# County of Solano Community Healthcare Board Regular Meeting 

September 16, 2020
12:00 pm-2:00 pm
Conference Call Microsoft Teams
MS Teams Dial-in \#: 1-323-457-3408 Conference ID: 299423 65\#

## AGENDA

1) CALL TO ORDER - 12:00 PM
a) Welcome
b) Roll Call
2) APPROVAL OF THE AGENDA
3) APPROVAL OF THE AUGUST 2020 MEETING MINUTES
4) PUBLIC COMMENT

This is the opportunity for the Public to address the Board on a matter not listed on the Agenda, but it must be within the subject matter jurisdiction of the Board. Please submit a Speaker Card before the first speaker is called and limit the comments to three (3) minutes.
5) PROJECT DIRECTOR/CHIEF EXECUTIVE OFFICER REPORT
a) COVID-19 Health Center Impact Update
b) Health Center Operations Update
c) Staffing Update
6) CO-APPLICANT AGREEMENT UPDATE BY DEPUTY COUNTY COUNSEL
7) OPERATIONS COMMITTEE UPDATES \& REPORTS
a) Fiscal Update
i. Budget
ii. Encounter Summary
b) Quality Improvement Report

# County of Solano <br> Community Healthcare Board Regular Meeting 

## 8) UNFINISHED BUSINESS

a) None
9) DISCUSSION
a) Health Services Administrator reclassification
10) ACTION ITEMS
a) FHS Budget
b) HRSA COVID- 19 Grants
c) FHS Current Contract Summary
11) BOARD MEMBER COMMENTS

## 12) PARKING LOT

a) Health Center Marketing Campaign \& Website Design
b) The IHI Quadruple Aim Initiative * Health Center Practices*

## 13) NEXT COMMUNITY HEALTH BOARD MEETING

Location: October 21, 2020
Start Time - 12:00 PM
Location - TBD

## 14) ADJOURN

The County of Solano Community Healthcare Board does not discriminate against persons with disabilities and is an accessible facility. If you wish to attend this meeting and you will require assistance to participate, please call Solano County Family Health Services at 707-784-2170 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

If you wish to address any item listed on the Agenda, or Closed Session, please submit a Speaker Card to the Board Clerk before the Board considers the specific item. Cards are available at the entrance to the Board chambers. Please limit your comments to three (3) minutes.

## County Of Solano

## Community Healthcare Board

## REGULAR GOVERNING BOARD MEETING MINUTES

August 19, 2020
Telephone Conference Call

## Members Present

Ruth Forney, Gerald Hase, Michael Brown, Jim Jones, Miriam Johnson, Anthony Lofton, Katrina Morrow, Brandon Wirth

## Members Absent:

Tracee Stacy, Sandra Whaley, Robert Wieda

## Staff Present:

Dr. Bela Matyas, Sneha Innes, Jack Nasser, Noelle Soto, Dr. Michele Leary, Janine Harris, Joann Parker, Yvonne Ezenwa, Debrah Vaughn, Cheryl Esters, Michael Shorter, Charlynn Askim, Amanda Meadows, Rebekah Kim, Anna Mae Gonzales-Smith

1) CALL TO ORDER- 12:00 PM
a. Welcome
b. Roll Call

## 2) Approval Of The Agenda

Move motion to approve August 19, 2020 Agenda

Motion by Miriam Johnson, seconded by Brandon Wirth
Discussion: None

Aye: Ruth Forney, Gerald Hase, Michael Brown, Jim Jones, Miriam Johnson, Anthony Lofton, Katrina Morrow, Brandon Wirth

Nay: None
Motion Carries
3) Approval Of July 15, 2020, Meeting Minutes

Move motion to approve July 15, 2020, Meeting Minutes

Motion by Jim Jones, seconded Miriam Johnson
Discussion: None

Aye: Ruth Forney, Gerald Hase, Michael Brown, Jim Jones, Miriam Johnson, Anthony Lofton, Katrina Morrow, Brandon Wirth Nay: None

Motion Carries
4) Public Comment

None

## 5) Guest Presentation

a. Daniel Del Monte- Project Room Key
i. Due to the LNU Lightning Complex Fire Mr. Del Monte is unable to present

## 6) Project Director/Chief Executive Officer Report

a. COVID-19 Health Center Impact Update: Presented by Dr. Matyas
i. Continue to see a surge with COVID-19 in Solano County. Positive cases remain high, hospitalizations are low from the 50 s to 30 s. 4,871 positive cases with 44 fatalities. Less than $10 \%$ of the cases are under 65 years old, over $10 \%$ among children. $81 \%$ of death are elderly. Greater impact with a weaker immune system. Higher hospitalization rates and death rates among African Americans 3 times higher than Whites. Hispanics/Latin \& Asian Pacific Islander the rates are twice as high as whites. 318 active cases tested over 60,000 people. Cases by cities: 1,652 Vallejo, 1,536 Fairfield, 827 Vacaville, 356 Suisun, 333 Dixon, 115 Benicia, 36 Rio Vista, 16 County Unincorporated. 39 current hospitalizations. ICU \& Ventilators are in good standing. The most common exposure is family and friends gathering. Schools remain closed, possible requests for waivers TK-6 ${ }^{\text {th }}$ for face to face education.
b. HRSA Update COVID-19 Grants Progress Reports: Presented by Yvonne Ezenwa
i. Refer to handout: FHS COVID-19 Grants Quarter 1 Snapshot

1. Awarded 1.9 million dollars. Spent about $36 \%(\$ 678,000)$. Adjustments for Q2 planning include: adding additional staff to the grant. Funds expire in Spring 2021.
c. Health Center Operations Update: Presented by Dr. Michele Leary
i. FHS operations and the Union had a meeting to relocate the Call Center MAs into the clinics. In the process of gathering the preferences of the new locations for the Call Center MAs.
ii. Vacaville Clinic Health Services Manager- Alicia Jones has resigned and Jack Nasser is covering the Vacaville clinic.
d. CMO Update- Vaccination Update: Presented by Dr. Rebekah Kim
i. CMO position is out for requirement
ii. Vaccination update for pediatrics.
2. Less than 2 years old age group will get most of the vaccinations for school requirements. Active generate list and calling patients in to get vaccinations. Some families are refusing to come in for vaccines. Holding off on older children "Well Child Visits" to allow for the 4/5-year-old who need kindergarten physicals \& shots. A decrease in children coming in compared to last year. Kindergarten Round-Up was canceled due to concern of proper social distancing.
3. Allowing children who have had a physical with Solano County to come back to complete physical without restrictions.
4. Fairfield-Suisun Unified School District has reached out for TDAP vaccines for incoming middle school children. Two events were held in July and another event scheduled for August 19, 2020.
5. Vaccinations are still a requirement although schooling is online.
e. CHB Meeting Platform Change
i. Muting issues. Staff was advised to press *6 to unmute.

