | | 2 | 42.423699 | 3,393.90 | 7,353.44 | 09 |
| | | | | | | 3 | 44.544876 | 3,563.59 | 7,721.11 | 09 |
| | | | | | | 4 | 46.772023 | 3,741.76 | 8,107.15 | 09 |
| | | | | | | 5 | 49.110691 | 3,928.86 | 8,512.52 | 09 |
| 512030 | Dep Sheriff (Entry) | 03 | 004 | N | 4 | 1 | 36.326073 | 2,906.09 | 6,296.52 | 09 |
| | | | | | | 2 | 38.142332 | 3,051.39 | 6,611.34 | 09 |
| | | | | | | 3 | 40.049215 | 3,203.94 | 6,941.87 | 09 |
| | | | | | | 4 | 42.052048 | 3,364.16 | 7,289.02 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 5 | 44.154671 | 3,532.37 | 7,653.48 | 09 |
| 78103X | Departmental Aide-Clerical(EH) | 89 | 002 | N | 6 | 5 | 12.000000 | | | 09 |
| 117220 | Director of Admin Services | 19E | 012 | X | 1 | 1 | 59.196302 | 4,735.70 | 10,260.69 | 05 |
| | | | | | | 2 | 62.156117 | 4,972.49 | 10,773.73 | 05 |
| | | | | | | 3 | 65.263923 | 5,221.11 | 11,312.42 | 05 |
| | | | | | | 4 | 68.527120 | 5,482.17 | 11,878.03 | 05 |
| | | | | | | 5 | 71.953474 | 5,756.28 | 12,471.94 | 05 |
| 118160 | Director of Child Support Svcs | 61 | 065 | X | 1 | 1 | 69.968920 | 5,597.51 | 12,127.95 | 05 |
| | | | | | | 2 | 73.467366 | 5,877.39 | 12,734.34 | 05 |
| | | | | | | 3 | 77.140734 | 6,171.26 | 13,371.06 | 05 |
| | | | | | | 4 | 80.997772 | 6,479.82 | 14,039.61 | 05 |
| | | | | | | 5 | 85.047660 | 6,803.81 | 14,741.60 | 05 |
| 188020 | Director of General Services | 61 | 042 | X | 1 | 1 | 72.075640 | 5,766.05 | 12,493.11 | 05 |
| | | | | | | 2 | 75.679421 | 6,054.35 | 13,117.77 | 05 |
| | | | | | | 3 | 79.463391 | 6,357.07 | 13,773.66 | 05 |
| | | | | | | 4 | 83.436562 | 6,674.92 | 14,462.34 | 05 |
| | | | | | | 5 | 87.608389 | 7,008.67 | 15,185.45 | 05 |
| 148030 | Director of Health & Soc Svcs | 61 | 043 | X | 1 | 1 | 95.768043 | 7,661.44 | 16,599.79 | 05 |
| | | | | | | 2 | 100.556446 | 8,044.52 | 17,429.78 | 05 |
| | | | | | | 3 | 105.584268 | 8,446.74 | 18,301.27 | 05 |
| | | | | | | 4 | 110.863483 | 8,869.08 | 19,216.34 | 05 |
| | | | | | | 5 | 116.406657 | 9,312.53 | 20,177.15 | 05 |
| 198010 | Director of Human Resources | 61 | 044 | X | 1 | 1 | 75.700194 | 6,056.02 | 13,121.37 | 05 |
| | | | | | | 2 | 79.485202 | 6,358.82 | 13,777.43 | 05 |
| | | | | | | 3 | 83.459463 | 6,676.76 | 14,466.31 | 05 |
| | | | | | | 4 | 87.632435 | 7,010.59 | 15,189.62 | 05 |
| | | | | | | 5 | 92.014057 | 7,361.12 | 15,949.10 | 05 |
| 148010 | Director of Library Services | 61 | 045 | X | 1 | 1 | 67.276953 | 5,382.16 | 11,661.34 | 05 |
| | | | | | | 2 | 70.640800 | 5,651.26 | 12,244.41 | 05 |
| | | | | | | 3 | 74.172842 | 5,933.83 | 12,856.63 | 05 |
| | | | | | | 4 | 77.881483 | 6,230.52 | 13,499.46 | 05 |
| | | | | | | 5 | 81.775557 | 6,542.04 | 14,174.43 | 05 |
| 118030 | Director of Probation | 61 | 046 | X | 1 | 1 | 77.773818 | 6,221.91 | 13,480.80 | 05 |
| | | | | | | 2 | 81.662508 | 6,533.00 | 14,154.83 | 05 |
| | | | | | | 3 | 85.745632 | 6,859.65 | 14,862.58 | 05 |
| | | | | | | 4 | 90.032915 | 7,202.63 | 15,605.71 | 05 |
| | | | | | | 5 | 94.534562 | 7,562.76 | 16,385.99 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| 158020 | Director of Resources Mgmt | 61 | 071 | X | 1 | 1 | 80.040304 | 6,403.22 | 13,873.65 | 05 |
| | | | | | | 2 | 84.042320 | 6,723.39 | 14,567.34 | 05 |
| | | | | | | 3 | 88.244436 | 7,059.55 | 15,295.70 | 05 |
| | | | | | | 4 | 92.656658 | 7,412.53 | 16,060.49 | 05 |
| | | | | | | 5 | 97.289489 | 7,783.16 | 16,863.51 | 05 |
| 148020 | Director of Veterans Services | 61 | 048 | X | 1 | 1 | 39.758854 | 3,180.71 | 6,891.54 | 05 |
| | | | | | | 2 | 41.746798 | 3,339.74 | 7,236.11 | 05 |
| | | | | | | 3 | 43.834138 | 3,506.73 | 7,597.92 | 05 |
| | | | | | | 4 | 46.025846 | 3,682.07 | 7,977.81 | 05 |
| | | | | | | 5 | 48.327138 | 3,866.17 | 8,376.71 | 05 |
| 167120 | Dispatch Center Manager | 16 | 072 | X | 1 | 1 | 41.608194 | 3,328.66 | 7,212.09 | 05 |
| | | | | | | 2 | 43.688604 | 3,495.09 | 7,572.69 | 05 |
| | | | | | | 3 | 45.873034 | 3,669.84 | 7,951.33 | 05 |
| | | | | | | 4 | 48.166686 | 3,853.33 | 8,348.89 | 05 |
| | | | | | | 5 | 50.575020 | 4,046.00 | 8,766.34 | 05 |
| 118040 | District Attorney (E) | 61 | 004 | X | N | 5 | 109.669615 | 8,773.57 | 19,009.40 | 05 |
| 415160 | District Attorney Inv(Spvsing) | 04 | 003 | N | 3 | 1 | 56.404109 | 4,512.33 | 9,776.71 | 09 |
| | | | | | | 2 | 59.224311 | 4,737.94 | 10,265.55 | 09 |
| | | | | | | 3 | 62.185630 | 4,974.85 | 10,778.84 | 09 |
| | | | | | | 4 | 65.294861 | 5,223.59 | 11,317.78 | 09 |
| | | | | | | 5 | 68.559718 | 5,484.78 | 11,883.68 | 09 |
| 413040 | District Attorney Investigator | 03 | 005 | N | 3 | 1 | 48.033077 | 3,842.65 | 8,325.73 | 09 |
| | | | | | | 2 | 50.434858 | 4,034.79 | 8,742.04 | 09 |
| | | | | | | 3 | 52.956541 | 4,236.52 | 9,179.14 | 09 |
| | | | | | | 4 | 55.604567 | 4,448.37 | 9,638.13 | 09 |
| | | | | | | 5 | 58.384552 | 4,670.76 | 10,119.99 | 09 |
| 485030 | Election Coordinator | 08 | P13 | N | 5 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 78329X | Elections Clerk (Extra Help) | 89 | 009 | N | 6 | 1 | 18.167432 | | | 09 |
| | | | | | | 2 | 19.075762 | | | 09 |
| | | | | | | 3 | 20.029576 | | | 09 |
| | | | | | | 4 | 21.030920 | | | 09 |
| | | | | | | 5 | 22.082518 | | | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 483080 | Elections Technician | 09 | A05 | N | 5 | 1 | 20.486298 | 1,638.90 | 3,550.96 | 09 |
| | | | | | | 2 | 21.564225 | 1,725.14 | 3,737.80 | 09 |
| | | | | | | 3 | 22.699647 | 1,815.97 | 3,934.61 | 09 |
| | | | | | | 4 | 23.894154 | 1,911.53 | 4,141.65 | 09 |
| | | | | | | 5 | 25.151743 | 2,012.14 | 4,359.64 | 09 |
| 484010 | Elections Technician (Lead) | 09 | A06 | N | 5 | 1 | 21.786995 | 1,742.96 | 3,776.41 | 09 |
| | | | | | | 2 | 22.933600 | 1,834.69 | 3,975.16 | 09 |
| | | | | | | 3 | 24.140880 | 1,931.27 | 4,184.42 | 09 |
| | | | | | | 4 | 25.411246 | 2,032.90 | 4,404.62 | 09 |
| | | | | | | 5 | 26.748676 | 2,139.89 | 4,636.44 | 09 |
| 441030 | Eligibility Benefits Spec I | 05 | 027 | N | 5 | 1 | 23.349982 | 1,868.00 | 4,047.33 | 09 |
| | | | | | | 2 | 24.517480 | 1,961.40 | 4,249.70 | 09 |
| | | | | | | 3 | 25.743356 | 2,059.47 | 4,462.18 | 09 |
| | | | | | | 4 | 27.030525 | 2,162.44 | 4,685.29 | 09 |
| | | | | | | 5 | 28.382046 | 2,270.56 | 4,919.56 | 09 |
| 443170 | Eligibility Benefits Spec II | 05 | 029 | N | 5 | 1 | 25.691869 | 2,055.35 | 4,453.25 | 09 |
| | | | | | | 2 | 26.976460 | 2,158.12 | 4,675.92 | 09 |
| | | | | | | 3 | 28.325283 | 2,266.02 | 4,909.71 | 09 |
| | | | | | | 4 | 29.741549 | 2,379.32 | 5,155.20 | 09 |
| | | | | | | 5 | 31.228626 | 2,498.29 | 5,412.96 | 09 |
| 444040 | Eligibility Benefits Spec III | 05 | 031 | N | 5 | 1 | 27.949565 | 2,235.97 | 4,844.59 | 09 |
| | | | | | | 2 | 29.347047 | 2,347.76 | 5,086.82 | 09 |
| | | | | | | 3 | 30.814397 | 2,465.15 | 5,341.16 | 09 |
| | | | | | | 4 | 32.355118 | 2,588.41 | 5,608.22 | 09 |
| | | | | | | 5 | 33.972875 | 2,717.83 | 5,888.63 | 09 |
| 445040 | Eligibility Benefits Spec Supv | 06 | 008 | N | 5 | 1 | 30.993967 | 2,479.52 | 5,372.29 | 09 |
| | | | | | | 2 | 32.543669 | 2,603.49 | 5,640.90 | 09 |
| | | | | | | 3 | 34.170852 | 2,733.67 | 5,922.95 | 09 |
| | | | | | | 4 | 35.879393 | 2,870.35 | 6,219.10 | 09 |
| | | | | | | 5 | 37.673361 | 3,013.87 | 6,530.05 | 09 |
| 325020 | Emergency Medical Svcs Coord | 02 | P15 | N | 2 | 1 | 37.588792 | 3,007.10 | 6,515.39 | 09 |
| | | | | | | 2 | 39.468231 | 3,157.46 | 6,841.16 | 09 |
| | | | | | | 3 | 41.441643 | 3,315.33 | 7,183.22 | 09 |
| | | | | | | 4 | 43.513725 | 3,481.10 | 7,542.38 | 09 |
| | | | | | | 5 | 45.689414 | 3,655.15 | 7,919.50 | 09 |
| 127090 | Emergency Services Manager | 19S | 021 | X | 1 | 1 | 53.536643 | 4,282.93 | 9,279.69 | 05 |
| | | | | | | 2 | 56.213473 | 4,497.08 | 9,743.67 | 05 |

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 59.024148 | 4,721.93 | 10,230.85 | 05 |
| | | | | | | 4 | 61.975356 | 4,958.03 | 10,742.40 | 05 |
| | | | | | | 5 | 65.074123 | 5,205.93 | 11,279.51 | 05 |
| 623030 | Emergency Services Technician | 07 | P11 | N | 4 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 197050 | Employment Relations Manager | 62 | 121 | X | 2 | 1 | 56.457961 | 4,516.64 | 9,786.05 | 05 |
| | | | | | | 2 | 59.280860 | 4,742.47 | 10,275.35 | 05 |
| | | | | | | 3 | 62.244903 | 4,979.59 | 10,789.12 | 05 |
| | | | | | | 4 | 65.357148 | 5,228.57 | 11,328.57 | 05 |
| | | | | | | 5 | 68.625003 | 5,490.00 | 11,895.00 | 05 |
| 441040 | Employment Resources Spec I | 05 | 028 | N | 5 | 1 | 25.691869 | 2,055.35 | 4,453.25 | 09 |
| | | | | | | 2 | 26.976460 | 2,158.12 | 4,675.92 | 09 |
| | | | | | | 3 | 28.325283 | 2,266.02 | 4,909.71 | 09 |
| | | | | | | 4 | 29.741549 | 2,379.32 | 5,155.20 | 09 |
| | | | | | | 5 | 31.228626 | 2,498.29 | 5,412.96 | 09 |
| 443180 | Employment Resources Spec II | 05 | 030 | N | 5 | 1 | 28.248043 | 2,259.84 | 4,896.33 | 09 |
| | | | | | | 2 | 29.660450 | 2,372.84 | 5,141.15 | 09 |
| | | | | | | 3 | 31.143469 | 2,491.48 | 5,398.20 | 09 |
| | | | | | | 4 | 32.700644 | 2,616.05 | 5,668.11 | 09 |
| | | | | | | 5 | 34.335673 | 2,746.85 | 5,951.52 | 09 |
| 444050 | Employment Resources Spec III | 05 | 032 | N | 5 | 1 | 30.742996 | 2,459.44 | 5,328.79 | 09 |
| | | | | | | 2 | 32.280143 | 2,582.41 | 5,595.22 | 09 |
| | | | | | | 3 | 33.894151 | 2,711.53 | 5,874.99 | 09 |
| | | | | | | 4 | 35.588858 | 2,847.11 | 6,168.74 | 09 |
| | | | | | | 5 | 37.368301 | 2,989.46 | 6,477.17 | 09 |
| 445050 | Employment Resources Spec Supv | 06 | 009 | N | 5 | 1 | 34.090222 | 2,727.22 | 5,908.97 | 09 |
| | | | | | | 2 | 35.794735 | 2,863.58 | 6,204.42 | 09 |
| | | | | | | 3 | 37.584472 | 3,006.76 | 6,514.64 | 09 |
| | | | | | | 4 | 39.463694 | 3,157.10 | 6,840.37 | 09 |
| | | | | | | 5 | 41.436875 | 3,314.95 | 7,182.39 | 09 |
| 147290 | Employment/Eligibility Admin | 19S | 022 | X | 1 | 1 | 52.864278 | 4,229.14 | 9,163.14 | 05 |
| | | | | | | 2 | 55.507489 | 4,440.60 | 9,621.30 | 05 |
| | | | | | | 3 | 58.282864 | 4,662.63 | 10,102.36 | 05 |
| | | | | | | 4 | 61.197009 | 4,895.76 | 10,607.48 | 05 |
| | | | | | | 5 | 64.256859 | 5,140.55 | 11,137.86 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 147190 | Employment/Eligibility SvcsMgr | 16 | 17C | X | 1 | 1 | 46.217420 | 3,697.39 | 8,011.02 | 05 |
| | | | | | | 2 | 48.528291 | 3,882.26 | 8,411.57 | 05 |
| | | | | | | 3 | 50.954704 | 4,076.38 | 8,832.15 | 05 |
| | | | | | | 4 | 53.502441 | 4,280.20 | 9,273.76 | 05 |
| | | | | | | 5 | 56.177565 | 4,494.21 | 9,737.45 | 05 |
| 147191 | Employment/Eligibility SvcsMgr | 16X | 17C | X | 1 | 1 | 46.217420 | 3,697.39 | 8,011.02 | 05 |
| | | | | | | 2 | 48.528291 | 3,882.26 | 8,411.57 | 05 |
| | | | | | | 3 | 50.954704 | 4,076.38 | 8,832.15 | 05 |
| | | | | | | 4 | 53.502441 | 4,280.20 | 9,273.76 | 05 |
| | | | | | | 5 | 56.177565 | 4,494.21 | 9,737.45 | 05 |
| 177020 | Engineering Manager | 19S | 023 | X | 2 | 1 | 63.861016 | 5,108.88 | 11,069.24 | 05 |
| | | | | | | 2 | 67.054068 | 5,364.33 | 11,622.70 | 05 |
| | | | | | | 3 | 70.406770 | 5,632.54 | 12,203.84 | 05 |
