

# SOLANO COUNTY AGRICULTURAL ADVISORY COMMITTEE

## AGENDA

**Wednesday, October 14, 2020, 3:00 P.M.**

### **Teleconference Meeting**

**Phone Access: 1-323-457-3408**

**Conference ID: 671 099 878#**

**Web Access [CLICK HERE](#) or call (707) 784-1310 for assistance**

Due to COVID-19 and to protect County staff and members of the public, the meeting shall be held via teleconference. This precaution is being taken pursuant to the authority conferred by Governor Newsom's Executive Order N-29-20. All of the Commissioners will attend the meeting telephonically and participate in the meeting to the same extent as if they were present.

For questions, please contact the Agriculture Department (707) 784-1310, Resource Management Department, (707) 784-6765 or UC Cooperative Extension (530) 666-8143. [Members are asked to please notify the Agriculture Department confirming they will attend.](#)

**COMMENTS FROM THE PUBLIC:** Please limit your comments to five minutes if you wish to address any of the items on the agenda or within the subject jurisdiction of the Committee. For items not listed on the agenda, please see the item below, "Public Comments/Announcements." NOTE: Any of the topics listed are potential 'ACTION ITEMS'

- 3:00 1. Call to Order/Roll Call
- 2. Introductions – Members and Guests
- 3. Changes and Approval of the Agenda
- 4. Review/Approval of Minutes from August
  
- 3:10 5. NEW BUSINESS
  - A. Update on recent Board of Supervisor's activity
  - B. Update on recent Planning Commission activity
  - C. Committee Openings
  - D. COVID-19 Impacts on Solano Small Farms – Committee Members
  - E. Public Works Annual Capital Improvement Plan – Matt Tuggle, Engineering Manager
  
- 4:20 6. CONTINUING BUSINESS
  - A. LESA
  - B. Agricultural Updates - Ag Department Staff
  - C. GSA Report
  - D. State Water Resilience Portfolio
  - E. Ag Futures Study
  - F. Flannery Associates Land Acquisitions

4:50 7. PUBLIC COMMENTS/ANNOUNCEMENTS/CORRESPONDENCE

This is the opportunity to address the committee on a matter not listed on the agenda but within the subject jurisdiction of the Committee.

- A. Public Comments
- B. Announcements
- C. Correspondence

8. Next Meeting Date – November (date TBD)

9. ADJOURN MEETING – 5:00 p.m.

In compliance with the Americans with Disabilities Act (ADA) of 1990, the County will provide accommodations for persons with disabilities, who attend public meetings. If you have the need for an accommodation, such as interpreters or materials in alternative format, please contact the Agriculture Department at (707) 784-1310.