## 7) Co-Applicant Agreement Update By Deputy County Counsel

a. Presented by JoAnn parker
i. Unable to report information. Waiting for the input regarding changes from Executive Board Committee after they have met with the HRSA Technical Advisor. Once information is provided, JoAnn will meet with Legal Counsel with HRSA. Both the County Board of Supervisors and HRSA must agree on the Co-Applicant Agreement.
8) Operations Committee Updates \& Reports
a. Fiscal Update
i. Refer to handout: Solano County Health and Social Services: Family Health Services-Total Billed Encounters July 1, 2019 - June 31, 2020
ii. Janine Harris is unable to provide an update due to fire evacuations.
b. Call Center Metrics: Presented by Toya Adams
i. Refer to handout: FHS Call Center Statistics
ii. 8 MAs assigned to the Call Center
iii. Call Center has been upgraded and allows for recording of conversation for training purposes.
9) Unfinished Business
a. None

## 10) Discussion

a. Mobile Clinics Update
i. Vans are not going out, only for special projects. Testing is not recommended due to staffing, sterilization in between patients, and unbillable encounters.
ii. Vans are checked weekly for maintenance
b. Health Services Administrator Reclassification
i. This topic has not gone to the Board of Supervisors. No further discussion at this time.

## 11) Action Items

a. FHS Budget- Presented by Dr. Matyas
i. Supplemental budget to Board of Supervisors presented on September 22, 2020.

Paperwork has been submitted to balance the budget. The current staffing of FHS and predictive revenue does not balance the budget. Reducing expenses, increase productivity, and relying on Public Heath realignment money. COVID-19 finically impact; people are buying less, realignment money is less. Each provider has a number goal of how many patients they see daily. Also, shed positions within FHS. Three options for relocating staff; (1) move staff out of FHS to other divisions within the classifications, (2) lay staff off (not on the table), (3) not fill vacancies as they occur unless critical. CMO was approved and is going out for recruitment. The Chief Executive position is still in negotiation with the Union and Human Resources before going to the Board of Supervisors.

## 12) Board Member Comments

a. Miriam Johnson-wanted confirmation of school closure. She was advised that schools are closed, however, Solano County may apply for a waiver to allow TK- $6^{\text {th }}$ grader to attend in-person school.
b. Yvonne Ezenwa- announced she is being transferred out of FHS and the August meeting will be her last meeting to attend.

## 13) Parking Lot

a. Health Center Marketing Campaign \& Website Design
i. On hold
b. The IHI Quadruple Aim Initiative *Health Center Practices*

## 14) NEXT COMMUNITY HEALTH BOARD MEETING

DATE: September 16, 2020
START TIME: 12:00pm
LOCATION: Telephone Conference Call
Dial: +1 (571) 317-3112
Access Code: 293-069-869

## 15) Adjourn

Move motion to Adjourn Meeting
Motion by Miriam Johnson, seconded Jim Jones
Discussion: None

Aye: Ruth Forney, Gerald Hase, Michael Brown, Jim Jones, Miriam Johnson, Anthony Lofton, Katrina Morrow, Brandon Wirth
Nay: None
Motion Carries

## HANDOUTS:

a. Agenda
b. July 15, 2020, Meeting Minutes
c. FHS COVID-19 Grants Quarter 1 Snapshot
d. Solano County Health and Social Services: Family Health Services-Total Billed Encounters July 1, 2019 - June 31, 2020
e. FHS Call Center Statistics