| | | | | | | 4 | 73.927109 | 5,914.17 | 12,814.03 | 05 |
| | | | | | | 5 | 77.623465 | 6,209.88 | 13,454.74 | 05 |
| 375010 | Engineering Services Supv | 08 | 057 | N | 2 | 1 | 57.161085 | 4,572.89 | 9,907.92 | 09 |
| | | | | | | 2 | 60.019140 | 4,801.53 | 10,403.32 | 09 |
| | | | | | | 3 | 63.020097 | 5,041.61 | 10,923.48 | 09 |
| | | | | | | 4 | 66.171102 | 5,293.69 | 11,469.66 | 09 |
| | | | | | | 5 | 69.479659 | 5,558.37 | 12,043.14 | 09 |
| 473010 | Engineering Technician | 07 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 472010 | Engineering Technician (Entry) | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 474010 | Engineering Technician(Senior) | 07 | P13 | N | 3 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 127030 | Environmental Health Mgr | 19S | 024 | X | 1 | 1 | 57.902046 | 4,632.16 | 10,036.35 | 05 |
| | | | | | | 2 | 60.797148 | 4,863.77 | 10,538.17 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 63.837005 | 5,106.96 | 11,065.08 | 05 |
| | | | | | | 4 | 67.028855 | 5,362.31 | 11,618.34 | 05 |
| | | | | | | 5 | 70.380299 | 5,630.42 | 12,199.25 | 05 |
| 423010 | Environmental Hlth Assistant | 07 | P06 | N | 5 | 1 | 20.355804 | 1,628.46 | 3,528.34 | 09 |
| | | | | | | 2 | 21.373593 | 1,709.89 | 3,704.76 | 09 |
| | | | | | | 3 | 22.442274 | 1,795.38 | 3,889.99 | 09 |
| | | | | | | 4 | 23.564389 | 1,885.15 | 4,084.50 | 09 |
| | | | | | | 5 | 24.742607 | 1,979.41 | 4,288.72 | 09 |
| 423060 | Environmental Hlth Spec (Sr) | 07 | 14A | N | 3 | 1 | 37.904604 | 3,032.37 | 6,570.13 | 09 |
| | | | | | | 2 | 39.799834 | 3,183.99 | 6,898.64 | 09 |
| | | | | | | 3 | 41.789823 | 3,343.19 | 7,243.57 | 09 |
| | | | | | | 4 | 43.879316 | 3,510.35 | 7,605.75 | 09 |
| | | | | | | 5 | 46.073282 | 3,685.86 | 7,986.04 | 09 |
| 422040 | Environmental Hlth Spec(Entry) | 07 | 10A | N | 3 | 1 | 29.784618 | 2,382.77 | 5,162.67 | 09 |
| | | | | | | 2 | 31.273849 | 2,501.91 | 5,420.80 | 09 |
| | | | | | | 3 | 32.837544 | 2,627.00 | 5,691.84 | 09 |
| | | | | | | 4 | 34.479417 | 2,758.35 | 5,976.43 | 09 |
| | | | | | | 5 | 36.203388 | 2,896.27 | 6,275.25 | 09 |
| 423050 | Environmental Hlth Spec(Journ) | 07 | 12A | N | 3 | 1 | 34.491200 | 2,759.30 | 5,978.47 | 09 |
| | | | | | | 2 | 36.215759 | 2,897.26 | 6,277.40 | 09 |
| | | | | | | 3 | 38.026548 | 3,042.12 | 6,591.27 | 09 |
| | | | | | | 4 | 39.927874 | 3,194.23 | 6,920.83 | 09 |
| | | | | | | 5 | 41.924267 | 3,353.94 | 7,266.87 | 09 |
| 425010 | Environmental Hlth Supv | 08 | 16A | N | 3 | 1 | 42.183691 | 3,374.70 | 7,311.84 | 09 |
| | | | | | | 2 | 44.292875 | 3,543.43 | 7,677.43 | 09 |
| | | | | | | 3 | 46.507519 | 3,720.60 | 8,061.30 | 09 |
| | | | | | | 4 | 48.832894 | 3,906.63 | 8,464.37 | 09 |
| | | | | | | 5 | 51.274538 | 4,101.96 | 8,887.59 | 09 |
| 333170 | Epidemiologist | 07 | P15 | N | 5 | 1 | 37.588792 | 3,007.10 | 6,515.39 | 09 |
| | | | | | | 2 | 39.468231 | 3,157.46 | 6,841.16 | 09 |
| | | | | | | 3 | 41.441643 | 3,315.33 | 7,183.22 | 09 |
| | | | | | | 4 | 43.513725 | 3,481.10 | 7,542.38 | 09 |
| | | | | | | 5 | 45.689414 | 3,655.15 | 7,919.50 | 09 |
| 334060 | Epidemiologist (Senior) | 07 | 197 | N | 2 | 1 | 39.468265 | 3,157.46 | 6,841.17 | 09 |
| | | | | | | 2 | 41.441679 | 3,315.33 | 7,183.22 | 09 |
| | | | | | | 3 | 43.513762 | 3,481.10 | 7,542.39 | 09 |
| | | | | | | 4 | 45.689451 | 3,655.16 | 7,919.51 | 09 |
| | | | | | | 5 | 47.973923 | 3,837.91 | 8,315.48 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 873020 | Equipment Mechanic | 10 | 007 | N | 7 | 1 | 29.500732 | 2,360.06 | 5,113.46 | 09 |
| | | | | | | 2 | 30.975742 | 2,478.06 | 5,369.13 | 09 |
| | | | | | | 3 | 32.524553 | 2,601.96 | 5,637.59 | 09 |
| | | | | | | 4 | 34.150816 | 2,732.07 | 5,919.47 | 09 |
| | | | | | | 5 | 35.858345 | 2,868.67 | 6,215.45 | 09 |
| 872010 | Equipment Mechanic Asst | 10 | 008 | N | 7 | 1 | 24.396369 | 1,951.71 | 4,228.70 | 09 |
| | | | | | | 2 | 25.616108 | 2,049.29 | 4,440.12 | 09 |
| | | | | | | 3 | 26.896974 | 2,151.76 | 4,662.14 | 09 |
| | | | | | | 4 | 28.241747 | 2,259.34 | 4,895.23 | 09 |
| | | | | | | 5 | 29.653889 | 2,372.31 | 5,140.01 | 09 |
| 971020 | Equipment Service Worker | 10 | 025 | N | 7 | 1 | 17.784828 | 1,422.79 | 3,082.71 | 09 |
| | | | | | | 2 | 18.674139 | 1,493.93 | 3,236.85 | 09 |
| | | | | | | 3 | 19.607758 | 1,568.62 | 3,398.68 | 09 |
| | | | | | | 4 | 20.587915 | 1,647.03 | 3,568.58 | 09 |
| | | | | | | 5 | 21.617515 | 1,729.40 | 3,747.03 | 09 |
| 703040 | Estate Inventory Specialist | 09 | A06 | N | 6 | 1 | 21.786995 | 1,742.96 | 3,776.41 | 09 |
| | | | | | | 2 | 22.933600 | 1,834.69 | 3,975.16 | 09 |
| | | | | | | 3 | 24.140880 | 1,931.27 | 4,184.42 | 09 |
| | | | | | | 4 | 25.411246 | 2,032.90 | 4,404.62 | 09 |
| | | | | | | 5 | 26.748676 | 2,139.89 | 4,636.44 | 09 |
| 413050 | Evidence Technician | 07 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 148050 | Exec Dir of Children&Families | 61 | 058 | X | 1 | 1 | 55.654698 | 4,452.38 | 9,646.81 | 05 |
| | | | | | | 2 | 58.437433 | 4,674.99 | 10,129.16 | 05 |
| | | | | | | 3 | 61.359304 | 4,908.74 | 10,635.61 | 05 |
| | | | | | | 4 | 64.427271 | 5,154.18 | 11,167.40 | 05 |
| | | | | | | 5 | 67.648634 | 5,411.89 | 11,725.76 | 05 |
| 877010 | Facilities Operations Manager | 19S | 025 | X | 1 | 1 | 48.455718 | 3,876.46 | 8,398.99 | 05 |
| | | | | | | 2 | 50.878506 | 4,070.28 | 8,818.94 | 05 |
| | | | | | | 3 | 53.422430 | 4,273.79 | 9,259.89 | 05 |
| | | | | | | 4 | 56.093550 | 4,487.48 | 9,722.88 | 05 |
| | | | | | | 5 | 58.898228 | 4,711.86 | 10,209.03 | 05 |
| 875030 | Facilities Operations Supv | 08 | P16 | N | 7 | 1 | 39.596845 | 3,167.75 | 6,863.46 | 09 |
| | | | | | | 2 | 41.576690 | 3,326.14 | 7,206.63 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 43.655520 | 3,492.44 | 7,566.96 | 09 |
| | | | | | | 4 | 45.838298 | 3,667.06 | 7,945.31 | 09 |
| | | | | | | 5 | 48.130214 | 3,850.42 | 8,342.57 | 09 |
| 344030 | Family Violence Preventn Offcr | 19S | 026 | X | 2 | 1 | 38.647020 | 3,091.76 | 6,698.82 | 05 |
| | | | | | | 2 | 40.579369 | 3,246.35 | 7,033.76 | 05 |
| | | | | | | 3 | 42.608339 | 3,408.67 | 7,385.45 | 05 |
| | | | | | | 4 | 44.738753 | 3,579.10 | 7,754.72 | 05 |
| | | | | | | 5 | 46.975691 | 3,758.06 | 8,142.45 | 05 |
| 705020 | Financial Services Supervisor | 08 | 059 | N | 6 | 1 | 31.261896 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.824991 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466241 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189553 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999030 | 3,039.92 | 6,586.50 | 09 |
| 403040 | Fixed Assets Tech | 07 | P08 | N | 3 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 187020 | Fleet Manager | 19S | 028 | X | 1 | 1 | 45.357955 | 3,628.64 | 7,862.05 | 05 |
| | | | | | | 2 | 47.625854 | 3,810.07 | 8,255.15 | 05 |
| | | | | | | 3 | 50.007146 | 4,000.57 | 8,667.91 | 05 |
| | | | | | | 4 | 52.507504 | 4,200.60 | 9,101.30 | 05 |
| | | | | | | 5 | 55.132882 | 4,410.63 | 9,556.37 | 05 |
| 975080 | Fleet Services Supervisor | 08 | P13 | N | 7 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 686010 | Food Service Coordinator | 08 | P11 | N | 8 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 117320 | Forensic Laboratory Director | 19S | 029 | X | 1 | 1 | 61.498740 | 4,919.90 | 10,659.78 | 05 |
| | | | | | | 2 | 64.573678 | 5,165.89 | 11,192.77 | 05 |
| | | | | | | 3 | 67.802361 | 5,424.19 | 11,752.41 | 05 |
| | | | | | | 4 | 71.192481 | 5,695.40 | 12,340.03 | 05 |
| | | | | | | 5 | 74.752104 | 5,980.17 | 12,957.03 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 353060 | Geologist | 07 | P16 | N | 2 | 1 | 39.596845 | 3,167.75 | 6,863.46 | 09 |
| | | | | | | 2 | 41.576690 | 3,326.14 | 7,206.63 | 09 |
| | | | | | | 3 | 43.655520 | 3,492.44 | 7,566.96 | 09 |
| | | | | | | 4 | 45.838298 | 3,667.06 | 7,945.31 | 09 |
| | | | | | | 5 | 48.130214 | 3,850.42 | 8,342.57 | 09 |
| 973030 | Groundskeeper | 10 | 010 | N | 8 | 1 | 22.971968 | 1,837.76 | 3,981.81 | 09 |
| | | | | | | 2 | 24.120587 | 1,929.65 | 4,180.90 | 09 |
| | | | | | | 3 | 25.326616 | 2,026.13 | 4,389.95 | 09 |
| | | | | | | 4 | 26.592852 | 2,127.43 | 4,609.43 | 09 |
| | | | | | | 5 | 27.922604 | 2,233.81 | 4,839.92 | 09 |
| 975090 | Groundskeeper (Supervising) | 08 | 054 | N | 8 | 1 | 28.782633 | 2,302.61 | 4,988.99 | 09 |
| | | | | | | 2 | 30.221800 | 2,417.74 | 5,238.45 | 09 |
| | | | | | | 3 | 31.732835 | 2,538.63 | 5,500.36 | 09 |
| | | | | | | 4 | 33.319625 | 2,665.57 | 5,775.40 | 09 |
| | | | | | | 5 | 34.985521 | 2,798.84 | 6,064.16 | 09 |
| 513040 | Group Counselor | 12 | P09 | N | 5 | 1 | 27.249568 | 2,179.97 | 4,723.26 | 09 |
| | | | | | | 2 | 28.612044 | 2,288.96 | 4,959.42 | 09 |
| | | | | | | 3 | 30.042648 | 2,403.41 | 5,207.39 | 09 |
| | | | | | | 4 | 31.544779 | 2,523.58 | 5,467.76 | 09 |
| | | | | | | 5 | 33.122020 | 2,649.76 | 5,741.15 | 09 |
| 512010 | Group Counselor (Entry) | 12 | P07 | N | 5 | 1 | 23.602229 | 1,888.18 | 4,091.05 | 09 |
| | | | | | | 2 | 24.782339 | 1,982.59 | 4,295.61 | 09 |
| | | | | | | 3 | 26.021457 | 2,081.72 | 4,510.39 | 09 |
| | | | | | | 4 | 27.322532 | 2,185.80 | 4,735.91 | 09 |
| | | | | | | 5 | 28.688656 | 2,295.09 | 4,972.70 | 09 |
| 514010 | Group Counselor (Senior) | 12 | P11 | N | 5 | 1 | 31.479891 | 2,518.39 | 5,456.51 | 09 |
| | | | | | | 2 | 33.053882 | 2,644.31 | 5,729.34 | 09 |
| | | | | | | 3 | 34.706575 | 2,776.53 | 6,015.81 | 09 |
| | | | | | | 4 | 36.441906 | 2,915.35 | 6,316.60 | 09 |
| | | | | | | 5 | 38.264004 | 3,061.12 | 6,632.43 | 09 |
| 515040 | Group Counselor (Spvsing) | 16 | 063 | X | 5 | 1 | 36.970096 | 2,957.61 | 6,408.15 | 05 |
| | | | | | | 2 | 38.818598 | 3,105.49 | 6,728.56 | 05 |
| | | | | | | 3 | 40.759527 | 3,260.76 | 7,064.99 | 05 |
| | | | | | | 4 | 42.797505 | 3,423.80 | 7,418.24 | 05 |
| | | | | | | 5 | 44.937381 | 3,594.99 | 7,789.15 | 05 |
| 147330 | H&SS Planning Analyst | 16 | P17 | X | 1 | 1 | 42.717245 | 3,417.38 | 7,404.32 | 05 |
| | | | | | | 2 | 44.853109 | 3,588.25 | 7,774.54 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 47.095766 | 3,767.66 | 8,163.27 | 05 |
| | | | | | | 4 | 49.450553 | 3,956.04 | 8,571.43 | 05 |
| | | | | | | 5 | 51.923081 | 4,153.85 | 9,000.00 | 05 |
| 147331 | H&SS Planning Analyst | 16X | P17 | X | 1 | 1 | 42.717245 | 3,417.38 | 7,404.32 | 05 |
| | | | | | | 2 | 44.853109 | 3,588.25 | 7,774.54 | 05 |
| | | | | | | 3 | 47.095766 | 3,767.66 | 8,163.27 | 05 |
| | | | | | | 4 | 49.450553 | 3,956.04 | 8,571.43 | 05 |
| | | | | | | 5 | 51.923081 | 4,153.85 | 9,000.00 | 05 |
| 345050 | H&SS Training/Hiring Coord | 16 | P14 | X | 2 | 1 | 36.531432 | 2,922.51 | 6,332.12 | 05 |
| | | | | | | 2 | 38.358005 | 3,068.64 | 6,648.72 | 05 |
| | | | | | | 3 | 40.275903 | 3,222.07 | 6,981.16 | 05 |
| | | | | | | 4 | 42.289702 | 3,383.18 | 7,330.22 | 05 |
| | | | | | | 5 | 44.404189 | 3,552.34 | 7,696.73 | 05 |
| 422060 | Hazardous Material Spec(Entry) | 07 | 164 | N | 3 | 1 | 29.784596 | 2,382.77 | 5,162.66 | 09 |
