

**County of Solano
Community Healthcare Board
Regular Meeting**

June 15, 2022

12:00 pm-2:00 pm

Conference Call Microsoft Teams

MS Teams Dial-in number: 1-323-457-3408 and Conference ID: 446 778 066#

On April 20, 2022, the Board decided to meet as a hybrid meeting, effective with the June 15, 2022, meeting, but due to the recent surge of COVID-19, the Community Healthcare Board meeting on June 15, 2022, will be held via teleconference. To join in for audio only, please use the dial in number and Conference ID above.

The County of Solano Community Health Board does not discriminate against persons with disabilities. If you wish to participate in the meeting and you require assistance to do so, please call Solano County Family Health Services at 707-784-8775 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to the meeting.

Public Comment: To submit public comment, please see the options below.

Teleconference: Contact the Clerk at 707-784-8775.

Mail:

If you wish to address any items listed on the Agenda by written comment, please submit comments in writing to FHS Community Healthcare Board Clerk by U.S. Mail. Written comments must be received no later than 8:30 A.M. on the day of the meeting. The mailing address is: Solano County H&SS, ATTN: FHS CHB Clerk (MS 9-100), P. O. Box 4090, Fairfield, CA 94533. Copies of comments received will be provided to the Board and will become part of the official record but will not be read aloud at the meeting.

Phone:

To submit comments verbally from your phone during the meeting, you may do so by dialing 1-323-457-3408, and Conference ID: 446 778 066#. No attendee ID number is required. Once entered in the meeting, you will be able to hear the meeting and will be called upon to speak during the public speaking period.

Non-confidential materials related to an item on this Agenda, submitted to the Board after posting of the agenda at:

https://www.solanocounty.com/depts/ph/bureaus/fhs/community_healthcare_board/ and Family Health Service clinics located at 1119 E. Monte Vista, Vacaville, CA; 2101 Courage Drive, Fairfield, CA; 2201 Courage Drive, Fairfield, CA; and 365 Tuolumne Drive, Vallejo, CA., will be updated at

https://www.solanocounty.com/depts/ph/bureaus/fhs/community_healthcare_board/ and emailed upon request. You may request materials by contacting the Clerk at 707-784-8775.

**County of Solano
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12:00 pm-2:00 pm

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MS Teams Dial-in #: 1-323-457-3408, Conference ID: 446 778 066#

AGENDA

1) CALL TO ORDER – 12:00 PM

- a) Welcome
- b) Roll Call

2) UPDATE BY DEPUTY COUNTY COUNSEL

At the April 20, 2022, meeting, the Board discussed a desire to have a hybrid meeting option in June 2022. At the May 18, 2022, meeting, a majority of the Board voted to make AB 361 findings to allow teleconferencing without compliance with the requirements of Government Code section 54953(b)(3). The prior findings expire the earlier of June 20, 2022, or such time the Board makes subsequent AB 361 findings. Also, at the May 18, 2022, meeting, the Board discussed a desire to have a hybrid meeting option in June 2022. Due to the recent surge of COVID-19 in Solano County, and as recommended by the Solano County Health Officer, the June 15, 2022, meeting should not be held as a hybrid meeting after all, and should be held as a virtual meeting, with consideration of the safety of the Board Members and meeting participants.

County Counsel recommends the Board consider making AB 361 findings before each meeting.

ACTION ITEM: Consider making the findings that:

- i) Pursuant to Government Code section 8625, Governor Gavin Newsom declared a State of Emergency in the State of California on March 4, 2020, as a result of the threat of the Coronavirus (COVID-19) pandemic; and the proclaimed State of Emergency remains in effect; and,
- ii) As of the date of this Meeting, neither the Governor nor the state Legislature have exercised their respective powers pursuant to Government Code section 8629 to lift the state of emergency either by proclamation or by concurrent resolution the state Legislature; and,
- iii) The California Department of Industrial Relations has issued regulations related to COVID-19 Prevention for employees and places of employment. Title 8 of the California Code of Regulations (CCR), Section 3205(5)(D) specifically recommends physical (social) distancing as one of the measures to decrease the spread of COVID-19 based on the fact that particles containing the virus can travel more than six feet, especially indoors; and,
- iv) Based on the California Department of Industrial Relations' issuance of

**County of Solano
Community Healthcare Board
Regular Meeting**

regulations related to COVID-19 Prevention through Title 8 of the California Code of Regulations, Section 3205(c)(5)(D), the Board finds that state or local officials have imposed or recommended measures to promote social distancing; and,