|  |  |  |  |  | EJALBERG | 9/8/2020-12:56:05 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Sta | (DIV) |  |  |  |  |  |  |  |
| Selection C | ria: Date: 7/1/2020-9/8/2020 Division: 7580 |  |  |  |  |  |  |  |
| Object | Description | Budget | Adjustments | Mo. Actual | YTD Actual | Encumbrance | Balance | Pct. |
| 7580 | FAMILY HEALTH SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1000 | SALARIES AND EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
| 0001110 | SALARY/WAGES REGULAR | 15,475,571 | - | - | 1,803,414.21 | - | 13,672,156.79 | 0.12 |
| 0001121 | SALARY/WAGES-EXTRA HELP | 279,980 | - | - | 15,910.48 | - | 264,069.52 | 0.06 |
| 0001131 | SALARY/WAGES OT/CALL-BACK | 55,250 | - | - | 10,950.90 | - | 44,299.10 | 0.20 |
| 0001141 | SALARY/WAGES PREMIUM PAY | - | - | - | - | - | - | - |
| 0001142 | SALARY/WAGES STANDBY PAY | 100,000 | - | - | 10,691.50 | - | 89,308.50 | 0.11 |
| 0001143 | 401(a) EMPLOYER | - | - | - | - | - | - | - |
| 0001210 | RETIREMENT-EMPLOYER | 4,109,354 | - | - | 428,730.42 | - | 3,680,623.58 | 0.10 |
| 0001211 | PARS RETIREMENT-ER | 16,298 | - | - | - | - | 16,298.00 | - |
| 0001212 | DEFERRED COMP-COUNTY MATCH | 10,170 | - | - | 1,686.00 | - | 8,484.00 | 0.17 |
| 0001213 | OPEB COSTS | 308,430 | - | - | 34,835.73 | - | 273,594.27 | 0.11 |
| 0001214 | PARS-SRP | - | - | - | - | - | - | - |
| 0001220 | FICA-EMPLOYER | 1,096,688 | - | - | 127,089.44 | - | 969,598.56 | 0.12 |
| 0001230 | HEALTH INS-EMPLOYER | 2,589,402 | - | - | 231,111.22 | - | 2,358,290.78 | 0.09 |
| 0001231 | VISION CARE INSURANCE | 29,844 | - | - | 2,654.43 | - | 27,189.57 | 0.09 |
| 0001240 | COMPENSATION INSURANCE | 321,880 | - | - | - | - | 321,880.00 | - |
| 0001241 | LT DISABILITY INSURANCE ER | 9,796 | - | - | 475.52 | - | 9,320.48 | 0.05 |
| 0001250 | UNEMPLOYMENT INSURANCE | 24,089 | - | - | - | - | 24,089.00 | - |
| 0001260 | DENTAL INS-EMPLOYER | 180,549 | - | - | 14,186.39 | - | 166,362.61 | 0.08 |
| 0001270 | ACCRUED LEAVE CTO PAYOFF | 70,900 | - | - | 1,286.05 | - | 69,613.95 | 0.02 |
| 0001290 | LIFE INSURANCE-EMPLOYER | 16,972 | - | - | 1,939.56 | - | 15,032.44 | 0.11 |
| 0001995 | CLASS \& COMP COST | - | - | - | - | - | - | - |
| 0001998 | BUDGET REDUCTION SAVINGS | - | - | - | - | - | $\bullet$ | - |
| 0001999 | SALARY SAVINGS | $(5,310,761)$ | - | - | - | - | (5,310,761.00) | - |
| 1000 | SALARIES AND EMPLOYEE BENEFITS | 19,384,412.00 | - | - | 2,684,961.85 | - | 16,699,450.15 | 0 |
|  |  |  |  |  |  |  |  |  |
| 2000 | SERVICES AND SUPPLIES |  |  |  |  |  |  |  |
| 0002001 | AGRICULTURAL SVCES \& SUPPLIES | - | - | - | - | - | - | - |
| 0002011 | CLOTHING \& PERSONAL SUPPLIES | 3,120 | - | - | 866.57 | - | 2,253.43 | 0.28 |
| 0002012 | UNIFORM ALLOWANCE | - | - | - | - | - | - | - |
| 0002020 | COMMUNICATION-RADIO SERVICES | - | - | - | - | - | - | - |
| 0002021 | COMMUNICATION-TELEPHONE SYSTEM | 93,389 | - | - | 62.43 | - | 93,326.57 | 0.00 |
| 0002022 | COMMUNICATION-TELEPHONE AMC | 20,000 | - | - | - | - | 20,000.00 | - |
| 0002023 | COMMUNICATION-VOICE MAIL | 12,115 | - | - | - | - | 12,115.00 | - |
| 0002025 | CELLULAR COMMUNICATION SERVICE | 27,053 | - | - | 1,246.62 | - | 25,806.38 | 0.05 |
| 0002026 | CELL PHONE ALLOWANCE | 1,200 | - | - | 56.00 | - | 1,144.00 | 0.05 |