| | | | | | | 2 | 31.273826 | 2,501.91 | 5,420.80 | 09 |
| | | | | | | 3 | 32.837516 | 2,627.00 | 5,691.84 | 09 |
| | | | | | | 4 | 34.479394 | 2,758.35 | 5,976.43 | 09 |
| | | | | | | 5 | 36.203362 | 2,896.27 | 6,275.25 | 09 |
| 423140 | Hazardous Material Spec(Journ) | 07 | 163 | N | 3 | 1 | 34.491200 | 2,759.30 | 5,978.47 | 09 |
| | | | | | | 2 | 36.215759 | 2,897.26 | 6,277.40 | 09 |
| | | | | | | 3 | 38.026548 | 3,042.12 | 6,591.27 | 09 |
| | | | | | | 4 | 39.927874 | 3,194.23 | 6,920.83 | 09 |
| | | | | | | 5 | 41.924267 | 3,353.94 | 7,266.87 | 09 |
| 425050 | Hazardous Material Spec(Spvng) | 08 | 16B | N | 3 | 1 | 42.183691 | 3,374.70 | 7,311.84 | 09 |
| | | | | | | 2 | 44.292875 | 3,543.43 | 7,677.43 | 09 |
| | | | | | | 3 | 46.507519 | 3,720.60 | 8,061.30 | 09 |
| | | | | | | 4 | 48.832894 | 3,906.63 | 8,464.37 | 09 |
| | | | | | | 5 | 51.274538 | 4,101.96 | 8,887.59 | 09 |
| 423150 | Hazardous Materials Spec (Sr) | 07 | 14B | N | 3 | 1 | 37.904604 | 3,032.37 | 6,570.13 | 09 |
| | | | | | | 2 | 39.799834 | 3,183.99 | 6,898.64 | 09 |
| | | | | | | 3 | 41.789823 | 3,343.19 | 7,243.57 | 09 |
| | | | | | | 4 | 43.879316 | 3,510.35 | 7,605.75 | 09 |
| | | | | | | 5 | 46.073282 | 3,685.86 | 7,986.04 | 09 |
| 433270 | Health Assistant | 07 | P08 | N | 5 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 634010 | Health Education Spec (Senior) | 07 | 13A | N | 2 | 1 | 35.081274 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 2 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 3 | 38.677100 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 4 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| | | | | | | 5 | 42.641505 | 3,411.32 | 7,391.20 | 09 |
| 635010 | Health Education Spec(Spvsing) | 08 | 14A | N | 2 | 1 | 39.138182 | 3,131.05 | 6,783.95 | 09 |
| | | | | | | 2 | 41.095090 | 3,287.61 | 7,123.15 | 09 |
| | | | | | | 3 | 43.149844 | 3,451.99 | 7,479.31 | 09 |
| | | | | | | 4 | 45.307341 | 3,624.59 | 7,853.27 | 09 |
| | | | | | | 5 | 47.572705 | 3,805.82 | 8,245.94 | 09 |
| 633020 | Health Education Specialist | 07 | 11A | N | 2 | 1 | 30.758604 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 2 | 32.296534 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 3 | 33.911358 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 4 | 35.606929 | 2,848.55 | 6,171.87 | 09 |
| | | | | | | 5 | 37.387273 | 2,990.98 | 6,480.46 | 09 |
| 137160 | Health Services Administrator | 19S | 033 | X | 1 | 1 | 59.405858 | 4,752.47 | 10,297.02 | 05 |
| | | | | | | 2 | 62.376150 | 4,990.09 | 10,811.87 | 05 |
| | | | | | | 3 | 65.494958 | 5,239.60 | 11,352.46 | 05 |
| | | | | | | 4 | 68.769706 | 5,501.58 | 11,920.08 | 05 |
| | | | | | | 5 | 72.208191 | 5,776.66 | 12,516.09 | 05 |
| 137180 | Health Services Manager | 16 | 061 | X | 1 | 1 | 44.853108 | 3,588.25 | 7,774.54 | 05 |
| | | | | | | 2 | 47.095765 | 3,767.66 | 8,163.27 | 05 |
| | | | | | | 3 | 49.450555 | 3,956.04 | 8,571.43 | 05 |
| | | | | | | 4 | 51.923080 | 4,153.85 | 9,000.00 | 05 |
| | | | | | | 5 | 54.519233 | 4,361.54 | 9,450.00 | 05 |
| 137170 | Health Services Manager (Sr) | 16 | 19B | X | 1 | 1 | 48.630894 | 3,890.47 | 8,429.36 | 05 |
| | | | | | | 2 | 51.062438 | 4,085.00 | 8,850.82 | 05 |
| | | | | | | 3 | 53.615557 | 4,289.24 | 9,293.36 | 05 |
| | | | | | | 4 | 56.296335 | 4,503.71 | 9,758.03 | 05 |
| | | | | | | 5 | 59.111154 | 4,728.89 | 10,245.93 | 05 |
| 193010 | Human Resources Analyst | 62 | P14 | X | 2 | 1 | 36.583634 | 2,926.69 | 6,341.16 | 05 |
| | | | | | | 2 | 38.412816 | 3,073.03 | 6,658.22 | 05 |
| | | | | | | 3 | 40.333456 | 3,226.68 | 6,991.14 | 05 |
| | | | | | | 4 | 42.350133 | 3,388.01 | 7,340.69 | 05 |
| | | | | | | 5 | 44.467638 | 3,557.41 | 7,707.72 | 05 |
| 197030 | Human Resources Analyst (Prin) | 62 | P18 | X | 2 | 1 | 45.360177 | 3,628.81 | 7,862.43 | 05 |
| | | | | | | 2 | 47.628186 | 3,810.25 | 8,255.55 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 50.009594 | 4,000.77 | 8,668.33 | 05 |
| | | | | | | 4 | 52.510076 | 4,200.81 | 9,101.75 | 05 |
| | | | | | | 5 | 55.135582 | 4,410.85 | 9,556.84 | 05 |
| 195020 | Human Resources Analyst (Sr) | 62 | P16 | X | 2 | 1 | 40.713600 | 3,257.09 | 7,057.03 | 05 |
| | | | | | | 2 | 42.749280 | 3,419.94 | 7,409.88 | 05 |
| | | | | | | 3 | 44.886745 | 3,590.94 | 7,780.37 | 05 |
| | | | | | | 4 | 47.131080 | 3,770.49 | 8,169.39 | 05 |
| | | | | | | 5 | 49.487634 | 3,959.01 | 8,577.86 | 05 |
| 192010 | Human Resources Analyst(Entry) | 30 | 035 | N | 2 | 1 | 30.120087 | 2,409.61 | 5,220.82 | 09 |
| | | | | | | 2 | 31.626089 | 2,530.09 | 5,481.86 | 09 |
| | | | | | | 3 | 33.207392 | 2,656.59 | 5,755.95 | 09 |
| | | | | | | 4 | 34.867765 | 2,789.42 | 6,043.75 | 09 |
| | | | | | | 5 | 36.611151 | 2,928.89 | 6,345.93 | 09 |
| 49305C | Human Resources Assistant | 30 | P09 | N | 3 | 1 | 25.736943 | 2,058.96 | 4,461.07 | 09 |
| | | | | | | 2 | 27.091515 | 2,167.32 | 4,695.86 | 09 |
| | | | | | | 3 | 28.446091 | 2,275.69 | 4,930.66 | 09 |
| | | | | | | 4 | 29.868396 | 2,389.47 | 5,177.19 | 09 |
| | | | | | | 5 | 31.361816 | 2,508.95 | 5,436.05 | 09 |
| 49202C | Human Resources Asst (Entry) | 30 | P07 | N | 3 | 1 | 22.066241 | 1,765.30 | 3,824.82 | 09 |
| | | | | | | 2 | 23.227542 | 1,858.20 | 4,026.11 | 09 |
| | | | | | | 3 | 24.450296 | 1,956.02 | 4,238.05 | 09 |
| | | | | | | 4 | 25.736943 | 2,058.96 | 4,461.07 | 09 |
| | | | | | | 5 | 27.091515 | 2,167.32 | 4,695.86 | 09 |
| 49401C | Human Resources Asst (Senior) | 30 | 033 | N | 3 | 1 | 27.736550 | 2,218.92 | 4,807.67 | 09 |
| | | | | | | 2 | 29.123378 | 2,329.87 | 5,048.05 | 09 |
| | | | | | | 3 | 30.579547 | 2,446.36 | 5,300.46 | 09 |
| | | | | | | 4 | 32.108524 | 2,568.68 | 5,565.48 | 09 |
| | | | | | | 5 | 33.713950 | 2,697.12 | 5,843.75 | 09 |
| 355020 | Hydro-Geological Analyst | 08 | 062 | N | 2 | 1 | 50.341940 | 4,027.36 | 8,725.94 | 09 |
| | | | | | | 2 | 52.859037 | 4,228.72 | 9,162.23 | 09 |
| | | | | | | 3 | 55.501988 | 4,440.16 | 9,620.35 | 09 |
| | | | | | | 4 | 58.277088 | 4,662.17 | 10,101.36 | 09 |
| | | | | | | 5 | 61.190942 | 4,895.28 | 10,606.43 | 09 |
| 367060 | IT Infrastructure & Ops Mgr | 19S | 060 | X | 2 | 1 | 57.747837 | 4,619.83 | 10,009.63 | 05 |
| | | | | | | 2 | 60.635229 | 4,850.82 | 10,510.11 | 05 |
| | | | | | | 3 | 63.666990 | 5,093.36 | 11,035.61 | 05 |
| | | | | | | 4 | 66.850341 | 5,348.03 | 11,587.39 | 05 |
| | | | | | | 5 | 70.192857 | 5,615.43 | 12,166.76 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 415150 | Identification Bureau Spvsr | 08 | P13 | N | 3 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 433320 | Infant Nutrition Counselor | 07 | 178 | N | 5 | 1 | 16.617396 | 1,329.39 | 2,880.35 | 09 |
| | | | | | | 2 | 17.448266 | 1,395.86 | 3,024.37 | 09 |
| | | | | | | 3 | 18.320678 | 1,465.65 | 3,175.59 | 09 |
| | | | | | | 4 | 19.236714 | 1,538.94 | 3,334.36 | 09 |
| | | | | | | 5 | 20.198549 | 1,615.88 | 3,501.08 | 09 |
| 367070 | Info Technology Analyst (Prin) | 16 | 073 | X | 2 | 1 | 49.771142 | 3,981.69 | 8,627.00 | 05 |
| | | | | | | 2 | 52.259699 | 4,180.78 | 9,058.35 | 05 |
| | | | | | | 3 | 54.872684 | 4,389.81 | 9,511.27 | 05 |
| | | | | | | 4 | 57.616319 | 4,609.31 | 9,986.83 | 05 |
| | | | | | | 5 | 60.497135 | 4,839.77 | 10,486.17 | 05 |
| 362010 | Info Technology Analyst I | 07 | 189 | X | 2 | 1 | 30.555170 | 2,444.41 | 5,296.23 | 05 |
| | | | | | | 2 | 32.082928 | 2,566.63 | 5,561.04 | 05 |
| | | | | | | 3 | 33.687075 | 2,694.97 | 5,839.09 | 05 |
| | | | | | | 4 | 35.371429 | 2,829.71 | 6,131.05 | 05 |
| | | | | | | 5 | 37.140000 | 2,971.20 | 6,437.60 | 05 |
| 363020 | Info Technology Analyst II | 07 | 190 | X | 2 | 1 | 35.371397 | 2,829.71 | 6,131.04 | 05 |
| | | | | | | 2 | 37.139967 | 2,971.20 | 6,437.59 | 05 |
| | | | | | | 3 | 38.996965 | 3,119.76 | 6,759.47 | 05 |
| | | | | | | 4 | 40.946813 | 3,275.75 | 7,097.45 | 05 |
| | | | | | | 5 | 42.994154 | 3,439.53 | 7,452.32 | 05 |
| 364050 | Info Technology Analyst III | 07 | 191 | X | 2 | 1 | 40.946851 | 3,275.75 | 7,097.45 | 05 |
| | | | | | | 2 | 42.994194 | 3,439.54 | 7,452.33 | 05 |
| | | | | | | 3 | 45.143904 | 3,611.51 | 7,824.94 | 05 |
| | | | | | | 4 | 47.401099 | 3,792.09 | 8,216.19 | 05 |
| | | | | | | 5 | 49.771154 | 3,981.69 | 8,627.00 | 05 |
| 364060 | Info Technology Analyst IV | 07 | 192 | X | 2 | 1 | 45.143916 | 3,611.51 | 7,824.95 | 05 |
| | | | | | | 2 | 47.401111 | 3,792.09 | 8,216.19 | 05 |
| | | | | | | 3 | 49.771167 | 3,981.69 | 8,627.00 | 05 |
| | | | | | | 4 | 52.259725 | 4,180.78 | 9,058.35 | 05 |
| | | | | | | 5 | 54.872712 | 4,389.82 | 9,511.27 | 05 |
| 36406C | Info Technology Analyst IV (C) | 30 | 034 | X | 2 | 1 | 45.722592 | 3,657.81 | 7,925.25 | 05 |
| | | | | | | 2 | 48.008721 | 3,840.70 | 8,321.51 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 50.409158 | 4,032.73 | 8,737.59 | 05 |
| | | | | | | 4 | 52.929615 | 4,234.37 | 9,174.47 | 05 |
| | | | | | | 5 | 55.576096 | 4,446.09 | 9,633.19 | 05 |
| 465070 | Info Technology Coordinator | 08 | 061 | X | 3 | 1 | 45.143916 | 3,611.51 | 7,824.95 | 05 |
| | | | | | | 2 | 47.401111 | 3,792.09 | 8,216.19 | 05 |
| | | | | | | 3 | 49.771167 | 3,981.69 | 8,627.00 | 05 |
| | | | | | | 4 | 52.259725 | 4,180.78 | 9,058.35 | 05 |
| | | | | | | 5 | 54.872712 | 4,389.82 | 9,511.27 | 05 |
| 167030 | Info Technology Manager | 19S | 034 | X | 2 | 1 | 57.747831 | 4,619.83 | 10,009.62 | 05 |
| | | | | | | 2 | 60.635219 | 4,850.82 | 10,510.11 | 05 |
| | | | | | | 3 | 63.666980 | 5,093.36 | 11,035.61 | 05 |
| | | | | | | 4 | 66.850332 | 5,348.03 | 11,587.39 | 05 |
| | | | | | | 5 | 70.192849 | 5,615.43 | 12,166.76 | 05 |
| 46307C | Info Technology Spec II (C) | 30 | 029 | N | 3 | 1 | 31.662588 | 2,533.01 | 5,488.18 | 09 |
| | | | | | | 2 | 33.245721 | 2,659.66 | 5,762.59 | 09 |
| | | | | | | 3 | 34.908004 | 2,792.64 | 6,050.72 | 09 |
| | | | | | | 4 | 36.653405 | 2,932.27 | 6,353.26 | 09 |
| | | | | | | 5 | 38.486073 | 3,078.89 | 6,670.92 | 09 |
| 462040 | Info Technology Specialist I | 07 | 193 | N | 3 | 1 | 27.005225 | 2,160.42 | 4,680.91 | 09 |
| | | | | | | 2 | 28.355486 | 2,268.44 | 4,914.95 | 09 |
| | | | | | | 3 | 29.773260 | 2,381.86 | 5,160.70 | 09 |
| | | | | | | 4 | 31.261923 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 5 | 32.825019 | 2,626.00 | 5,689.67 | 09 |
| 463070 | Info Technology Specialist II | 07 | 194 | N | 3 | 1 | 31.261903 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.824998 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466248 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 464020 | Info Technology Specialist(Sr) | 07 | 195 | N | 3 | 1 | 34.466266 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 2 | 36.189579 | 2,895.17 | 6,272.86 | 09 |
| | | | | | | 3 | 37.999058 | 3,039.92 | 6,586.50 | 09 |
| | | | | | | 4 | 39.899011 | 3,191.92 | 6,915.83 | 09 |
| | | | | | | 5 | 41.893962 | 3,351.52 | 7,261.62 | 09 |
| 783260 | Inventory Clerk | 09 | A05 | N | 6 | 1 | 20.486298 | 1,638.90 | 3,550.96 | 09 |
| | | | | | | 2 | 21.564225 | 1,725.14 | 3,737.80 | 09 |
