

# SOLANO COUNTY AGRICULTURAL ADVISORY COMMITTEE

## AGENDA

**Wednesday, March 9, 2022, 3:00 P.M.**

### **Teleconference Meeting**

**Web Access [Click here to join the meeting](#)**

**Phone Access: 1-323-457-3408**

**Conference ID: 963 460 963#**

**or call (707) 784-1310 for assistance**

Pursuant to California Government Code section 54953(e), meetings of the Agricultural Advisory Committee will be held by teleconference only. No physical location will be available for these teleconference meetings; however, members of the public will be able to participate in the meetings as noted above by telephone or online streaming. The meeting will be recorded.

For questions, please contact the Agriculture Department (707) 784-1310.

**COMMENTS FROM THE PUBLIC:** Please limit your comments to five minutes if you wish to address any of the items on the agenda or within the subject jurisdiction of the Committee. For items not listed on the agenda, please see the item below, "Public Comments/Announcements." NOTE: Any of the topics listed are potential 'ACTION ITEMS'

- 3:00
1. Call to Order/Roll Call
  2. Introductions – Members and Guests
  3. Teleconference Meeting Resolution and Future Meeting Plans
  4. Approval of the Agenda
  5. Review/Approval February 9, 2022 Meeting Minutes and February 22 and 28, 2022 Special Meeting Minutes.
- 3:10
5. NEW BUSINESS
    - A. Update on Board of Supervisor's activity
    - B. Update on Planning Commission activity
    - C. Review of proposed agricultural zoning text amendments to Chapter 28 of the Solano County Code (ZT- 21-03) and consider recommendations to the Board of Supervisors.
    - D. Consider recommendations to the Board of Supervisors regarding agricultural elements of Use Permit Application No. U-20-04: Turpin Special Event Facility located at 2208 Morrison Lane, Fairfield, APN: 0153-140-240, in the "A-SV-20" Agriculture-Suisun Valley Zoning District.
    - E. 2022 Committee Goals

4:50 7. PUBLIC COMMENTS/ANNOUNCEMENTS/CORRESPONDENCE

This is the opportunity to address the committee on a matter not listed on the agenda but within the subject jurisdiction of the Committee.

- A. Public Comments
- B. Announcements
- C. Correspondence

8. Next Meeting Date – April 13, 2022

9. ADJOURN MEETING – 5:00 p.m.

In compliance with the Americans with Disabilities Act (ADA) of 1990, the County will provide accommodations for persons with disabilities, who attend public meetings. If you have the need for an accommodation, such as interpreters or materials in alternative format, please contact the Agriculture Department at (707) 784-1310.