| 0002028 | TELEPHONE SERVICES | 17,000 | - | 1,301.62 | 1,301.62 | - | 15,698.38 | 0.08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0002030 | FOOD | - | - | - | - | - | - | - |
| 0002035 | HOUSEHOLD EXPENSE | 21,000 | - | - | 2,670.20 | 4,177.69 | 14,152.11 | 0.33 |
| 0002050 | INSURANCE-RISK MANAGEMENT | 1,313 | - | - | - | - | 1,313.00 | - |
| 0002051 | LIABILITY INSURANCE | 253,170 | - | - | - | - | 253,170.00 | - |
| 0002055 | INSURANCE-OTHER | - | - | - | - | - | - | - |
| 0002057 | MALPRACTICE INSURANCE | 310,086 | - | - | - | - | 310,086.00 | - |
| 0002103 | INTERPRETERS | 5,092 | - | - | 705.36 | - | 4,386.64 | 0.14 |
| 0002120 | MAINTENANCE EQUIPMENT | 38,216 | - | - | 700.84 | 25,032.25 | 12,482.91 | 0.67 |
| 0002121 | MAINT - SPECIAL EQUIPMENT | - | - | - | - | - | - | - |
| 0002122 | FUEL \& LUBRICANTS | 2,920 | - | - | 181.13 | - | 2,738.87 | 0.06 |
| 0002140 | MAINTENANCE-BLDGS \& IMPROVE | - | - | - | - | 2,477.00 | (2,477.00) | - |
| 0002143 | MATERIALS - ROAD MAINTENANCE | - | - | - | - | - | - | - |
| 0002145 | SIGNS AND SAFETY | - | - | - | - | - | - | - |
| 0002150 | THERAPEUTIC \& PSYCH TEST MATS | - | - | - | - | - | - | - |
| 0002151 | DRUGS \& PHARMACEUTICAL SUPP | 330,000 | - | - | 36,018.07 | 242,441.93 | 51,540.00 | 0.84 |
| 0002152 | LABORATORY SUPPLIES | - | - | - | - | - | - | - |
| 0002153 | MEDICAL/DENTAL SUPPLIES | 322,935 | - | 4,700.44 | 44,878.73 | 282,384.22 | (4,327.95) | 1.01 |
| 0002170 | MEMBERSHIPS | 15,655 | - | 435.00 | 435.00 | - | 15,220.00 | 0.03 |
| 0002171 | PROFESSIONAL LICENSES \& CERT | 16,152 | - | 731.00 | 2,265.00 | - | 13,887.00 | 0.14 |
| 0002175 | MISCELLANEOUS EXPENSE | - | - | - | - | - | - | - |
| 0002176 | FEES AND PERMITS | 3,366 | - | - | 480.00 | - | 2,886.00 | 0.14 |
| 0002177 | DOCUMENTS AND RECORDS | - | - | - | - | - | - | - |
| 0002178 | CASH SHORTAGE | - | - | - | - | - | - | - |
| 0002180 | BOOKS \& SUBSCRIPTIONS | 10,000 | - | - | 789.50 | - | 9,210.50 | 0.08 |
| 0002200 | OFFICE EXPENSE | 72,000 | - | 996.16 | 7,004.86 | 3,932.39 | 61,062.75 | 0.15 |
| 0002201 | EQUIPMENT UNDER \$ 1,500 | 19,500 | 477.26 | - | - | 477.26 | 19,500.00 | 0.02 |
| 0002202 | CONT ASSETS COMPUTER RELATED | 198,900 | - | - | 3,791.39 | - | 195,108.61 | 0.02 |
| 0002203 | COMPUTER COMPONENTS <\$1,500 | 10,500 | - | - | 1,233.40 | 574.07 | 8,692.53 | 0.17 |
| 0002204 | COMPUTER RELATED ITEMS: $<\$ 500$ | 3,000 | - | - | 71.53 | 66.17 | 2,862.30 | 0.05 |
| 0002205 | POSTAGE | - | - | - | - | - | - | - |
| 0002206 | CONT ASSET-NON COMP RELATED | 28,000 | - | - | 17,501.54 | 14,860.38 | $(4,361.92)$ | 1.16 |
| 0002207 | ERGONOMIC UNDER \$1500 | 32,140 | 787.89 | 2,783.06 | 4,422.01 | 3,691.16 | 24,814.72 | 0.25 |
| 0002210 | DUPLICATING SERVICES | - | - | - | - | - | - | - |
| 0002215 | MANAGED PRINT COST PER COPY | 16,388 | - | 5.65 | 5.65 | - | 16,382.35 | 0.00 |
| 0002216 | MAINTENANCE/SERVICE CONTRACTS | 12,000 | - | - | 81.26 | 902.07 | 11,016.67 | 0.08 |
| 0002220 | MICROFILM/FICHE/PHOTO | - | - | - | - | - | - | - |
| 0002221 | RECORDS STORAGE | 4,558 | - | - | - | - | 4,558.00 | - |
| 0002224 | PRIMARY CARE CLINIC SERVICE | - | - | - | - | - | - | - |
| 0002225 | HOSPITAL TREATMENT SERVICE | - | - | - | - | - | - | - |
| 0002226 | MEDICAL/DENTAL SERVICE | 212,550 | - | - | 20,446.16 | 195,853.84 | $(3,750.00)$ | 1.02 |
| 0002235 | ACCOUNTING \& FINANCIAL SERVICE | - | - | - | - | - | - | - |


| 0002236 | CONSULTING SERVICE | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0002239 | LEGAL SERVICE | - | - | - | - | - | - | - |
| 0002245 | CONTRACTED SERVICES | 321,000 | - | - | - | 210,000.00 | 111,000.00 | 0.65 |
| 0002250 | OTHER PROFESSIONAL SERVICES | 30,050 | - | - | 1,233.18 | 17,586.82 | 11,230.00 | 0.63 |
| 0002255 | CREDIT CARD PROCESSING FEES | 2,850 | - | - | 123.23 | - | 2,726.77 | 0.04 |
| 0002260 | DATA PROCESSING SERVICES | 13,000 | - | - | - | - | 13,000.00 | - |
| 0002261 | SOFTWARE MAINTENANCE \& SUPPORT | 574,025 | - | - | 58,007.30 | 466,992.70 | 49,025.00 | 0.91 |
| 0002263 | H\&SS DOIT TIME STUDY COSTS | 839,713 | - | - | 30,553.05 | - | 809,159.95 | 0.04 |
| 0002264 | HSS CDP COSTS | 348,285 | - | - | 29,023.70 | - | 319,261.30 | 0.08 |
| 0002266 | CENTRAL DATA PROCESSING SVCE | 816,449 | - | - | 68,037.33 | - | 748,411.67 | 0.08 |
| 0002267 | HRIS/INFRASTRUCTURE COSTS | - | - | - | - | - | - | - |
| 0002268 | CENTRAL DP SUPPLEMENTAL SVCE | - | - | - | - | - | - | - |
| 0002270 | SOFTWARE | 23,000 | - | - | - | - | 23,000.00 | - |
| 0002271 | SOFTWARE RENTAL / SUBSCRIPTION | 34,800 | - | 16,800.00 | 16,800.00 | - | 18,000.00 | 0.48 |
| 0002280 | PUBLICATIONS AND LEGAL NOTICES | 3,570 | - | - | - | - | 3,570.00 | - |
| 0002281 | ADVERTISING/MARKETING | 7,500 | - | - | - | - | 7,500.00 | - |
| 0002285 | RENTS \& LEASES - EQUIPMENT | 16,123 | - | 367.82 | 1,993.44 | 3,518.50 | 10,611.06 | 0.34 |
| 0002286 | MIS - EQUIPMENT RENTAL | - | - | - | - | - | - | - |
| 0002295 | RENTS \& LEASES-BUILDINGS/IMPR | 6,000 | - | - | - | - | 6,000.00 | - |
| 0002310 | EDUCATION \& TRAINING | 22,600 | - | - | - | - | 22,600.00 | - |
| 0002311 | TUITION REIMBURSEMENT | - | - | - | - | - | - | - |
| 0002312 | SPECIAL DEPARTMENTAL EXPENSE | 43,730 | - | - | (189.08) | - | 43,919.08 | (0.00) |
| 0002313 | REIMBURSABLE EXPENSES | - | - | - | - | - | - | - |
| 0002315 | PURCHASES FOR RESALE | - | - | - | - | - | - | - |
| 0002322 | LIBRARY ADULT BOOKS | - | - | - | - | - | $\bullet$ | - |
| 0002335 | TRAVEL EXPENSE | 15,080 | - | - | - | - | 15,080.00 | - |
| 0002336 | TRAVEL OUT-OF-STATE | 8,352 | - | - | - | - | 8,352.00 | - |
| 0002337 | MEALS/REFRESHMENTS | 4,000 | - | - | - | 4,000.00 | - | 1.00 |
| 0002338 | EMPLOYEE RECOGNITION | 4,700 | - | - | - | 4,700.00 | - | 1.00 |
| 0002339 | MANAGEMENT BUSINESS EXPENSE | - | - | - | - | - | - | - |
| 0002345 | MOVING/FREIGHT/TOWING | 10,000 | - | - | - | - | 10,000.00 | - |
| 0002350 | COUNTY GARAGE SERVICE | 23,880 | - | - | 1,390.24 | - | 22,489.76 | 0.06 |
| 0002354 | CAR ALLOWANCE | - | - | - | - | - | - | - |
| 0002355 | PERSONAL MILEAGE | 28,050 | - | 81.71 | 1,058.87 | - | 26,991.13 | 0.04 |
| 0002356 | AMBULANCE | - | - | - | - | - | - | - |
| 0002357 | TRANSPORTATION-PRISONERS\&WARDS | - | - | - | - | - | $\bullet$ | - |
| 0002360 | UTILITIES | 156,590 | - | - | 18,676.41 | - | 137,913.59 | 0.12 |
| 0002361 | WATER | 20,595 | - | - | 4,496.96 | - | 16,098.04 | 0.22 |
| 2000 | SERVICES AND SUPPLIES | 5,487,260.00 | 1,265.15 | 28,202.46 | 378,419.50 | 1,483,668.45 | 3,626,437.20 | 0 |
|  |  |  |  |  |  |  |  |  |
| 3000 | OTHER CHARGES |  |  |  |  |  |  |  |
| 0003110 | SUPPORT/CARE OF PERSONS | - | - | - | - | - | - | - |