| | | | | | | 3 | 22.699647 | 1,815.97 | 3,934.61 | 09 |
| | | | | | | 4 | 23.894154 | 1,911.53 | 4,141.65 | 09 |
| | | | | | | 5 | 25.151743 | 2,012.14 | 4,359.64 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 484020 | Inventory Coordinator | 09 | A08 | N | 6 | 1 | 23.412677 | 1,873.01 | 4,058.20 | 09 |
| | | | | | | 2 | 24.645512 | 1,971.64 | 4,271.89 | 09 |
| | | | | | | 3 | 25.942223 | 2,075.38 | 4,496.65 | 09 |
| | | | | | | 4 | 27.307602 | 2,184.61 | 4,733.32 | 09 |
| | | | | | | 5 | 28.744849 | 2,299.59 | 4,982.44 | 09 |
| 413230 | Investigative Assistant | 07 | P09 | N | 5 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 434080 | Lactation Educator & Counselor | 07 | 180 | N | 5 | 1 | 34.703728 | 2,776.30 | 6,015.31 | 09 |
| | | | | | | 2 | 36.438914 | 2,915.11 | 6,316.08 | 09 |
| | | | | | | 3 | 38.260860 | 3,060.87 | 6,631.88 | 09 |
| | | | | | | 4 | 40.173901 | 3,213.91 | 6,963.48 | 09 |
| | | | | | | 5 | 42.182599 | 3,374.61 | 7,311.65 | 09 |
| 413170 | Latent Fingerprint Examiner | 07 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 685020 | Laundry Coordinator | 07 | P07 | N | 8 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 713120 | Legal Procedures Clerk | 09 | A06 | N | 6 | 1 | 21.786995 | 1,742.96 | 3,776.41 | 09 |
| | | | | | | 2 | 22.933600 | 1,834.69 | 3,975.16 | 09 |
| | | | | | | 3 | 24.140880 | 1,931.27 | 4,184.42 | 09 |
| | | | | | | 4 | 25.411246 | 2,032.90 | 4,404.62 | 09 |
| | | | | | | 5 | 26.748676 | 2,139.89 | 4,636.44 | 09 |
| 71312C | Legal Procedures Clerk (C) | 30 | A06 | N | 6 | 1 | 22.066241 | 1,765.30 | 3,824.82 | 09 |
| | | | | | | 2 | 23.227542 | 1,858.20 | 4,026.11 | 09 |
| | | | | | | 3 | 24.450296 | 1,956.02 | 4,238.05 | 09 |
| | | | | | | 4 | 25.736943 | 2,058.96 | 4,461.07 | 09 |
| | | | | | | 5 | 27.091515 | 2,167.32 | 4,695.86 | 09 |
| 712070 | Legal Procedures Clerk (Entry) | 09 | A04 | N | 6 | 1 | 19.185589 | 1,534.85 | 3,325.50 | 09 |
| | | | | | | 2 | 20.195650 | 1,615.65 | 3,500.58 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 21.258409 | 1,700.67 | 3,684.79 | 09 |
| | | | | | | 4 | 22.377066 | 1,790.17 | 3,878.69 | 09 |
| | | | | | | 5 | 23.554802 | 1,884.38 | 4,082.83 | 09 |
| 71407C | Legal Procedures Clerk (Sr)(C) | 30 | 038 | N | 6 | 1 | 22.889538 | 1,831.16 | 3,967.52 | 09 |
| | | | | | | 2 | 24.094442 | 1,927.56 | 4,176.37 | 09 |
| | | | | | | 3 | 25.362519 | 2,029.00 | 4,396.17 | 09 |
| | | | | | | 4 | 26.697692 | 2,135.82 | 4,627.60 | 09 |
| | | | | | | 5 | 28.446115 | 2,275.69 | 4,930.66 | 09 |
| 71207C | Legal Procedures Clerk(Ent)(C) | 30 | 037 | N | 6 | 1 | 19.431462 | 1,554.52 | 3,368.12 | 09 |
| | | | | | | 2 | 20.454519 | 1,636.36 | 3,545.45 | 09 |
| | | | | | | 3 | 21.530885 | 1,722.47 | 3,732.02 | 09 |
| | | | | | | 4 | 22.663846 | 1,813.11 | 3,928.40 | 09 |
| | | | | | | 5 | 23.856692 | 1,908.54 | 4,135.16 | 09 |
| 714070 | Legal Procedures Clerk(Senior) | 09 | 044 | N | 6 | 1 | 22.599840 | 1,807.99 | 3,917.31 | 09 |
| | | | | | | 2 | 23.789551 | 1,903.16 | 4,123.52 | 09 |
| | | | | | | 3 | 25.041554 | 2,003.32 | 4,340.54 | 09 |
| | | | | | | 4 | 26.359822 | 2,108.79 | 4,569.04 | 09 |
| | | | | | | 5 | 28.086111 | 2,246.89 | 4,868.26 | 09 |
| 713130 | Legal Secretary | 09 | 045 | N | 6 | 1 | 23.412677 | 1,873.01 | 4,058.20 | 09 |
| | | | | | | 2 | 24.645512 | 1,971.64 | 4,271.89 | 09 |
| | | | | | | 3 | 25.942223 | 2,075.38 | 4,496.65 | 09 |
| | | | | | | 4 | 27.307602 | 2,184.61 | 4,733.32 | 09 |
| | | | | | | 5 | 29.134099 | 2,330.73 | 5,049.91 | 09 |
| 71313C | Legal Secretary (C) | 30 | 027 | N | 6 | 1 | 23.712760 | 1,897.02 | 4,110.21 | 09 |
| | | | | | | 2 | 24.961395 | 1,996.91 | 4,326.64 | 09 |
| | | | | | | 3 | 26.274728 | 2,101.98 | 4,554.29 | 09 |
| | | | | | | 4 | 27.657608 | 2,212.61 | 4,793.99 | 09 |
| | | | | | | 5 | 29.507513 | 2,360.60 | 5,114.64 | 09 |
| 712060 | Legal Secretary (Entry) | 09 | A07 | N | 6 | 1 | 22.599840 | 1,807.99 | 3,917.31 | 09 |
| | | | | | | 2 | 23.789551 | 1,903.16 | 4,123.52 | 09 |
| | | | | | | 3 | 25.041554 | 2,003.32 | 4,340.53 | 09 |
| | | | | | | 4 | 26.359822 | 2,108.79 | 4,569.03 | 09 |
| | | | | | | 5 | 27.746762 | 2,219.74 | 4,809.44 | 09 |
| 71206C | Legal Secretary (Entry)(C) | 30 | A07 | N | 6 | 1 | 22.889502 | 1,831.16 | 3,967.51 | 09 |
| | | | | | | 2 | 24.094465 | 1,927.56 | 4,176.37 | 09 |
| | | | | | | 3 | 25.362514 | 2,029.00 | 4,396.17 | 09 |
| | | | | | | 4 | 26.697681 | 2,135.81 | 4,627.60 | 09 |
| | | | | | | 5 | 28.102394 | 2,248.19 | 4,871.08 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 714080 | Legal Secretary (Senior) | 09 | 046 | N | 6 | 1 | 24.225519 | 1,938.04 | 4,199.09 | 09 |
| | | | | | | 2 | 25.500672 | 2,040.05 | 4,420.12 | 09 |
| | | | | | | 3 | 26.842896 | 2,147.43 | 4,652.77 | 09 |
| | | | | | | 4 | 28.256185 | 2,260.49 | 4,897.74 | 09 |
| | | | | | | 5 | 30.590802 | 2,447.26 | 5,302.41 | 09 |
| 107320 | Legis Intergov&Pub Affairs Off | 61 | 083 | X | 1 | 1 | 62.138648 | 4,971.09 | 10,770.70 | 05 |
| | | | | | | 2 | 65.245581 | 5,219.65 | 11,309.24 | 05 |
| | | | | | | 3 | 68.507859 | 5,480.63 | 11,874.70 | 05 |
| | | | | | | 4 | 71.933253 | 5,754.66 | 12,468.43 | 05 |
| | | | | | | 5 | 75.529916 | 6,042.39 | 13,091.85 | 05 |
| 343010 | Librarian | 07 | P11 | N | 2 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 342010 | Librarian (Entry) | 07 | P09 | N | 2 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 345020 | Librarian (Spvsing) | 08 | 055 | N | 2 | 1 | 36.782600 | 2,942.61 | 6,375.65 | 09 |
| | | | | | | 2 | 38.621729 | 3,089.74 | 6,694.43 | 09 |
| | | | | | | 3 | 40.552816 | 3,244.23 | 7,029.16 | 09 |
| | | | | | | 4 | 42.580456 | 3,406.44 | 7,380.61 | 09 |
| | | | | | | 5 | 44.709480 | 3,576.76 | 7,749.64 | 09 |
| 741060 | Library Aide | 09 | A02 | N | 6 | 1 | 16.584176 | 1,326.73 | 2,874.59 | 09 |
| | | | | | | 2 | 17.456906 | 1,396.55 | 3,025.86 | 09 |
| | | | | | | 3 | 18.375943 | 1,470.08 | 3,185.16 | 09 |
| | | | | | | 4 | 19.342888 | 1,547.43 | 3,352.77 | 09 |
| | | | | | | 5 | 20.360932 | 1,628.87 | 3,529.23 | 09 |
| 743040 | Library Assistant | 09 | A04 | N | 5 | 1 | 19.185589 | 1,534.85 | 3,325.50 | 09 |
| | | | | | | 2 | 20.195650 | 1,615.65 | 3,500.58 | 09 |
| | | | | | | 3 | 21.258409 | 1,700.67 | 3,684.79 | 09 |
| | | | | | | 4 | 22.377066 | 1,790.17 | 3,878.69 | 09 |
| | | | | | | 5 | 23.554802 | 1,884.38 | 4,082.83 | 09 |
| 744010 | Library Assistant (Senior) | 09 | A07 | N | 5 | 1 | 22.599840 | 1,807.99 | 3,917.31 | 09 |
| | | | | | | 2 | 23.789551 | 1,903.16 | 4,123.52 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 25.041554 | 2,003.32 | 4,340.53 | 09 |
| | | | | | | 4 | 26.359822 | 2,108.79 | 4,569.03 | 09 |
| | | | | | | 5 | 27.746762 | 2,219.74 | 4,809.44 | 09 |
| 745020 | Library Assistant (Spvsing) | 08 | A11 | N | 6 | 1 | 25.851997 | 2,068.16 | 4,481.01 | 09 |
| | | | | | | 2 | 27.212588 | 2,177.01 | 4,716.85 | 09 |
| | | | | | | 3 | 28.644236 | 2,291.54 | 4,965.00 | 09 |
| | | | | | | 4 | 30.152543 | 2,412.20 | 5,226.44 | 09 |
| | | | | | | 5 | 31.739102 | 2,539.13 | 5,501.44 | 09 |
| 443190 | Library Associate | 07 | P09 | N | 5 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 442020 | Library Associate (Entry) | 07 | P07 | N | 5 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 346010 | Library Branch Manager | 19S | 037 | X | 2 | 1 | 40.711605 | 3,256.93 | 7,056.68 | 05 |
| | | | | | | 2 | 42.747187 | 3,419.77 | 7,409.51 | 05 |
| | | | | | | 3 | 44.884547 | 3,590.76 | 7,779.99 | 05 |
| | | | | | | 4 | 47.128772 | 3,770.30 | 8,168.99 | 05 |
| | | | | | | 5 | 49.485211 | 3,958.82 | 8,577.44 | 05 |
| 78108X | Library Departmental Aide (EH) | 89 | 002 | N | 6 | 5 | 12.000000 | | | 09 |
| 167090 | Library Marktng & Comm Rel Off | 16 | 069 | X | 1 | 1 | 39.549903 | 3,163.99 | 6,855.32 | 05 |
| | | | | | | 2 | 41.527399 | 3,322.19 | 7,198.08 | 05 |
| | | | | | | 3 | 43.603769 | 3,488.30 | 7,557.99 | 05 |
| | | | | | | 4 | 45.783956 | 3,662.72 | 7,935.89 | 05 |
| | | | | | | 5 | 48.073156 | 3,845.85 | 8,332.68 | 05 |
| 533040 | Licensed Vocational Nurse | 02 | P08 | N | 2 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 116100 | Lieutenant-Sheriff | 18 | 002 | X | 1 | 1 | 57.507455 | 4,600.60 | 9,967.96 | 05 |
| | | | | | | 2 | 60.382825 | 4,830.63 | 10,466.36 | 05 |
| | | | | | | 3 | 63.401969 | 5,072.16 | 10,989.68 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 4 | 66.572068 | 5,325.77 | 11,539.16 | 05 |
| | | | | | | 5 | 69.900672 | 5,592.05 | 12,116.12 | 05 |
| 344040 | Literacy Prog Asst (Senior) | 07 | P12 | N | 2 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 343120 | Literacy Program Assistant | 07 | P11 | N | 2 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 147060 | Literacy Program Manager | 19S | 039 | X | 1 | 1 | 40.714633 | 3,257.17 | 7,057.20 | 05 |
| | | | | | | 2 | 42.750364 | 3,420.03 | 7,410.06 | 05 |
| | | | | | | 3 | 44.887886 | 3,591.03 | 7,780.57 | 05 |
| | | | | | | 4 | 47.132277 | 3,770.58 | 8,169.59 | 05 |
| | | | | | | 5 | 49.488892 | 3,959.11 | 8,578.08 | 05 |
| 103010 | Management Analyst | 62 | 079 | X | 2 | 1 | 41.692023 | 3,335.36 | 7,226.62 | 05 |
| | | | | | | 2 | 43.776624 | 3,502.13 | 7,587.95 | 05 |
| | | | | | | 3 | 45.965456 | 3,677.24 | 7,967.34 | 05 |
| | | | | | | 4 | 48.263729 | 3,861.10 | 8,365.72 | 05 |
| | | | | | | 5 | 50.676913 | 4,054.15 | 8,784.00 | 05 |
| 102010 | Management Analyst (Entry) | 62 | 085 | X | 2 | 1 | 34.743355 | 2,779.47 | 6,022.18 | 05 |
| | | | | | | 2 | 36.480522 | 2,918.44 | 6,323.29 | 05 |
| | | | | | | 3 | 38.304550 | 3,064.36 | 6,639.46 | 05 |
| | | | | | | 4 | 40.219776 | 3,217.58 | 6,971.43 | 05 |
| | | | | | | 5 | 42.230765 | 3,378.46 | 7,320.00 | 05 |
| 107330 | Management Analyst (Principal) | 62 | 122 | X | 2 | 1 | 58.195170 | 4,655.61 | 10,087.16 | 05 |
| | | | | | | 2 | 61.104928 | 4,888.39 | 10,591.52 | 05 |
| | | | | | | 3 | 64.160172 | 5,132.81 | 11,121.10 | 05 |
| | | | | | | 4 | 67.368182 | 5,389.45 | 11,677.15 | 05 |
| | | | | | | 5 | 70.736591 | 5,658.93 | 12,261.01 | 05 |
| 103030 | Management Analyst (Senior) | 62 | 058 | X | 2 | 1 | 47.941156 | 3,835.29 | 8,309.80 | 05 |
| | | | | | | 2 | 50.338213 | 4,027.06 | 8,725.29 | 05 |
| | | | | | | 3 | 52.855121 | 4,228.41 | 9,161.55 | 05 |
| | | | | | | 4 | 55.497879 | 4,439.83 | 9,619.63 | 05 |
| | | | | | | 5 | 58.272771 | 4,661.82 | 10,100.62 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 367050 | Mangmt Anlyst(Sr)/Pub Com Ofcr | 62 | 108 | X | 1 | 1 | 47.941156 | 3,835.29 | 8,309.80 | 05 |
| | | | | | | 2 | 50.338213 | 4,027.06 | 8,725.29 | 05 |
| | | | | | | 3 | 52.855121 | 4,228.41 | 9,161.55 | 05 |
| | | | | | | 4 | 55.497879 | 4,439.83 | 9,619.63 | 05 |
| | | | | | | 5 | 58.272771 | 4,661.82 | 10,100.62 | 05 |
| 433260 | Medical Assistant | 07 | P07 | N | 5 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 434070 | Medical Assistant (Lead) | 07 | 179 | N | 5 | 1 | 22.785202 | 1,822.82 | 3,949.44 | 09 |
| | | | | | | 2 | 23.924463 | 1,913.96 | 4,146.91 | 09 |
| | | | | | | 3 | 25.120684 | 2,009.65 | 4,354.25 | 09 |
| | | | | | | 4 | 26.376719 | 2,110.14 | 4,571.96 | 09 |
| | | | | | | 5 | 27.695555 | 2,215.64 | 4,800.56 | 09 |
| 735010 | Medical Records Supervisor | 09 | A12 | N | 3 | 1 | 26.664836 | 2,133.19 | 4,621.91 | 09 |
| | | | | | | 2 | 28.067748 | 2,245.42 | 4,865.07 | 09 |
| | | | | | | 3 | 29.545708 | 2,363.66 | 5,121.26 | 09 |
| | | | | | | 4 | 31.100327 | 2,488.03 | 5,390.72 | 09 |
| | | | | | | 5 | 32.737187 | 2,618.97 | 5,674.45 | 09 |
| 734010 | Medical Records Tech (Senior) | 09 | A09 | N | 6 | 1 | 24.225519 | 1,938.04 | 4,199.09 | 09 |
| | | | | | | 2 | 25.500672 | 2,040.05 | 4,420.12 | 09 |
| | | | | | | 3 | 26.842896 | 2,147.43 | 4,652.77 | 09 |
| | | | | | | 4 | 28.256185 | 2,260.49 | 4,897.74 | 09 |
| | | | | | | 5 | 29.742934 | 2,379.43 | 5,155.44 | 09 |
| 432030 | Medical Records Technician | 09 | A06 | N | 6 | 1 | 21.786995 | 1,742.96 | 3,776.41 | 09 |
| | | | | | | 2 | 22.933600 | 1,834.69 | 3,975.16 | 09 |
| | | | | | | 3 | 24.140880 | 1,931.27 | 4,184.42 | 09 |
| | | | | | | 4 | 25.411246 | 2,032.90 | 4,404.62 | 09 |
| | | | | | | 5 | 26.748676 | 2,139.89 | 4,636.44 | 09 |
| 335110 | Mental Health Clinical Supv | 06 | 006 | X | 2 | 1 | 46.223764 | 3,697.90 | 8,012.12 | 01 |
| | | | | | | 2 | 48.534951 | 3,882.80 | 8,412.72 | 01 |
| | | | | | | 3 | 50.961698 | 4,076.94 | 8,833.36 | 01 |
| | | | | | | 4 | 53.509783 | 4,280.78 | 9,275.03 | 01 |
| | | | | | | 5 | 56.185273 | 4,494.82 | 9,738.78 | 01 |
| 333190 | Mental Health Clinician (Lic) | 05 | 046 | X | 2 | 1 | 40.921779 | 3,273.74 | 7,093.11 | 02 |
| | | | | | | 2 | 42.967868 | 3,437.43 | 7,447.76 | 02 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| | | | | | | 3 | 45.116262 | 3,609.30 | 7,820.15 | 02 |
| | | | | | | 4 | 47.372076 | 3,789.77 | 8,211.16 | 02 |
| | | | | | | 5 | 49.740676 | 3,979.25 | 8,621.72 | 02 |
| 333180 | Mental Health Clinician (Reg) | 05 | 045 | X | 2 | 1 | 37.202312 | 2,976.19 | 6,448.40 | 02 |
| | | | | | | 2 | 39.062429 | 3,124.99 | 6,770.82 | 02 |
| | | | | | | 3 | 41.015547 | 3,281.24 | 7,109.36 | 02 |
| | | | | | | 4 | 43.066327 | 3,445.31 | 7,464.83 | 02 |
| | | | | | | 5 | 45.219643 | 3,617.57 | 7,838.07 | 02 |
| 337160 | Mental Health Medical Director | 19S | 041 | X | 1 | 1 | 108.888464 | 8,711.08 | 18,874.00 | 05 |
| | | | | | | 2 | 114.332887 | 9,146.63 | 19,817.70 | 05 |
| | | | | | | 3 | 120.049532 | 9,603.96 | 20,808.59 | 05 |
| | | | | | | 4 | 126.052008 | 10,084.16 | 21,849.02 | 05 |
| | | | | | | 5 | 132.354609 | 10,588.37 | 22,941.47 | 05 |
| 333050 | Mental Health Nurse | 02 | 14A | N | 2 | 1 | 41.069994 | 3,285.60 | 7,118.80 | 09 |
| | | | | | | 2 | 43.123494 | 3,449.88 | 7,474.74 | 09 |
| | | | | | | 3 | 45.279669 | 3,622.37 | 7,848.48 | 09 |
| | | | | | | 4 | 47.543652 | 3,803.49 | 8,240.90 | 09 |
| | | | | | | 5 | 49.920835 | 3,993.67 | 8,652.94 | 09 |
| 137130 | Mental Health Services Admin | 19S | 042 | X | 1 | 1 | 63.969041 | 5,117.52 | 11,087.97 | 05 |
| | | | | | | 2 | 67.167492 | 5,373.40 | 11,642.37 | 05 |
| | | | | | | 3 | 70.525868 | 5,642.07 | 12,224.48 | 05 |
| | | | | | | 4 | 74.052162 | 5,924.17 | 12,835.71 | 05 |
| | | | | | | 5 | 77.754769 | 6,220.38 | 13,477.49 | 05 |
| 137150 | Mental Health Services Manager | 16 | 17A | X | 1 | 1 | 52.440554 | 4,195.24 | 9,089.70 | 05 |
| | | | | | | 2 | 55.062581 | 4,405.01 | 9,544.18 | 05 |
| | | | | | | 3 | 57.815709 | 4,625.26 | 10,021.39 | 05 |
| | | | | | | 4 | 60.706495 | 4,856.52 | 10,522.46 | 05 |
| | | | | | | 5 | 63.741820 | 5,099.35 | 11,048.58 | 05 |
| 137140 | Mental Health Services Mgr(Sr) | 16 | 19A | X | 1 | 1 | 57.684609 | 4,614.77 | 9,998.66 | 05 |
| | | | | | | 2 | 60.568840 | 4,845.51 | 10,498.60 | 05 |
| | | | | | | 3 | 63.597281 | 5,087.78 | 11,023.53 | 05 |
| | | | | | | 4 | 66.777145 | 5,342.17 | 11,574.71 | 05 |
| | | | | | | 5 | 70.116003 | 5,609.28 | 12,153.44 | 05 |
| 432050 | Mental Health Specialist I | 05 | 042 | N | 5 | 1 | 23.763254 | 1,901.06 | 4,118.97 | 09 |
| | | | | | | 2 | 24.951418 | 1,996.11 | 4,324.91 | 09 |
| | | | | | | 3 | 26.198986 | 2,095.92 | 4,541.16 | 09 |
| | | | | | | 4 | 27.508940 | 2,200.72 | 4,768.21 | 09 |
| | | | | | | 5 | 28.884384 | 2,310.75 | 5,006.62 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 433300 | Mental Health Specialist II | 05 | 043 | N | 5 | 1 | 26.137353 | 2,090.99 | 4,530.47 | 09 |
| | | | | | | 2 | 27.444297 | 2,195.54 | 4,757.01 | 09 |
| | | | | | | 3 | 28.816462 | 2,305.32 | 4,994.85 | 09 |
| | | | | | | 4 | 30.257402 | 2,420.59 | 5,244.62 | 09 |
| | | | | | | 5 | 31.770171 | 2,541.61 | 5,506.83 | 09 |
| 334050 | Nurse Practition/PhysicianAsst | 02 | 016 | N | 2 | 1 | 52.519674 | 4,201.57 | 9,103.41 | 09 |
| | | | | | | 2 | 55.145656 | 4,411.65 | 9,558.58 | 09 |
| | | | | | | 3 | 57.902940 | 4,632.24 | 10,036.51 | 09 |
| | | | | | | 4 | 60.798083 | 4,863.85 | 10,538.34 | 09 |
| | | | | | | 5 | 63.837988 | 5,107.04 | 11,065.25 | 09 |
| 337090 | Nursing Manager | 16 | P19 | X | 2 | 1 | 48.388947 | 3,871.12 | 8,387.42 | 05 |
| | | | | | | 2 | 50.808397 | 4,064.67 | 8,806.79 | 05 |
| | | | | | | 3 | 53.348814 | 4,267.91 | 9,247.13 | 05 |
| | | | | | | 4 | 56.016253 | 4,481.30 | 9,709.49 | 05 |
| | | | | | | 5 | 58.817068 | 4,705.37 | 10,194.96 | 05 |
| 137040 | Nursing Services Director | 19S | 043 | X | 1 | 1 | 59.432787 | 4,754.62 | 10,301.69 | 05 |
| | | | | | | 2 | 62.404427 | 4,992.35 | 10,816.77 | 05 |
| | | | | | | 3 | 65.524649 | 5,241.97 | 11,357.61 | 05 |
| | | | | | | 4 | 68.800881 | 5,504.07 | 11,925.49 | 05 |
| | | | | | | 5 | 72.240925 | 5,779.27 | 12,521.76 | 05 |
| 335010 | Nursing Supervisor | 16 | P18 | X | 2 | 1 | 45.295452 | 3,623.64 | 7,851.21 | 05 |
| | | | | | | 2 | 47.560224 | 3,804.82 | 8,243.77 | 05 |
| | | | | | | 3 | 49.938235 | 3,995.06 | 8,655.96 | 05 |
| | | | | | | 4 | 52.435152 | 4,194.81 | 9,088.76 | 05 |
| | | | | | | 5 | 55.056907 | 4,404.55 | 9,543.20 | 05 |
| 433110 | Occupational Therapist | 07 | P14 | N | 3 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 781060 | Office Aide | 09 | A01 | N | 6 | 3 | 16.934708 | 1,354.78 | 2,935.35 | 09 |
| | | | | | | 4 | 17.825796 | 1,426.06 | 3,089.81 | 09 |
| | | | | | | 5 | 18.763997 | 1,501.12 | 3,252.42 | 09 |
| 78106C | Office Aide (C) | 30 | A01 | N | 6 | 1 | 15.479366 | 1,238.35 | 2,683.09 | 09 |
| | | | | | | 2 | 16.293728 | 1,303.50 | 2,824.25 | 09 |
| | | | | | | 3 | 17.151760 | 1,372.14 | 2,972.97 | 09 |
| | | | | | | 4 | 18.054268 | 1,444.34 | 3,129.41 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 5 | 19.004499 | 1,520.36 | 3,294.11 | 09 |
| 782030 | Office Assistant I | 09 | A04 | N | 6 | 1 | 19.185589 | 1,534.85 | 3,325.50 | 09 |
| | | | | | | 2 | 20.195650 | 1,615.65 | 3,500.58 | 09 |
| | | | | | | 3 | 21.258409 | 1,700.67 | 3,684.79 | 09 |
| | | | | | | 4 | 22.377066 | 1,790.17 | 3,878.69 | 09 |
| | | | | | | 5 | 23.554802 | 1,884.38 | 4,082.83 | 09 |
| 78203C | Office Assistant I (C) | 30 | A04 | N | 6 | 1 | 19.431491 | 1,554.52 | 3,368.13 | 09 |
| | | | | | | 2 | 20.454497 | 1,636.36 | 3,545.45 | 09 |
| | | | | | | 3 | 21.530880 | 1,722.47 | 3,732.02 | 09 |
| | | | | | | 4 | 22.663876 | 1,813.11 | 3,928.40 | 09 |
| | | | | | | 5 | 23.856709 | 1,908.54 | 4,135.16 | 09 |
| 783270 | Office Assistant II | 09 | A06 | N | 6 | 1 | 21.786995 | 1,742.96 | 3,776.41 | 09 |
| | | | | | | 2 | 22.933600 | 1,834.69 | 3,975.16 | 09 |
| | | | | | | 3 | 24.140880 | 1,931.27 | 4,184.42 | 09 |
| | | | | | | 4 | 25.411246 | 2,032.90 | 4,404.62 | 09 |
| | | | | | | 5 | 26.748676 | 2,139.89 | 4,636.44 | 09 |
| 78327C | Office Assistant II (C) | 30 | A06 | N | 6 | 1 | 22.066241 | 1,765.30 | 3,824.82 | 09 |
| | | | | | | 2 | 23.227542 | 1,858.20 | 4,026.11 | 09 |
| | | | | | | 3 | 24.450296 | 1,956.02 | 4,238.05 | 09 |
| | | | | | | 4 | 25.736943 | 2,058.96 | 4,461.07 | 09 |
| | | | | | | 5 | 27.091515 | 2,167.32 | 4,695.86 | 09 |
| 784040 | Office Assistant III | 09 | A09 | N | 6 | 1 | 24.225519 | 1,938.04 | 4,199.09 | 09 |
| | | | | | | 2 | 25.500672 | 2,040.05 | 4,420.12 | 09 |
| | | | | | | 3 | 26.842896 | 2,147.43 | 4,652.77 | 09 |
| | | | | | | 4 | 28.256185 | 2,260.49 | 4,897.74 | 09 |
| | | | | | | 5 | 29.742934 | 2,379.43 | 5,155.44 | 09 |
| 78404C | Office Assistant III (C) | 30 | A09 | N | 6 | 1 | 24.536017 | 1,962.88 | 4,252.91 | 09 |
| | | | | | | 2 | 25.827517 | 2,066.20 | 4,476.77 | 09 |
| | | | | | | 3 | 27.186943 | 2,174.96 | 4,712.40 | 09 |
| | | | | | | 4 | 28.618348 | 2,289.47 | 4,960.51 | 09 |
| | | | | | | 5 | 30.124151 | 2,409.93 | 5,221.52 | 09 |
| 784280 | Office Coordinator | 09 | A11 | N | 6 | 1 | 25.851997 | 2,068.16 | 4,481.01 | 09 |
| | | | | | | 2 | 27.212588 | 2,177.01 | 4,716.85 | 09 |
| | | | | | | 3 | 28.644236 | 2,291.54 | 4,965.00 | 09 |
| | | | | | | 4 | 30.152543 | 2,412.20 | 5,226.44 | 09 |
| | | | | | | 5 | 31.739102 | 2,539.13 | 5,501.44 | 09 |
| 78428C | Office Coordinator (C) | 30 | A11 | N | 6 | 1 | 26.183344 | 2,094.67 | 4,538.45 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 27.561373 | 2,204.91 | 4,777.30 | 09 |
| | | | | | | 3 | 29.011373 | 2,320.91 | 5,028.64 | 09 |
| | | | | | | 4 | 30.539011 | 2,443.12 | 5,293.43 | 09 |
| | | | | | | 5 | 32.145903 | 2,571.67 | 5,571.96 | 09 |
| 785080 | Office Supervisor | 08 | A12 | N | 5 | 1 | 26.664836 | 2,133.19 | 4,621.91 | 09 |
| | | | | | | 2 | 28.067748 | 2,245.42 | 4,865.07 | 09 |
| | | | | | | 3 | 29.545708 | 2,363.66 | 5,121.26 | 09 |
| | | | | | | 4 | 31.100327 | 2,488.03 | 5,390.72 | 09 |
| | | | | | | 5 | 32.737187 | 2,618.97 | 5,674.45 | 09 |
| 78508C | Office Supervisor (C) | 30 | A12 | N | 5 | 1 | 27.006602 | 2,160.53 | 4,681.14 | 09 |
| | | | | | | 2 | 28.427493 | 2,274.20 | 4,927.43 | 09 |
| | | | | | | 3 | 29.924400 | 2,393.95 | 5,186.90 | 09 |
| | | | | | | 4 | 31.498944 | 2,519.92 | 5,459.82 | 09 |
| | | | | | | 5 | 33.156782 | 2,652.54 | 5,747.18 | 09 |
| 393020 | Org Development/Train Officer | 62 | 110 | X | 2 | 1 | 47.937853 | 3,835.03 | 8,309.23 | 05 |
| | | | | | | 2 | 50.334745 | 4,026.78 | 8,724.69 | 05 |
| | | | | | | 3 | 52.851483 | 4,228.12 | 9,160.92 | 05 |
| | | | | | | 4 | 55.494057 | 4,439.52 | 9,618.97 | 05 |
| | | | | | | 5 | 58.268759 | 4,661.50 | 10,099.92 | 05 |
| 413300 | Paralegal | 07 | A10 | N | 5 | 1 | 25.038359 | 2,003.07 | 4,339.98 | 09 |
| | | | | | | 2 | 26.356628 | 2,108.53 | 4,568.48 | 09 |
| | | | | | | 3 | 27.743570 | 2,219.49 | 4,808.89 | 09 |
| | | | | | | 4 | 29.203966 | 2,336.32 | 5,062.02 | 09 |
| | | | | | | 5 | 30.741015 | 2,459.28 | 5,328.44 | 09 |
| 414030 | Paralegal (Senior) | 07 | 155 | N | 5 | 1 | 25.851997 | 2,068.16 | 4,481.01 | 09 |
| | | | | | | 2 | 27.212588 | 2,177.01 | 4,716.85 | 09 |
| | | | | | | 3 | 28.644236 | 2,291.54 | 4,965.00 | 09 |
| | | | | | | 4 | 30.152543 | 2,412.20 | 5,226.44 | 09 |
| | | | | | | 5 | 32.278066 | 2,582.25 | 5,594.87 | 09 |
| 423070 | Park Ranger | 10 | 015 | N | 8 | 1 | 27.713377 | 2,217.07 | 4,803.65 | 09 |