| 0003121 | INDIGENT CARE | 4,350 | - | - | 2,803.00 | - | 1,547.00 | 0.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0003122 | MEDI-CAL/CARE UNALLOWABLE | - | - | - | - | - | - | - |
| 0003124 | TUBERCULOSIS CARE | - | - | - | - | - | - | - |
| 0003153 | CONTRACTED DIRECT SERVICES | 1,073,500 | - | - | - | 774,000.00 | 299,500.00 | 0.72 |
| 0003156 | CLOTHING/PERS SUP-CLNT | - | - | - | - | - | - | - |
| 0003158 | FOOD FOR INDIGENT CLIENS | 150 | - | - | - | 150.00 | - | 1.00 |
| 0003159 | HOUSING FOR CLIENTS | - | - | - | - | - | - | - |
| 0003160 | TRANSPORTATION FOR CLIENTS | 30,600 | - | - | - | 900.00 | 29,700.00 | 0.03 |
| 0003242 | INTEREST EXP ON COUNTY POOL | - | - | - | - | - | - | - |
| 0003244 | INTEREST ON LONG TERM DEBT | - | - | - | - | - | - | - |
| 0003245 | INTEREST ON NOTES AND WARRANTS | - | - | - | - | - | - | - |
| 0003300 | JUDGEMENTS AND DAMAGES | - | - | - | - | - | - | - |
| 0003310 | EASEMENTS | - | - | - | - | - | - | - |
| 0003420 | RETURNED CHECKS | - | - | - | - | - | - | - |
| 0003690 | INTERFUND SERVICES USED-COUNTY | 5,965 | - | - | - | - | 5,965.00 | - |
| 0003691 | INTERFUND SVCES-ACCTG \& AUDIT | 72,080 | - | - | - | - | 72,080.00 | - |
| 0003692 | INTERFUND SVCES-LEGAL SRVCS | - | - | - | - | - | - | - |
| 0003693 | INTERFUND SVCES-PERSONNEL | - | - | - | - | - | - | - |
| 0003694 | INTERFUND SVCES-PROFESSIONAL | 549,360 | - | - | 13,864.12 | - | 535,495.88 | 0.03 |
| 0003695 | INTERFUND SVCES-MNT MATERIALS | 8,130 | - | - | - | - | 8,130.00 | - |
| 0003696 | INTERFUND SVCES-SMALL PROJECTS | 4,500 | - | - | - | - | 4,500.00 | - |
| 0003697 | INTERFUND SVCES-POSTAGE | 29,120 | - | - | 3,701.89 | - | 25,418.11 | 0.13 |
| 0003698 | INTERFUND SVCES-MNT LABOR | 7,741 | - | - | 287.14 | - | 7,453.86 | 0.04 |
| 0003701 | CONTRIB - NON COUNTY AGENCIES | 23,024 | - | - | - | - | 23,024.00 | - |
| 0003710 | COUNTYWIDE ADMIN OVERHEAD | 1,440,910 | - | - | - | - | 1,440,910.00 | - |
| 0003711 | DEPARTMENTAL ADMIN OVERHEAD | - | - | - | - | - | - | - |
| 0003712 | CAC BUILDING CHARGES | 339 | - | - | - | - | 339.00 | - |
| 3000 | OTHER CHARGES | 3,249,769.00 | - | - | 20,656.15 | 775,050.00 | 2,454,062.85 | 0 |
|  |  |  |  |  |  |  |  |  |
| 4000 | FIXED ASSETS |  |  |  |  |  |  |  |
| 0004201 | BUILDINGS AND IMPROVEMENTS | - | - | - | - | - | - | - |
| 0004202 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - |
| 0004301 | EQUIPMENT-VEHICLES | - | - | - | - | - | - | - |
| 0004302 | EQUIPMENT-CONSTRUCTION | - | - | - | - | - | - | - |
| 0004303 | EQUIPMENT | - | - | - | - | - | - | - |
| 0004304 | COMPUTER EQUIPMENT | 19,000 | - | - | - | - | 19,000.00 | - |
| 0004305 | COMMUNICATION EQUIPMENT | - | - | - | - | - | - | - |
| 0004520 | INTANGIBLE:DEPRECIABLE | - | - | - | - | - | - | - |
| 0004522 | INTANGIBLE: IN PROGRESS | - | - | - | - | - | - | - |
| 4000 | FIXED ASSETS | 19,000.00 | - | - | - | - | 19,000.00 | - |
|  |  |  |  |  |  |  |  |  |
| 5000 | OTHER FINANCING USES |  |  |  |  |  |  |  |



| 0009582 | FED ADM HEALTH RELATED SVS | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0009585 | FED ALCOHOL \& DRUG SDFSC | - | - | - | - | - | - | - |
| 0009589 | IGT REVENUES | - | - | - | - | - | - | - |
| 0009591 | GRANT REVENUE | 64,935 | - | - | - | - | 64,935.00 | - |
| 0009592 | REDEVELOPMENT PASS-THROUGH | - | - | - | - | - | - | - |
| 0009596 | PRIOR YEAR REV-FEDERAL | - | - | - | - | - | - | - |
| 0009599 | FED OTHER | - | - | - | - | - | - | - |
| 9500 | INTERGOVERNMENTAL REVENUES | 5,204,464.00 | - | - | 308,693.51 | - | 4,895,770.49 | 0 |
|  |  |  |  |  |  |  |  |  |
| 9600 | CHARGES FOR SERVICES |  |  |  |  |  |  |  |
| 0009603 | PHOTO/MICROFICHE COPIES | 11,498 | - | - | 482.00 | - | 11,016.00 | 0.04 |
| 0009604 | CONTRACT SERVICES | - | - | - | - | - | - | - |
| 0009606 | MEDIATION FEES | - | - | - | - | - | - | - |
| 0009612 | RECORDING FEES | - | - | - | - | - | - | - |
| 0009622 | ASSMT \& TAX COLLECTION FEES | - | - | - | - | - | - | - |
| 0009627 | TELEPHONE SYSTEM | - | - | - | - | - | - | - |
| 0009630 | DP CHARGES | - | - | - | - | - | - | - |
| 0009640 | $33 \%$ PROOF OF CORRECTION | - | - | - | - | - | - | - |
| 0009641 | CHILD HEALTH FEES | - | - | - | - | - | - | - |
| 0009642 | MENTAL HEALTH INDIGENT PAY | - | - | - | - | - | - | - |
| 0009643 | PRIVATE PAY PATIENT | 361,030 | - | 3,053.87 | 22,363.19 | - | 338,666.81 | 0.06 |
| 0009644 | FAMILY PLANNING - HEALTH | - | - | - | - | - | - | - |
| 0009645 | MEDICAL CARE-OTHER | - | - | - | - | - | - | - |
| 0009646 | \$24 TRAFFIC SCHOOL FEES | - | - | - | - | - | - | - |
| 0009648 | CLERK'S FEES | - | - | - | - | - | - | - |
| 0009651 | DUPLICATING SERVICES | - | - | - | - | - | - | - |
| 0009652 | ADMINISTRATION OVERHEAD | - | - | - | - | - | - | - |
| 0009653 | HUMANE SERVICES | - | - | - | - | - | - | - |
| 0009654 | DEPARTMENTAL ADMIN OVERHEAD | - | - | - | - | - | - | - |
| 0009657 | INSURANCE PAYMENTS | 24,320 | - | 281.65 | 3,753.98 | - | 20,566.02 | 0.15 |
| 0009661 | MEDI-CAL SERVICES | 16,366,048 | - | 2,239.12 | 1,441,174.98 | - | 14,924,873.02 | 0.09 |
| 0009662 | MEDICARE SERVICES | 1,581,839 | - | 154.07 | 180,267.78 | - | 1,401,571.22 | 0.11 |
| 0009663 | PRIOR YEAR REV-OTHER CHARGES | - | - | - | - | - | - | - |
| 0009664 | WATER WELL PERMITS | - | - | - | - | - | - | - |
| 0009666 | FAMILY CONCILIATION/SUPPORT | - | - | - | - | - | - | - |
| 0009667 | CMSP SERVICES | 9,123 | - | - | - | - | 9,123.00 | - |
| 0009669 | OTHER CHARGES FOR SERVICES | - | - | - | - | - | - | - |
| 0009670 | MANAGED CARE SERVICES | 4,050,768 | - | - | 710,216.29 | - | 3,340,551.71 | 0.18 |
| 0009673 | NON-ROAD SVCES - COUNTY | - | - | - | - | - | - | - |
| 0009690 | INTERFUND SVCES PROVIDE-COUNTY | - | - | - | - | - | - | - |
| 0009694 | INTERFUND SVCES-PRO SVCES | - | - | - | - | - | - | - |
| 0009695 | INTERFUND SVCES-MAINT/MATERIAL | - | - | - | - | - | - | - |