| | | | | | | 2 | 29.099168 | 2,327.93 | 5,043.86 | 09 |
| | | | | | | 3 | 30.554014 | 2,444.32 | 5,296.03 | 09 |
| | | | | | | 4 | 32.081791 | 2,566.54 | 5,560.85 | 09 |
| | | | | | | 5 | 33.685806 | 2,694.86 | 5,838.87 | 09 |
| 422020 | Park Ranger Assistant | 10 | 016 | N | 8 | 1 | 21.293972 | 1,703.52 | 3,690.96 | 09 |
| | | | | | | 2 | 22.358726 | 1,788.70 | 3,875.51 | 09 |
| | | | | | | 3 | 23.476599 | 1,878.13 | 4,069.28 | 09 |
| | | | | | | 4 | 24.650428 | 1,972.03 | 4,272.74 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 5 | 25.882870 | 2,070.63 | 4,486.36 | 09 |
| 425030 | Park Ranger Supervisor | 08 | P12 | N | 8 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 157070 | Parks Services Manager | 19S | 044 | X | 1 | 1 | 42.776192 | 3,422.10 | 7,414.54 | 05 |
| | | | | | | 2 | 44.915002 | 3,593.20 | 7,785.27 | 05 |
| | | | | | | 3 | 47.160754 | 3,772.86 | 8,174.53 | 05 |
| | | | | | | 4 | 49.518789 | 3,961.50 | 8,583.26 | 05 |
| | | | | | | 5 | 51.994729 | 4,159.58 | 9,012.42 | 05 |
| 433200 | Patient Benefits Specialist | 05 | 017 | N | 5 | 1 | 25.691869 | 2,055.35 | 4,453.25 | 09 |
| | | | | | | 2 | 26.976460 | 2,158.12 | 4,675.92 | 09 |
| | | | | | | 3 | 28.325283 | 2,266.02 | 4,909.71 | 09 |
| | | | | | | 4 | 29.741549 | 2,379.32 | 5,155.20 | 09 |
| | | | | | | 5 | 31.228626 | 2,498.29 | 5,412.96 | 09 |
| 30501C | Payroll Officer (C) | 30 | P13 | N | 2 | 1 | 32.853363 | 2,628.27 | 5,694.58 | 09 |
| | | | | | | 2 | 34.496028 | 2,759.68 | 5,979.31 | 09 |
| | | | | | | 3 | 36.220831 | 2,897.67 | 6,278.28 | 09 |
| | | | | | | 4 | 38.031873 | 3,042.55 | 6,592.19 | 09 |
| | | | | | | 5 | 39.933466 | 3,194.68 | 6,921.80 | 09 |
| 781090 | Peer Group Co-Facilitator | 00 | 029 | N | 6 | 5 | 12.000000 | | | 09 |
| 433330 | Pharmacy Specialist | 07 | P08 | N | 5 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 433120 | Physical Therapist | 07 | P14 | N | 2 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 352010 | Planner (Assistant) | 07 | P10 | N | 2 | 1 | 27.325339 | 2,186.03 | 4,736.39 | 09 |
| | | | | | | 2 | 28.691603 | 2,295.33 | 4,973.21 | 09 |
| | | | | | | 3 | 30.126186 | 2,410.09 | 5,221.87 | 09 |
| | | | | | | 4 | 31.632495 | 2,530.60 | 5,482.97 | 09 |
| | | | | | | 5 | 33.214120 | 2,657.13 | 5,757.11 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|----------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 355010 | Planner (Principal) | 08 | 056 | N | 2 | 1 | 50.341937 | 4,027.35 | 8,725.94 | 09 |
| | | | | | | 2 | 52.859034 | 4,228.72 | 9,162.23 | 09 |
| | | | | | | 3 | 55.501986 | 4,440.16 | 9,620.34 | 09 |
| | | | | | | 4 | 58.277081 | 4,662.17 | 10,101.36 | 09 |
| | | | | | | 5 | 61.190939 | 4,895.27 | 10,606.43 | 09 |
| 353020 | Planner (Senior) | 07 | 165 | N | 2 | 1 | 41.628884 | 3,330.31 | 7,215.67 | 09 |
| | | | | | | 2 | 43.710326 | 3,496.83 | 7,576.46 | 09 |
| | | | | | | 3 | 45.895844 | 3,671.67 | 7,955.28 | 09 |
| | | | | | | 4 | 48.190637 | 3,855.25 | 8,353.05 | 09 |
| | | | | | | 5 | 50.600170 | 4,048.01 | 8,770.70 | 09 |
| 353010 | Planner Associate | 07 | 166 | N | 2 | 1 | 35.013309 | 2,801.06 | 6,068.97 | 09 |
| | | | | | | 2 | 36.763976 | 2,941.12 | 6,372.42 | 09 |
| | | | | | | 3 | 38.602173 | 3,088.17 | 6,691.04 | 09 |
| | | | | | | 4 | 40.532284 | 3,242.58 | 7,025.60 | 09 |
| | | | | | | 5 | 42.558898 | 3,404.71 | 7,376.88 | 09 |
| 157040 | Planning Program Manager | 19S | 046 | X | 1 | 1 | 56.245635 | 4,499.65 | 9,749.24 | 05 |
| | | | | | | 2 | 59.057915 | 4,724.63 | 10,236.71 | 05 |
| | | | | | | 3 | 62.010810 | 4,960.86 | 10,748.54 | 05 |
| | | | | | | 4 | 65.111353 | 5,208.91 | 11,285.97 | 05 |
| | | | | | | 5 | 68.366920 | 5,469.35 | 11,850.27 | 05 |
| 453010 | Planning Technician | 07 | P09 | N | 3 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 107250 | Policy & Financial Analyst | 19S | 047 | X | 1 | 1 | 44.720740 | 3,577.66 | 7,751.60 | 05 |
| | | | | | | 2 | 46.956777 | 3,756.54 | 8,139.17 | 05 |
| | | | | | | 3 | 49.304615 | 3,944.37 | 8,546.13 | 05 |
| | | | | | | 4 | 51.769847 | 4,141.59 | 8,973.44 | 05 |
| | | | | | | 5 | 54.358338 | 4,348.67 | 9,422.11 | 05 |
| 107340 | Policy & Financial Manager | 19S | 059 | X | 1 | 1 | 50.087246 | 4,006.98 | 8,681.79 | 05 |
| | | | | | | 2 | 52.591607 | 4,207.33 | 9,115.88 | 05 |
| | | | | | | 3 | 55.221188 | 4,417.70 | 9,571.67 | 05 |
| | | | | | | 4 | 57.982246 | 4,638.58 | 10,050.26 | 05 |
| | | | | | | 5 | 60.881359 | 4,870.51 | 10,552.77 | 05 |
| 117070 | Probation Services Manager | 17 | 002 | X | 1 | 1 | 45.829163 | 3,666.33 | 7,943.72 | 05 |
| | | | | | | 2 | 48.120620 | 3,849.65 | 8,340.91 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|---------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 3 | 50.526652 | 4,042.13 | 8,757.95 | 05 |
| | | | | | | 4 | 53.052984 | 4,244.24 | 9,195.85 | 05 |
| | | | | | | 5 | 55.705634 | 4,456.45 | 9,655.64 | 05 |
| 413320 | Process Server | 07 | 150 | N | 5 | 1 | 19.436141 | 1,554.89 | 3,368.93 | 09 |
| | | | | | | 2 | 20.407945 | 1,632.64 | 3,537.38 | 09 |
| | | | | | | 3 | 21.428340 | 1,714.27 | 3,714.25 | 09 |
| | | | | | | 4 | 22.499757 | 1,799.98 | 3,899.96 | 09 |
| | | | | | | 5 | 23.624746 | 1,889.98 | 4,094.96 | 09 |
| 147350 | Program Analyst | 16X | P14 | X | 1 | 1 | 36.531432 | 2,922.51 | 6,332.12 | 05 |
| | | | | | | 2 | 38.358005 | 3,068.64 | 6,648.72 | 05 |
| | | | | | | 3 | 40.275903 | 3,222.07 | 6,981.16 | 05 |
| | | | | | | 4 | 42.289702 | 3,383.18 | 7,330.21 | 05 |
| | | | | | | 5 | 44.404189 | 3,552.34 | 7,696.73 | 05 |
| 445070 | Program Specialist | 06 | 011 | N | 5 | 1 | 34.090222 | 2,727.22 | 5,908.97 | 09 |
| | | | | | | 2 | 35.794735 | 2,863.58 | 6,204.42 | 09 |
| | | | | | | 3 | 37.584472 | 3,006.76 | 6,514.64 | 09 |
| | | | | | | 4 | 39.463694 | 3,157.10 | 6,840.37 | 09 |
| | | | | | | 5 | 41.436875 | 3,314.95 | 7,182.39 | 09 |
| 187080 | Project Manager | 16 | P14 | X | 1 | 1 | 36.531432 | 2,922.51 | 6,332.12 | 05 |
| | | | | | | 2 | 38.358005 | 3,068.64 | 6,648.72 | 05 |
| | | | | | | 3 | 40.275903 | 3,222.07 | 6,981.16 | 05 |
| | | | | | | 4 | 42.289702 | 3,383.18 | 7,330.22 | 05 |
| | | | | | | 5 | 44.404189 | 3,552.34 | 7,696.73 | 05 |
| 187081 | Project Manager | 16X | P14 | X | 1 | 1 | 36.531432 | 2,922.51 | 6,332.12 | 05 |
| | | | | | | 2 | 38.358005 | 3,068.64 | 6,648.72 | 05 |
| | | | | | | 3 | 40.275903 | 3,222.07 | 6,981.16 | 05 |
| | | | | | | 4 | 42.289702 | 3,383.18 | 7,330.21 | 05 |
| | | | | | | 5 | 44.404189 | 3,552.34 | 7,696.73 | 05 |
| 333090 | Psychiatrist | 11 | 004 | X | 2 | 1 | 96.235577 | 7,698.85 | 16,680.83 | 05 |
| | | | | | | 2 | 101.047391 | 8,083.79 | 17,514.88 | 05 |
| | | | | | | 3 | 106.099604 | 8,487.97 | 18,390.60 | 05 |
| | | | | | | 4 | 111.404564 | 8,912.37 | 19,310.13 | 05 |
| | | | | | | 5 | 116.974846 | 9,357.99 | 20,275.64 | 05 |
| 333140 | Psychiatrist (Board Cert) | 11 | 005 | X | 2 | 1 | 98.641592 | 7,891.33 | 17,097.88 | 05 |
| | | | | | | 2 | 103.573606 | 8,285.89 | 17,952.76 | 05 |
| | | | | | | 3 | 108.752404 | 8,700.19 | 18,850.42 | 05 |
| | | | | | | 4 | 114.190131 | 9,135.21 | 19,792.96 | 05 |
| | | | | | | 5 | 119.899572 | 9,591.97 | 20,782.59 | 05 |

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|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| 337180 | Psychiatrist Supervisor | 16 | 066 | X | 2 | 1 | 106.645891 | 8,531.67 | 18,485.29 | 05 |
| | | | | | | 2 | 111.978185 | 8,958.25 | 19,409.55 | 05 |
| | | | | | | 3 | 117.577096 | 9,406.17 | 20,380.03 | 05 |
| | | | | | | 4 | 123.455950 | 9,876.48 | 21,399.03 | 05 |
| | | | | | | 5 | 129.628747 | 10,370.30 | 22,468.98 | 05 |
| 333200 | Psychiatrist(Child-Board Cert) | 11 | 006 | X | 2 | 1 | 103.573762 | 8,285.90 | 17,952.79 | 05 |
| | | | | | | 2 | 108.752447 | 8,700.20 | 18,850.42 | 05 |
| | | | | | | 3 | 114.190071 | 9,135.21 | 19,792.95 | 05 |
| | | | | | | 4 | 119.899572 | 9,591.97 | 20,782.59 | 05 |
| | | | | | | 5 | 125.894552 | 10,071.56 | 21,821.72 | 05 |
| 147170 | Public Authority Administrator | 19S | 048 | X | 1 | 1 | 48.455718 | 3,876.46 | 8,398.99 | 05 |
| | | | | | | 2 | 50.878506 | 4,070.28 | 8,818.94 | 05 |
| | | | | | | 3 | 53.422430 | 4,273.79 | 9,259.89 | 05 |
| | | | | | | 4 | 56.093550 | 4,487.48 | 9,722.88 | 05 |
| | | | | | | 5 | 58.898228 | 4,711.86 | 10,209.03 | 05 |
| 118110 | Public Defender | 61 | 049 | X | 1 | 1 | 89.110039 | 7,128.80 | 15,445.74 | 05 |
| | | | | | | 2 | 93.565541 | 7,485.24 | 16,218.03 | 05 |
| | | | | | | 3 | 98.243818 | 7,859.51 | 17,028.93 | 05 |
| | | | | | | 4 | 103.156009 | 8,252.48 | 17,880.38 | 05 |
| | | | | | | 5 | 108.313810 | 8,665.10 | 18,774.39 | 05 |
| 413100 | Public Defender Investigator | 07 | 182 | N | 5 | 1 | 36.063778 | 2,885.10 | 6,251.06 | 09 |
| | | | | | | 2 | 37.866969 | 3,029.36 | 6,563.61 | 09 |
| | | | | | | 3 | 39.760314 | 3,180.83 | 6,891.79 | 09 |
| | | | | | | 4 | 41.748333 | 3,339.87 | 7,236.38 | 09 |
| | | | | | | 5 | 43.835749 | 3,506.86 | 7,598.20 | 09 |
| 137220 | Public Hlth Lab Asst Director | 19S | 049 | X | 1 | 1 | 43.565268 | 3,485.22 | 7,551.31 | 05 |
| | | | | | | 2 | 45.743532 | 3,659.48 | 7,928.88 | 05 |
| | | | | | | 3 | 48.030710 | 3,842.46 | 8,325.32 | 05 |
| | | | | | | 4 | 50.432242 | 4,034.58 | 8,741.59 | 05 |
| | | | | | | 5 | 52.953855 | 4,236.31 | 9,178.67 | 05 |
| 137050 | Public Hlth Lab Director | 19S | 050 | X | 1 | 1 | 54.650067 | 4,372.01 | 9,472.68 | 05 |
| | | | | | | 2 | 57.382572 | 4,590.61 | 9,946.31 | 05 |
| | | | | | | 3 | 60.251701 | 4,820.14 | 10,443.63 | 05 |
| | | | | | | 4 | 63.264285 | 5,061.14 | 10,965.81 | 05 |
| | | | | | | 5 | 66.427498 | 5,314.20 | 11,514.10 | 05 |
| 433130 | Public Hlth Lab Technician | 07 | P07 | N | 3 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 335070 | Public Hlth Microbiol(Spvsing) | 08 | P16 | N | 3 | 1 | 39.596845 | 3,167.75 | 6,863.46 | 09 |
| | | | | | | 2 | 41.576690 | 3,326.14 | 7,206.63 | 09 |
| | | | | | | 3 | 43.655520 | 3,492.44 | 7,566.96 | 09 |
| | | | | | | 4 | 45.838298 | 3,667.06 | 7,945.31 | 09 |
| | | | | | | 5 | 48.130214 | 3,850.42 | 8,342.57 | 09 |
| 331010 | Public Hlth Microbiol(Trainee) | 07 | 176 | N | 2 | 1 | 23.439009 | 1,875.12 | 4,062.76 | 09 |
| | | | | | | 2 | 24.610961 | 1,968.88 | 4,265.90 | 09 |
| | | | | | | 3 | 25.841507 | 2,067.32 | 4,479.20 | 09 |
| | | | | | | 4 | 27.133582 | 2,170.69 | 4,703.16 | 09 |
| | | | | | | 5 | 28.490263 | 2,279.22 | 4,938.31 | 09 |
| 332040 | Public Hlth Microbiolgst (Ent) | 07 | P11 | N | 2 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 333100 | Public Hlth Microbiologist | 07 | P13 | N | 2 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 333110 | Public Hlth Nurse | 02 | 14C | N | 2 | 1 | 42.090111 | 3,367.21 | 7,295.62 | 09 |
| | | | | | | 2 | 44.194620 | 3,535.57 | 7,660.40 | 09 |
| | | | | | | 3 | 46.404351 | 3,712.35 | 8,043.42 | 09 |
| | | | | | | 4 | 48.724567 | 3,897.97 | 8,445.59 | 09 |
| | | | | | | 5 | 51.160796 | 4,092.86 | 8,867.87 | 09 |
| 332030 | Public Hlth Nurse (Entry) | 02 | 11A | N | 2 | 1 | 34.653705 | 2,772.30 | 6,006.64 | 09 |