| 0009697 | INTERFUND SVCES-POSTAGE | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0009698 | INTERFUND SVCES-MAINT/LABOR | - | - | - | - | - | - | - |
| 9600 | CHARGES FOR SERVICES | 22,404,626.00 | - | 5,728.71 | 2,358,258.22 | - | 20,046,367.78 | 0 |
|  |  |  |  |  |  |  |  |  |
| 9700 | MISC REVENUES |  |  |  |  |  |  |  |
| 0009701 | MISC SALES - TAXABLE | - | - | - | - | - | - | - |
| 0009702 | CASH OVERAGE | - | - | - | - | - | - | - |
| 0009703 | OTHER REVENUE | 2,845,991 | - | (291.00) | 105,904.00 | - | 2,740,087.00 | 0.04 |
| 0009704 | DONATIONS AND CONTRIBUTIONS | - | - | - | - | - | - | - |
| 0009705 | INSURANCE PROCEEDS | - | - | - | - | - | - | - |
| 9700 | MISC REVENUES | 2,845,991.00 | - | (291.00) | 105,904.00 | - | 2,740,087.00 | 0 |
|  |  |  |  |  |  |  |  |  |
| 9800 | OTHER FINANCING SOURCES |  |  |  |  |  |  |  |
| 0009801 | SALE OF NONTAXABLE FIXED ASSET | - | - | - | - | - | - | - |
| 0009803 | OPERATING TRANSFERS IN | - | - | - | - | - | - | - |
| 0009807 | TRANSFER IN-COUNTY CONTRIB | - | - | - | - | - | - | - |
| 0009810 | TRANSFER IN-CO TOBACCO | - | - | - | - | - | - | - |
| 9800 | OTHER FINANCING SOURCES | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |
|  | TOTAL REVENUE | 30,455,081.00 | - | 5,437.71 | 2,772,855.73 | - | 27,682,225.27 | 0 |
|  | TOTAL EXPENSE | 30,455,081.00 | 1,265.15 | 28,202.46 | 3,076,149.55 | 2,258,718.45 | 25,121,478.15 | 0 |
|  |  | - | (1,265.15) | (22,764.75) | $(303,293.82)$ | (2,258,718.45) | 2,560,747.12 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | GRAND TOTAL REVENUE | 30,455,081.00 | - | 5,437.71 | 2,772,855.73 | - | 27,682,225.27 | 0 |
|  | GRAND TOTAL EXPENSE | 30,455,081.00 | 1,265.15 | 28,202.46 | 3,076,149.55 | 2,258,718.45 | 25,121,478.15 | 0 |
|  |  | - | $(1,265.15)$ | (22,764.75) | $(303,293.82)$ | (2,258,718.45) | 2,560,747.12 |  |

## SOLANO COUNTY HEALTH AND SOCIAL SERVICES

FAMILY HEALTH SERVICES
Total FQHC Encounters
January 2020 - August 2020


|  | Face-to-Face | Telemedicine | Total Encounters | Percent Telemedicine |
| ---: | :---: | :---: | :---: | :---: |
| January | 6,175 |  | 6,175 | $0 \%$ |
| February | 5,301 | 436 | 5,301 | $0 \%$ |
| March | 4,159 | 4,187 | 3,771 | $9 \%$ |
| April | 1,584 | 1,635 | 3,708 | $58 \%$ |
| May | 2,073 | 1,682 | 4,932 | $44 \%$ |
| June | 3,250 | 1,042 | 5,776 | $34 \%$ |
| July | 4,734 | 751 | 5,372 | $18 \%$ |
| August | 4,621 |  |  | $14 \%$ |

## Solano County Family Health Services Patient Wellness Initiatives in Action Measurement Year 2020

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## Key Definitions:

- Patients NOT Capped to Solano County Family Health Services (FHS): Patients whose insurance is not assigned to Solano County FHS
- Pending Follow Up: Patients in need of new Primary Care Physician (PCP), faulty phone number, insurance follow up and/or not found in system.
- HbA1c: a form of hemoglobin that measures sugar amounts in blood over a 3-month period.
- Hypertension: abnormally high blood pressure (BP).


## Patients Not Seen Since 01-01-2019

## PCP Office Visits Measure:

The average number of assigned member visits to a Primary Care Physician (PCP) per member, per year.

This graph specifically targets the eligibility of patients who have not had an appointment with Solano County Family Health Services since 01-01-2019.


## HRSA Action Plan for Patients at Risk for Diabetes

## Diabetes Management- HbA1c Good Control (<9\%) Measure:

Partnership Healthplan members between 18-75 years of age who had a diagnosis of diabetes with evidence or HbA1c levels at or below the threshold of less than or equal to 9.0\% during the measurement year (January 1, 2019 - December 31, 2020).


Total Number of Patients: 424

## Patients Not Seen Since 09-01-2019

## PCP Office Visits Measure:

The average number of assigned member visits to a Primary Care Physician (PCP) per member, per year.

This graph specifically targets patients who have not had an appointment with Solano County Family Health Services since 09-01-2019.

Total Number of Patients: 590


## Well Child Visits (0-15 Months)

## Well Child Visits in the First 15 Months of Life Measure:

The percentage of continuously enrolled Medi-Cal members who turned 15 months old during the measurement year and who had 6 or more well-child visits with a PCP during their first 15 months of life.

Total Number of Patients: 343


## Patients with Diabetes or Hypertension Not Seen Since 01-01-2019

## Controlling High Blood Pressure Measure:

The percentage of members $18-15$ years of age who had a diagnosis of hypertension (HTN) and whose BP was adequately controlled (<140/90 mm Hg ) during the measurement year.

Nationally, current data shows racial disparities for COVID-19 illness and hospitalization rates. In Solano County, we are seeing a disproportionate burden of hospitalizations are among Black/African American and Asian populations. This graph specifically targets eligibility for patients who are Non-Hispanic Black/African American or Non-Hispanic Asian, with a diagnosis of diabetes and/or hypertension who were seen in calendar year 2018 but not seen since 01/01/19.


## Community Healthcare Board Clinical Quality Improvement Report <br> Solano County Family Health Services

Month: September 2020
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The below information reflects critical components related to Risk Management \& Quality Improvement activities for Family Health Services:
I. Clinical Quality

## I. CLINICAL QUALITY

Terms Defined
Quality Improvement Program (QIP)- financial incentive program from Partnership HealthPlan of California to primary care providers for meeting specific performance thresholds.

The graphs on the following pages show the QIP score for each measure comparing 2019 and 2020 by month for each clinic site.