| | | | | | | 2 | 36.386391 | 2,910.91 | 6,306.97 | 09 |
| | | | | | | 3 | 38.205709 | 3,056.46 | 6,622.32 | 09 |
| | | | | | | 4 | 40.115996 | 3,209.28 | 6,953.44 | 09 |
| | | | | | | 5 | 42.121794 | 3,369.74 | 7,301.11 | 09 |
| 534050 | Public Hlth Nurse (Senior) | 02 | 16A | N | 2 | 1 | 46.841724 | 3,747.34 | 8,119.23 | 09 |
| | | | | | | 2 | 49.183811 | 3,934.70 | 8,525.19 | 09 |
| | | | | | | 3 | 51.643002 | 4,131.44 | 8,951.45 | 09 |
| | | | | | | 4 | 54.225153 | 4,338.01 | 9,399.03 | 09 |
| | | | | | | 5 | 56.936411 | 4,554.91 | 9,868.98 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 336010 | Public Hlth Nurse Manager | 16 | 18A | X | 2 | 1 | 54.027737 | 4,322.22 | 9,364.81 | 05 |
| | | | | | | 2 | 56.729122 | 4,538.33 | 9,833.05 | 05 |
| | | | | | | 3 | 59.565580 | 4,765.25 | 10,324.70 | 05 |
| | | | | | | 4 | 62.543860 | 5,003.51 | 10,840.94 | 05 |
| | | | | | | 5 | 65.671053 | 5,253.68 | 11,382.98 | 05 |
| 333120 | Public Hlth Nutritionist | 07 | P12 | N | 2 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 332070 | Public Hlth Nutritionst(Entry) | 07 | P11 | N | 2 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 335040 | Public Hlth Nutritionst(Spvsg) | 08 | P13 | N | 2 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 463030 | Public Safety Dispatcher | 07 | P11 | N | 6 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 464010 | Public Safety Dispatcher (Sr) | 07 | P12 | N | 6 | 1 | 31.261902 | 2,500.95 | 5,418.73 | 09 |
| | | | | | | 2 | 32.825001 | 2,626.00 | 5,689.67 | 09 |
| | | | | | | 3 | 34.466247 | 2,757.30 | 5,974.15 | 09 |
| | | | | | | 4 | 36.189560 | 2,895.16 | 6,272.86 | 09 |
| | | | | | | 5 | 37.999038 | 3,039.92 | 6,586.50 | 09 |
| 464040 | Public Safety Dispatcher Tech | 07 | 160 | N | 3 | 1 | 32.825035 | 2,626.00 | 5,689.68 | 09 |
| | | | | | | 2 | 34.466290 | 2,757.30 | 5,974.16 | 09 |
| | | | | | | 3 | 36.189604 | 2,895.17 | 6,272.87 | 09 |
| | | | | | | 4 | 37.999082 | 3,039.93 | 6,586.51 | 09 |
| | | | | | | 5 | 39.899035 | 3,191.92 | 6,915.83 | 09 |
| 462020 | Public Safety Dispatchr(Entry) | 07 | P09 | N | 6 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 465020 | Public Safety Dispatchr(Spvsg) | 08 | P14 | N | 6 | 1 | 35.580165 | 2,846.41 | 6,167.23 | 09 |
| | | | | | | 2 | 37.359174 | 2,988.73 | 6,475.59 | 09 |
| | | | | | | 3 | 39.227130 | 3,138.17 | 6,799.37 | 09 |
| | | | | | | 4 | 41.188490 | 3,295.08 | 7,139.34 | 09 |
| | | | | | | 5 | 43.247913 | 3,459.83 | 7,496.31 | 09 |
| 976010 | Public Works Maint Superintend | 08 | P16 | N | 8 | 1 | 39.596845 | 3,167.75 | 6,863.46 | 09 |
| | | | | | | 2 | 41.576690 | 3,326.14 | 7,206.63 | 09 |
| | | | | | | 3 | 43.655520 | 3,492.44 | 7,566.96 | 09 |
| | | | | | | 4 | 45.838298 | 3,667.06 | 7,945.31 | 09 |
| | | | | | | 5 | 48.130214 | 3,850.42 | 8,342.57 | 09 |
| 974020 | Public Works Maint Wkr (Lead) | 10 | 013 | N | 8 | 1 | 30.762255 | 2,460.98 | 5,332.13 | 09 |
| | | | | | | 2 | 32.300505 | 2,584.04 | 5,598.75 | 09 |
| | | | | | | 3 | 33.915532 | 2,713.24 | 5,878.69 | 09 |
| | | | | | | 4 | 35.611177 | 2,848.89 | 6,172.61 | 09 |
| | | | | | | 5 | 37.391848 | 2,991.35 | 6,481.26 | 09 |
| 974030 | Public Works Maint Wkr(Senior) | 10 | 021 | N | 8 | 1 | 27.980211 | 2,238.42 | 4,849.91 | 09 |
| | | | | | | 2 | 29.379204 | 2,350.34 | 5,092.40 | 09 |
| | | | | | | 3 | 30.848193 | 2,467.86 | 5,347.02 | 09 |
| | | | | | | 4 | 32.390474 | 2,591.24 | 5,614.35 | 09 |
| | | | | | | 5 | 34.010077 | 2,720.81 | 5,895.08 | 09 |
| 975010 | Public Works Maintenance Supv | 08 | P13 | N | 8 | 1 | 33.410735 | 2,672.86 | 5,791.20 | 09 |
| | | | | | | 2 | 35.081270 | 2,806.50 | 6,080.75 | 09 |
| | | | | | | 3 | 36.835333 | 2,946.83 | 6,384.79 | 09 |
| | | | | | | 4 | 38.677101 | 3,094.17 | 6,704.03 | 09 |
| | | | | | | 5 | 40.610956 | 3,248.88 | 7,039.23 | 09 |
| 973040 | Public Works Maintenance Wkr | 10 | 017 | N | 8 | 1 | 25.436556 | 2,034.92 | 4,409.00 | 09 |
| | | | | | | 2 | 26.708385 | 2,136.67 | 4,629.45 | 09 |
| | | | | | | 3 | 28.043793 | 2,243.50 | 4,860.93 | 09 |
| | | | | | | 4 | 29.446087 | 2,355.69 | 5,103.99 | 09 |
| | | | | | | 5 | 30.918370 | 2,473.47 | 5,359.18 | 09 |
| 177030 | Public Works Operations Mgr | 19S | 051 | X | 1 | 1 | 48.455718 | 3,876.46 | 8,398.99 | 05 |
| | | | | | | 2 | 50.878506 | 4,070.28 | 8,818.94 | 05 |
| | | | | | | 3 | 53.422430 | 4,273.79 | 9,259.89 | 05 |
| | | | | | | 4 | 56.093550 | 4,487.48 | 9,722.88 | 05 |
| | | | | | | 5 | 58.898228 | 4,711.86 | 10,209.03 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 971010 | Public Works Trainee | 10 | 018 | N | 8 | 1 | 20.375632 | 1,630.05 | 3,531.78 | 09 |
| | | | | | | 2 | 21.394412 | 1,711.55 | 3,708.37 | 09 |
| | | | | | | 3 | 22.464132 | 1,797.13 | 3,893.78 | 09 |
| | | | | | | 4 | 23.587359 | 1,886.99 | 4,088.48 | 09 |
| | | | | | | 5 | 24.766834 | 1,981.35 | 4,292.92 | 09 |
| 167110 | QA & Implementation Analyst | 16 | P16 | X | 1 | 1 | 40.655504 | 3,252.44 | 7,046.96 | 05 |
| | | | | | | 2 | 42.688279 | 3,415.06 | 7,399.30 | 05 |
| | | | | | | 3 | 44.822696 | 3,585.82 | 7,769.27 | 05 |
| | | | | | | 4 | 47.063830 | 3,765.11 | 8,157.73 | 05 |
| | | | | | | 5 | 49.417020 | 3,953.36 | 8,565.62 | 05 |
| 157080 | Real Estate Manager | 19S | 052 | X | 1 | 1 | 45.357955 | 3,628.64 | 7,862.05 | 05 |
| | | | | | | 2 | 47.625854 | 3,810.07 | 8,255.15 | 05 |
| | | | | | | 3 | 50.007146 | 4,000.57 | 8,667.91 | 05 |
| | | | | | | 4 | 52.507504 | 4,200.60 | 9,101.30 | 05 |
| | | | | | | 5 | 55.132882 | 4,410.63 | 9,556.37 | 05 |
| 107150 | Recording Operations Manager | 16 | P13 | X | 2 | 1 | 34.304003 | 2,744.32 | 5,946.03 | 05 |
| | | | | | | 2 | 36.019200 | 2,881.54 | 6,243.33 | 05 |
| | | | | | | 3 | 37.820160 | 3,025.61 | 6,555.49 | 05 |
| | | | | | | 4 | 39.711170 | 3,176.89 | 6,883.27 | 05 |
| | | | | | | 5 | 41.696728 | 3,335.74 | 7,227.43 | 05 |
| 783300 | Records Coordinator | 07 | 184 | N | 6 | 1 | 28.782674 | 2,302.61 | 4,989.00 | 09 |
| | | | | | | 2 | 30.221807 | 2,417.74 | 5,238.45 | 09 |
| | | | | | | 3 | 31.732898 | 2,538.63 | 5,500.37 | 09 |
| | | | | | | 4 | 33.319543 | 2,665.56 | 5,775.39 | 09 |
| | | | | | | 5 | 34.985520 | 2,798.84 | 6,064.16 | 09 |
| 193030 | Risk Analyst | 62 | P16 | X | 2 | 1 | 40.713600 | 3,257.09 | 7,057.03 | 05 |
| | | | | | | 2 | 42.749280 | 3,419.94 | 7,409.88 | 05 |
| | | | | | | 3 | 44.886745 | 3,590.94 | 7,780.37 | 05 |
| | | | | | | 4 | 47.131080 | 3,770.49 | 8,169.39 | 05 |
| | | | | | | 5 | 49.487634 | 3,959.01 | 8,577.86 | 05 |
| 192020 | Risk Analyst (Entry) | 30 | 036 | N | 2 | 1 | 28.095995 | 2,247.68 | 4,869.97 | 09 |
| | | | | | | 2 | 29.500796 | 2,360.06 | 5,113.47 | 09 |
| | | | | | | 3 | 30.975837 | 2,478.07 | 5,369.15 | 09 |
| | | | | | | 4 | 32.524627 | 2,601.97 | 5,637.60 | 09 |
| | | | | | | 5 | 34.150858 | 2,732.07 | 5,919.48 | 09 |
| 107080 | Risk Manager | 62 | 109 | X | 2 | 1 | 47.937853 | 3,835.03 | 8,309.23 | 05 |
| | | | | | | 2 | 50.334745 | 4,026.78 | 8,724.69 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 3 | 52.851483 | 4,228.12 | 9,160.92 | 05 |
| | | | | | | 4 | 55.494057 | 4,439.52 | 9,618.97 | 05 |
| | | | | | | 5 | 58.268759 | 4,661.50 | 10,099.92 | 05 |
| 515030 | Sergeant-Sheriff | 04 | 002 | N | 3 | 1 | 50.157972 | 4,012.64 | 8,694.05 | 09 |
| | | | | | | 2 | 52.665736 | 4,213.26 | 9,128.73 | 09 |
| | | | | | | 3 | 55.298853 | 4,423.91 | 9,585.14 | 09 |
| | | | | | | 4 | 58.064174 | 4,645.13 | 10,064.46 | 09 |
| | | | | | | 5 | 60.967176 | 4,877.37 | 10,567.64 | 09 |
| 117360 | Sherff Crim Just Prog Svcs Mgr | 16 | 074 | X | 1 | 1 | 47.670783 | 3,813.66 | 8,262.94 | 05 |
| | | | | | | 2 | 50.054322 | 4,004.35 | 8,676.08 | 05 |
| | | | | | | 3 | 52.557038 | 4,204.56 | 9,109.89 | 05 |
| | | | | | | 4 | 55.184890 | 4,414.79 | 9,565.38 | 05 |
| | | | | | | 5 | 57.944135 | 4,635.53 | 10,043.65 | 05 |
| 513080 | Sheriff's Security Officer | 07 | P07 | N | 4 | 1 | 21.963277 | 1,757.06 | 3,806.97 | 09 |
| | | | | | | 2 | 23.061437 | 1,844.92 | 3,997.32 | 09 |
| | | | | | | 3 | 24.214512 | 1,937.16 | 4,197.18 | 09 |
| | | | | | | 4 | 25.425240 | 2,034.02 | 4,407.04 | 09 |
| | | | | | | 5 | 26.696500 | 2,135.72 | 4,627.39 | 09 |
| 713100 | Sheriff's Services Technician | 07 | P08 | N | 3 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 118130 | Sheriff/Coroner/Pub Admin (E) | 61 | 009 | X | N | 5 | 108.373431 | 8,669.87 | 18,784.73 | 05 |
| 126020 | Sheriffs Forens&Rcrds Svcs Mgr | 16 | P15 | X | 2 | 1 | 38.593765 | 3,087.50 | 6,689.59 | 05 |
| | | | | | | 2 | 40.523451 | 3,241.88 | 7,024.07 | 05 |
| | | | | | | 3 | 42.549626 | 3,403.97 | 7,375.27 | 05 |
| | | | | | | 4 | 44.677102 | 3,574.17 | 7,744.03 | 05 |
| | | | | | | 5 | 46.910961 | 3,752.88 | 8,131.23 | 05 |
| 147210 | Social Services Manager | 16 | 17B | X | 1 | 1 | 47.670797 | 3,813.66 | 8,262.94 | 05 |
| | | | | | | 2 | 50.054336 | 4,004.35 | 8,676.09 | 05 |
| | | | | | | 3 | 52.557052 | 4,204.56 | 9,109.89 | 05 |
| | | | | | | 4 | 55.184906 | 4,414.79 | 9,565.38 | 05 |
| | | | | | | 5 | 57.944152 | 4,635.53 | 10,043.65 | 05 |
| 147211 | Social Services Manager | 16X | 17B | X | 1 | 1 | 47.670797 | 3,813.66 | 8,262.94 | 05 |
| | | | | | | 2 | 50.054336 | 4,004.35 | 8,676.09 | 05 |
| | | | | | | 3 | 52.557052 | 4,204.56 | 9,109.89 | 05 |

County of Solano
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| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 4 | 55.184906 | 4,414.79 | 9,565.38 | 05 |
| | | | | | | 5 | 57.944152 | 4,635.53 | 10,043.65 | 05 |
| 345040 | Social Services Program Coord | 06 | 012 | N | 2 | 1 | 42.019460 | 3,361.56 | 7,283.37 | 09 |
| | | | | | | 2 | 44.120433 | 3,529.63 | 7,647.54 | 09 |
| | | | | | | 3 | 46.326458 | 3,706.12 | 8,029.92 | 09 |
| | | | | | | 4 | 48.642776 | 3,891.42 | 8,431.42 | 09 |
| | | | | | | 5 | 51.074917 | 4,085.99 | 8,852.99 | 09 |
| 345010 | Social Services Supervisor | 06 | 004 | N | 2 | 1 | 42.019460 | 3,361.56 | 7,283.37 | 09 |
| | | | | | | 2 | 44.120433 | 3,529.63 | 7,647.54 | 09 |
| | | | | | | 3 | 46.326458 | 3,706.12 | 8,029.92 | 09 |
| | | | | | | 4 | 48.642776 | 3,891.42 | 8,431.42 | 09 |
| | | | | | | 5 | 51.074917 | 4,085.99 | 8,852.99 | 09 |
| 442010 | Social Services Worker | 05 | 036 | N | 5 | 1 | 25.691868 | 2,055.35 | 4,453.25 | 09 |
| | | | | | | 2 | 26.976460 | 2,158.12 | 4,675.92 | 09 |
| | | | | | | 3 | 28.325282 | 2,266.02 | 4,909.71 | 09 |
| | | | | | | 4 | 29.741548 | 2,379.32 | 5,155.20 | 09 |
| | | | | | | 5 | 31.228626 | 2,498.29 | 5,412.96 | 09 |
| 147300 | Social Svcs Administrator-CWS | 19S | 053 | X | 1 | 1 | 52.864278 | 4,229.14 | 9,163.14 | 05 |
| | | | | | | 2 | 55.507489 | 4,440.60 | 9,621.30 | 05 |
| | | | | | | 3 | 58.282864 | 4,662.63 | 10,102.36 | 05 |
| | | | | | | 4 | 61.197009 | 4,895.76 | 10,607.48 | 05 |
| | | | | | | 5 | 64.256859 | 5,140.55 | 11,137.86 | 05 |
| 342030 | Social Worker I | 05 | 037 | N | 2 | 1 | 30.742995 | 2,459.44 | 5,328.79 | 09 |
| | | | | | | 2 | 32.280142 | 2,582.41 | 5,595.22 | 09 |
| | | | | | | 3 | 33.894150 | 2,711.53 | 5,874.99 | 09 |
| | | | | | | 4 | 35.588858 | 2,847.11 | 6,168.74 | 09 |
| | | | | | | 5 | 37.368301 | 2,989.46 | 6,477.17 | 09 |
| 343130 | Social Worker II | 05 | 038 | N | 2 | 1 | 33.819588 | 2,705.57 | 5,862.07 | 09 |
| | | | | | | 2 | 35.510568 | 2,840.85 | 6,155.16 | 09 |
| | | | | | | 3 | 37.286101 | 2,982.89 | 6,462.92 | 09 |
| | | | | | | 4 | 39.150404 | 3,132.03 | 6,786.07 | 09 |
| | | | | | | 5 | 41.107920 | 3,288.63 | 7,125.37 | 09 |
| 344020 | Social Worker III | 05 | 039 | N | 2 | 1 | 37.202312 | 2,976.19 | 6,448.40 | 09 |
| | | | | | | 2 | 39.062429 | 3,124.99 | 6,770.82 | 09 |
| | | | | | | 3 | 41.015547 | 3,281.24 | 7,109.36 | 09 |
| | | | | | | 4 | 43.066327 | 3,445.31 | 7,464.83 | 09 |
| | | | | | | 5 | 45.219643 | 3,617.57 | 7,838.07 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 445060 | Special Programs Supervisor | 06 | 010 | N | 5 | 1 | 34.090222 | 2,727.22 | 5,908.97 | 09 |
| | | | | | | 2 | 35.794735 | 2,863.58 | 6,204.42 | 09 |
| | | | | | | 3 | 37.584472 | 3,006.76 | 6,514.64 | 09 |
| | | | | | | 4 | 39.463694 | 3,157.10 | 6,840.37 | 09 |
| | | | | | | 5 | 41.436875 | 3,314.95 | 7,182.39 | 09 |
| 183060 | Staff Analyst | 16 | 062 | X | 2 | 1 | 36.019202 | 2,881.54 | 6,243.33 | 05 |
| | | | | | | 2 | 37.820161 | 3,025.61 | 6,555.49 | 05 |
| | | | | | | 3 | 39.711169 | 3,176.89 | 6,883.27 | 05 |
| | | | | | | 4 | 41.696728 | 3,335.74 | 7,227.43 | 05 |
| | | | | | | 5 | 43.781563 | 3,502.53 | 7,588.81 | 05 |
| 183061 | Staff Analyst | 16X | 062 | X | 2 | 1 | 36.019202 | 2,881.54 | 6,243.33 | 05 |
| | | | | | | 2 | 37.820161 | 3,025.61 | 6,555.49 | 05 |
| | | | | | | 3 | 39.711169 | 3,176.89 | 6,883.27 | 05 |
| | | | | | | 4 | 41.696728 | 3,335.74 | 7,227.43 | 05 |
| | | | | | | 5 | 43.781563 | 3,502.53 | 7,588.81 | 05 |
| 182010 | Staff Analyst (Entry) | 16 | P11 | X | 2 | 1 | 30.049498 | 2,403.96 | 5,208.58 | 05 |
| | | | | | | 2 | 31.551973 | 2,524.16 | 5,469.01 | 05 |
| | | | | | | 3 | 33.129570 | 2,650.37 | 5,742.46 | 05 |
| | | | | | | 4 | 34.786049 | 2,782.88 | 6,029.58 | 05 |
| | | | | | | 5 | 36.525351 | 2,922.03 | 6,331.06 | 05 |
| 182011 | Staff Analyst (Entry) | 16X | P11 | X | 2 | 1 | 30.049498 | 2,403.96 | 5,208.58 | 05 |
| | | | | | | 2 | 31.551973 | 2,524.16 | 5,469.01 | 05 |
| | | | | | | 3 | 33.129570 | 2,650.37 | 5,742.46 | 05 |
| | | | | | | 4 | 34.786049 | 2,782.88 | 6,029.58 | 05 |
| | | | | | | 5 | 36.525351 | 2,922.03 | 6,331.06 | 05 |
| 105010 | Staff Analyst (Senior) | 16 | P16 | X | 2 | 1 | 40.655504 | 3,252.44 | 7,046.96 | 05 |
| | | | | | | 2 | 42.688279 | 3,415.06 | 7,399.30 | 05 |
| | | | | | | 3 | 44.822696 | 3,585.82 | 7,769.27 | 05 |
| | | | | | | 4 | 47.063830 | 3,765.11 | 8,157.73 | 05 |
| | | | | | | 5 | 49.417020 | 3,953.36 | 8,565.62 | 05 |
| 105011 | Staff Analyst (Senior) | 16X | P16 | X | 2 | 1 | 40.655504 | 3,252.44 | 7,046.96 | 05 |
| | | | | | | 2 | 42.688279 | 3,415.06 | 7,399.30 | 05 |
| | | | | | | 3 | 44.822696 | 3,585.82 | 7,769.27 | 05 |
| | | | | | | 4 | 47.063830 | 3,765.11 | 8,157.73 | 05 |
| | | | | | | 5 | 49.417020 | 3,953.36 | 8,565.62 | 05 |
| 444060 | Staff Development Trainer | 05 | 033 | N | 5 | 1 | 32.281291 | 2,582.50 | 5,595.42 | 09 |
| | | | | | | 2 | 33.895362 | 2,711.63 | 5,875.20 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|---------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 35.590123 | 2,847.21 | 6,168.96 | 09 |
| | | | | | | 4 | 37.369630 | 2,989.57 | 6,477.40 | 09 |
| | | | | | | 5 | 39.238110 | 3,139.05 | 6,801.27 | 09 |
| 873040 | Stationary Engineer | 10 | 024 | N | 7 | 1 | 34.285764 | 2,742.86 | 5,942.87 | 09 |
| | | | | | | 2 | 35.999942 | 2,880.00 | 6,239.99 | 09 |
| | | | | | | 3 | 37.800067 | 3,024.01 | 6,552.01 | 09 |
| | | | | | | 4 | 39.690043 | 3,175.20 | 6,879.61 | 09 |
| | | | | | | 5 | 41.674499 | 3,333.96 | 7,223.58 | 09 |
| 874030 | Stationary Engineer (Senior) | 10 | 022 | N | 7 | 1 | 37.714304 | 3,017.14 | 6,537.15 | 09 |
| | | | | | | 2 | 39.599832 | 3,167.99 | 6,863.97 | 09 |
| | | | | | | 3 | 41.579845 | 3,326.39 | 7,207.17 | 09 |
| | | | | | | 4 | 43.658961 | 3,492.72 | 7,567.55 | 09 |
| | | | | | | 5 | 45.841810 | 3,667.34 | 7,945.91 | 09 |
| 486010 | Stores Supervisor | 08 | P11 | N | 3 | 1 | 29.293906 | 2,343.51 | 5,077.61 | 09 |
| | | | | | | 2 | 30.758603 | 2,460.69 | 5,331.49 | 09 |
| | | | | | | 3 | 32.296532 | 2,583.72 | 5,598.07 | 09 |
| | | | | | | 4 | 33.911359 | 2,712.91 | 5,877.97 | 09 |
| | | | | | | 5 | 35.606930 | 2,848.55 | 6,171.87 | 09 |
| 781070 | Student Intern (EH) | 00 | 024 | N | 6 | 5 | 12.000000 | | | 09 |
| 117290 | Super of Juv Detention Facility | 17 | 003 | X | 1 | 1 | 58.919443 | 4,713.56 | 10,212.70 | 05 |
| | | | | | | 2 | 61.865416 | 4,949.23 | 10,723.34 | 05 |
| | | | | | | 3 | 64.958687 | 5,196.69 | 11,259.51 | 05 |
| | | | | | | 4 | 68.206621 | 5,456.53 | 11,822.48 | 05 |
| | | | | | | 5 | 71.616953 | 5,729.36 | 12,413.60 | 05 |
| 475040 | Survey Party Chief | 08 | P15 | N | 3 | 1 | 37.588792 | 3,007.10 | 6,515.39 | 09 |
| | | | | | | 2 | 39.468231 | 3,157.46 | 6,841.16 | 09 |
| | | | | | | 3 | 41.441643 | 3,315.33 | 7,183.22 | 09 |
| | | | | | | 4 | 43.513725 | 3,481.10 | 7,542.38 | 09 |
| | | | | | | 5 | 45.689414 | 3,655.15 | 7,919.50 | 09 |
| 303090 | Systems Accountant | 30 | P15 | N | 3 | 1 | 37.588782 | 3,007.10 | 6,515.39 | 09 |
| | | | | | | 2 | 39.468222 | 3,157.46 | 6,841.16 | 09 |
| | | | | | | 3 | 41.441633 | 3,315.33 | 7,183.22 | 09 |
| | | | | | | 4 | 43.513714 | 3,481.10 | 7,542.38 | 09 |
| | | | | | | 5 | 45.689400 | 3,655.15 | 7,919.50 | 09 |
| 107120 | Tax Collections Manager | 16 | P16 | X | 1 | 1 | 40.655504 | 3,252.44 | 7,046.96 | 05 |
| | | | | | | 2 | 42.688279 | 3,415.06 | 7,399.30 | 05 |
| | | | | | | 3 | 44.822696 | 3,585.82 | 7,769.27 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 4 | 47.063830 | 3,765.11 | 8,157.73 | 05 |
| | | | | | | 5 | 49.417020 | 3,953.36 | 8,565.62 | 05 |
| 434010 | Therapist (Senior) | 06 | P15 | X | 3 | 1 | 39.065482 | 3,125.24 | 6,771.35 | 01 |
| | | | | | | 2 | 41.018753 | 3,281.50 | 7,109.92 | 01 |
| | | | | | | 3 | 43.069691 | 3,445.58 | 7,465.41 | 01 |
| | | | | | | 4 | 45.223174 | 3,617.85 | 7,838.68 | 01 |
| | | | | | | 5 | 47.484338 | 3,798.75 | 8,230.62 | 01 |
| 108160 | Treasurer/Tax Col/Co Clk (E) | 61 | 012 | X | N | 5 | 85.151967 | 6,812.16 | 14,759.67 | 05 |
| 117230 | Undersheriff | 61 | 059 | X | 1 | 1 | 74.299241 | 5,943.94 | 12,878.54 | 05 |
| | | | | | | 2 | 78.014203 | 6,241.14 | 13,522.46 | 05 |
| | | | | | | 3 | 81.914914 | 6,553.19 | 14,198.59 | 05 |
| | | | | | | 4 | 86.010659 | 6,880.85 | 14,908.51 | 05 |
| | | | | | | 5 | 90.311192 | 7,224.90 | 15,653.94 | 05 |
| 441020 | Veterans' Benefits Couns Trne | 07 | P06 | N | 5 | 1 | 20.355804 | 1,628.46 | 3,528.34 | 09 |
| | | | | | | 2 | 21.373593 | 1,709.89 | 3,704.76 | 09 |
| | | | | | | 3 | 22.442274 | 1,795.38 | 3,889.99 | 09 |
| | | | | | | 4 | 23.564389 | 1,885.15 | 4,084.50 | 09 |
| | | | | | | 5 | 24.742607 | 1,979.41 | 4,288.72 | 09 |
| 443030 | Veterans' Benefits Counselor | 07 | P08 | N | 5 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 424020 | Veterinary Technician (Reg) | 07 | P08 | N | 3 | 1 | 23.569033 | 1,885.52 | 4,085.30 | 09 |
| | | | | | | 2 | 24.747484 | 1,979.80 | 4,289.57 | 09 |
| | | | | | | 3 | 25.984860 | 2,078.79 | 4,504.04 | 09 |
| | | | | | | 4 | 27.284102 | 2,182.73 | 4,729.24 | 09 |
| | | | | | | 5 | 28.648307 | 2,291.86 | 4,965.71 | 09 |
| 413190 | Victim/Witness Assistant | 05 | 026 | N | 5 | 1 | 28.064394 | 2,245.15 | 4,864.50 | 09 |
| | | | | | | 2 | 29.467600 | 2,357.41 | 5,107.72 | 09 |
| | | | | | | 3 | 30.940928 | 2,475.27 | 5,363.10 | 09 |
| | | | | | | 4 | 32.488154 | 2,599.05 | 5,631.28 | 09 |
| | | | | | | 5 | 34.112392 | 2,728.99 | 5,912.82 | 09 |
| 415050 | Victim/Witness Program Coord | 16 | P13 | X | 2 | 1 | 34.304003 | 2,744.32 | 5,946.03 | 05 |
| | | | | | | 2 | 36.019200 | 2,881.54 | 6,243.33 | 05 |
| | | | | | | 3 | 37.820160 | 3,025.61 | 6,555.49 | 05 |
| | | | | | | 4 | 39.711170 | 3,176.89 | 6,883.27 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 41.696728 | 3,335.74 | 7,227.43 | 05 |
| 343110 | Volunteer Coordinator | 07 | P09 | N | 5 | 1 | 25.357342 | 2,028.59 | 4,395.27 | 09 |
| | | | | | | 2 | 26.625208 | 2,130.02 | 4,615.04 | 09 |
| | | | | | | 3 | 27.956468 | 2,236.52 | 4,845.79 | 09 |
| | | | | | | 4 | 29.354292 | 2,348.34 | 5,088.08 | 09 |
| | | | | | | 5 | 30.822006 | 2,465.76 | 5,342.48 | 09 |
| 157100 | Water & Nat Resources Prog Mgr | 19S | 062 | X | 1 | 1 | 56.245642 | 4,499.65 | 9,749.25 | 05 |
| | | | | | | 2 | 59.057925 | 4,724.63 | 10,236.71 | 05 |
| | | | | | | 3 | 62.010821 | 4,960.87 | 10,748.54 | 05 |
| | | | | | | 4 | 65.111361 | 5,208.91 | 11,285.97 | 05 |
| | | | | | | 5 | 68.366930 | 5,469.35 | 11,850.27 | 05 |
| 413130 | Welfare Fraud Investig | 03 | 007 | N | 5 | 1 | 40.616219 | 3,249.30 | 7,040.14 | 09 |
| | | | | | | 2 | 42.646856 | 3,411.75 | 7,392.12 | 09 |
| | | | | | | 3 | 44.779274 | 3,582.34 | 7,761.74 | 09 |
| | | | | | | 4 | 47.018417 | 3,761.47 | 8,149.86 | 09 |
| | | | | | | 5 | 49.369191 | 3,949.54 | 8,557.33 | 09 |
| 413120 | Welfare Fraud Investig (Entry) | 03 | 006 | N | 5 | 1 | 34.525334 | 2,762.03 | 5,984.39 | 09 |
| | | | | | | 2 | 36.251629 | 2,900.13 | 6,283.62 | 09 |
| | | | | | | 3 | 38.064326 | 3,045.15 | 6,597.82 | 09 |
| | | | | | | 4 | 39.967320 | 3,197.39 | 6,927.67 | 09 |
| | | | | | | 5 | 41.965736 | 3,357.26 | 7,274.06 | 09 |
| 415060 | Welfare Fraud Investig (Supv) | 04 | 004 | N | 5 | 1 | 49.325118 | 3,946.01 | 8,549.69 | 09 |
| | | | | | | 2 | 51.791169 | 4,143.29 | 8,977.14 | 09 |
| | | | | | | 3 | 54.380797 | 4,350.46 | 9,426.01 | 09 |
| | | | | | | 4 | 57.099828 | 4,567.99 | 9,897.30 | 09 |
| | | | | | | 5 | 59.954906 | 4,796.39 | 10,392.18 | 09 |
| 433310 | Wellness Coordinator | 30 | 028 | N | 5 | 1 | 28.972793 | 2,317.82 | 5,021.95 | 09 |
| | | | | | | 2 | 30.421432 | 2,433.71 | 5,273.05 | 09 |
| | | | | | | 3 | 31.942504 | 2,555.40 | 5,536.70 | 09 |
| | | | | | | 4 | 33.539628 | 2,683.17 | 5,813.54 | 09 |
| | | | | | | 5 | 35.216611 | 2,817.33 | 6,104.21 | 09 |

JOB CODE JOB TITLE SAL PL/BU GRADE FLSA EEO4 STEP HOURLY BIWEEKLY MONTHLY OT CODE

EEO4CODE Definitions

- 1 - Officials and Administrators
- 2 - Professionals
- 3 - Technicians
- 4 - Protective Service
- 5 - Paraprofessionals
- 6 - Office/Clerical
- 7 - Skilled Craft
- 8 - Service Maintenance
- N - No EEO-4 Reporting

Overtime Code Definitions

- 01 - Compensatory Time Off (CTO) at straight time for Overtime (OT) hours.
- 02 - CTO at straight time for OT hours. Employee may elect straight time pay when CTO balance is at or above 40 hours.
- 03 - Pay at one and one-half times normal hourly rate for OT hours.
- 05 - No compensation for OT hours.
- 09 - Pay at one and one-half times regular rate of pay for OT hours or CTO at one and one-half times at discretion of Department Head.

End of Report