## QIP Diabetes HbA1c Good Control





## QIP Controlling High Blood Pressure



## QIP Colorectal Cancer Screening




Vallejo


## QIP Asthma Medication Ratio






## QIP Well Child First 15 Months




Vallejo


## QIP Childhood Immunizations





## Family Health Services COVID-19 HRSA Grants Summary

| Grant/Award | Award Amount | Purpose / Activities | Grant Period Start | Grant Period End | Type | Granter |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COVID-19 PREPAREDNESS DISASTER RESPONSE | \$ 67,127.00 | COVID-19 Preparedness and Safety - Prevent, prepare, and respond to COVID-19; <br> salary and benefits of management staff implementing safety procedures | 3/15/2020 | 3/14/2021 | One-Time | HRSA |
| COVID-19 CARES | \$ 908,375.00 | COVID-19 Response and Maintaining Organizational Capacity - Safety, response, and maintain capacity; hardware purchases, supplies, PPE, telemedicine, salary and benefits | 4/1/2020 | 3/31/2021 | One-Time | HRSA |
| COVID-19 RESPONSE RYAN WHITE HIV/AIDS PROGRAM | \$ 59,250.00 | COVID19 Preparedness and Response for RW Population Prevent, prepare for, and respond to COVID-19 within RW service population; salary and benefits of staff supporting RW | 4/1/2020 | 3/31/2021 | One-Time | HRSA |
| COVID-19 EXPANDING CAPACITY FOR TESTING (ECT) | \$ 438,799.00 | Testing and Testing-related Activities - Purchase, administer, and expand capacity for testing; salary and benefits of staff contact tracing, triaging, and serving Project Roomkey | 5/1/2020 | 4/30/2021 | One-Time | HRSA |

TOTAL AWARD AMOUNT \$ 1,473,551.00

FY 20/21 Contracts

| Contract |  | tract budget <br> r FY 20/21 | Contract Number | Type of Contract | Start | End | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BKD, LLP | \$ | 12,000.00 | 03815/1001.1180C | Consultation / Training \& Technical Services Under \$75k | 7/1/2019 | 6/30/2021 | Medicare Cost Report Preparation |
| California Office of Statewide Health Planning and Development (OSHPD) | \$ | 20,000.00 | 06485 / 1001.995C | Client Services Under \$75k | 3/1/2020 | 2/28/2021 | Student Loan Repayment Program (SLRP) MOU for Sneha Innes, DDS, with OSHPD, who will provide full time primary care services in direct patient care in an outpatient setting.Grant \#GA18-SLRP1001826 |
| Children's Choice Pediatric Dental Care | \$ | 74,000.00 | 03611 / 1001.728C | Client Services Under \$75k | 7/1/2020 | 6/30/2021 | Provide anesthesia services to eligible Solano County children. |
| eSolutions, Inc. | \$ | 66,000.00 | 03377 / 1001.157C | IT/Security Services Over \$75k | 7/1/2017 | 6/30/2021 | Electronic claims management services. |
| Food Bank of Contra Costa and Solano | \$ | 125,000.00 | 06553 / 1001.1213C | Memorandum of Understanding over \$75k | 9/13/2018 | 8/31/2021 | Operations, maintenance, storage and distribution of items pertaining to the Mobile Food Pharmacy Project |
| Global Center for Success, Inc | \$ | 3,600.00 | 06190 / 1001.251C | Client Services Under \$75k | 7/1/2020 | 6/30/2021 | Provide adequate space and working conditions conducive to providing healthcare services for a minimum of four hours per week. |
| Intelligent Medical Objects | \$ | 15,000.00 | 03506 / 1001.213C | Consultation / Training \& Technical Services Under \$75k | 12/15/2012 | 10/30/2020 | Consulting Services--Electronic Medical Records-Reflects the incorporation of the Health Quality Measures (HMQ) utility required for Meaningful Use. |
| Jackson \& Coker Locum Tenens, LLC | \$ | 25,000.00 | 03906 / 1001.1407C | Client Services Over \$75k | 2/4/2020 | 2/3/2023 | Locum Tenens for primary care services (originally \$250,000, reduced to $\$ \mathbf{2 5 , 0 0 0}$ ) |
| Jow, John DDS | \$ | 98,178.00 | 00992 / 1001.91C | Contract Employee Over \$75k | 7/1/2020 | 6/30/2021 | Provide dental services, primarily prosthetics, to residents of Solano County. |
| Mercury Pharmacy Corporation | \$ | 9,000.00 | 03790 / 1001.1153C | Consultation / Training \& Technical Services Under \$75k | 7/1/2020 | 6/30/2021 | To perform audits on FHS Clinic and Dental Clinic Pharmacies as required by the CA Board of Pharmacy and Joint Commission. |
| Mercury Pharmacy Corporation | \$ | 10,000.00 | 03610 / 1001.706C | Client Services Under \$75k | 7/1/2020 | 6/30/2021 | Provide 340B prescription drugs to eligible participants in Solano County |
| NextGen Healthcare Information Systems | \$ | 418,641.00 | 03389 / 1001.777C | IT/Security Services Aggregate | 9/1/2010 | 8/31/2060 | Health Information Systems |
| Solano County Resource Management - Public Works | \$ | 2,400.00 | 06435 / 1001.633C | Consultation / Training \& Technical Services Under \$75k | 3/1/2014 | 6/30/2021 | Parking space rental cost for Medical and Dental vehicles |
| Solano Diagnostic Imaging Center, Inc. | \$ | 4,223.00 | 03848 / 1001.1253C | Client Services Under \$75k | 11/1/2018 | 11/1/2020 | Diagnostic radiology services to include xrays and medical imaging services. |
| The SIMI Group, Inc. | \$ | 210,000.00 | 03884 / 1001.1337C | IT/Security Services Over \$75k | 7/1/2020 | 6/30/2021 | Provide HealthCare Reporting. |
| Touro University California | \$ | 2,198,750.00 | 03450 / 1001.178C | Client Services Over \$75k | 7/1/2020 | 6/30/2023 | Touro medical staff will provide medical services at Solano County Federally Qualified Health Centers/Family Health Services clinics. |
| UpToDate | \$ | 16,800.00 | 03612 / 1001.712C | IT/Security Services Under \$75k | 10/1/2018 | 9/30/2020 | On-site online subscription that grants authorized users use of licensed materials in clinical issues in practice. |
|  |  | 3,308,592.00 |  |  |  |  |  |

[^0]
[^0]:    Dollar amounts are what is currently budgeted for each contract for FY 20/21.
    These dollar amounts are pending approval and will be presented at the September 22, 2020 BOS meeting