- v) Title 8 of the California Code of Regulations, Section 3205(c) requires the County to establish, implement and maintain a COVID-19 Prevention Program, which the County has done; and,
- vi) The County's COVID-19 Prevention Program either recommends or requires County employees to social distance or not to enter County facilities under certain circumstances; and,
- vii) Starting from October 2021, the Board previously made findings that the requisite conditions existed for its legislative bodies to conduct its meetings without complying with Government Code section 54953(b)(3); and,
- viii) As a result, the Board hereby proclaims that state officials have imposed or recommended measures to promote social (physical) distancing based on the California Department of Industrial Relations' issuance of regulations related to COVID-19 Prevention through Title 8 of the California Code of Regulations, Section 3205(c)(5)(D); and,
- ix) The Board will conduct open and public remote teleconferencing meetings in accordance with AB 361 immediately upon making these findings until the earlier of (1) July 15, 2022, or (2) such time that the Board makes subsequent findings in accordance with Government Code section 54953(3)(3) to extend the time during which the Board may continue to teleconference without compliance with Government Code section 54953(b)(3), or (3) the Governor or the state Legislature have exercised their respective powers pursuant to Government Code section 8629 to lift the state of emergency.
(Government Code section 54953(e)(3).)

3) APPROVAL OF THE AGENDA

4) APPROVAL OF THE MAY 18, 2022, MINUTES

5) PUBLIC COMMENT

This is the opportunity for the Public to address the Board on a matter not listed on the Agenda, but it must be within the subject matter jurisdiction of the Board. If you would like to make a comment, please announce your name and the topic you wish to comment and limit comments to three (3) minutes.

6) PROJECT DIRECTOR / CLINIC OPERATIONS OFFICER REPORT

- a) Health Center Operations Update – Dona Weissenfels
 - i) Health Center Activities, Internal & External Update

**County of Solano
Community Healthcare Board
Regular Meeting**

- ii) Operational Dashboards
 - ◆ Call Center
 - ◆ Referrals
- b) Staffing Update – Toya Adams

7) OPERATIONS COMMITTEE REPORTS

- a) Hiring Credentialing Update – Niccore Tyler
- b) Review Strategic Plan (3-Year Cycle) – Dona Weissenfels
- c) Request for QI/QA Evaluation and QI/QA Plan Presentation to be deferred until the September 21, 2022, Meeting - Michele Leary
 - i) **ACTION ITEM:** The Board will consider approval of the deferment of the QI/QA Evaluation and QI/QA Plan Presentation, to the September 21, 2022, Meeting.

8) UNFINISHED BUSINESS

- a) Credentialing Privileging Policy and Procedure Update – Dona Weissenfels and Cheryl Esters
- b) HIPS/HIPAA Training – This training will be scheduled to be presented to the Board, after new members are added to the Board.
- c) Confidentiality Form – This form will be presented and distributed to the Board Members and must coincide with HIPAA Training.
- d) Community Healthcare Board Self-Assessment Form – It was decided by the Board at the April 20, 2022, Meeting to be reviewed and revised by the Board.

9) DISCUSSION

- a) Board Member Katrina Morrow submitted her resignation, to Chair Ruth Forney, on June 6, 2022, via email
 - i) **ACTION ITEM:** The Board will consider acceptance of the resignation of Board Member Katrina Morrow
- b) Board Member Recruitment Status and Strategy
- c) National Association of Community Health Centers (NACHC), 2022 Community Health Institute (CHI) & Expo Conference, scheduled August 28-30, 2022, in Chicago, Illinois.
 - i) **ACTION ITEM:** The Board will consider approval of [board member(s)] to attend the NACHC 2022, CHI & Expo Conference

10) BOARD MEMBER COMMENTS

11) PARKING LOT (These items are postponed, until further notice.)

- a) Compliance Training and Robert's Rules Review
- b) Health Center Marketing Campaign & Website Design

**County of Solano
Community Healthcare Board
Regular Meeting**

12) NEXT COMMUNITY HEALTHCARE BOARD MEETING

DATE: July 20, 2022

TIME: 12:00 PM

TO JOIN: Telephone Conference Call:

Dial: +1-323-457-3408, Conference ID: 446 778 066#

Teleconference: Contact the Clerk at 707-784-8775

13) ADJOURN



**County of Solano
Community Healthcare Board
DRAFT**

REGULAR GOVERNING BOARD MEETING MINUTES

Wednesday, May 18, 2022

Video and Telephone Conference Call

Members Present:

At Roll Call: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Members Absent: Katrina Morrow, Don O’Conner and Sandra Whaley

Staff Present:

Dona Weissenfels, Tess Lapira, Nina Delmendo, Dr. Innes, Michele Leary, Lavona Hamilton, Toya Adams, Noelle Soto, Cheryl Esters, Clarisa Sudarma, Niccore Tyler, Julie Barga, Cynthia Coutee, Anna Mae Gonzales-Smith, Rebecca Cronk, and Patricia Zuñiga.

1) Call to Order – 12:02 p.m.

- a) Welcome
- b) Roll Call

2) Update by Deputy County Counsel

- a) At the April 20, 2022, meeting, a majority of the Board voted to make AB 361 findings to allow teleconferencing without compliance with the requirements of Government Code section 54953(b)(3). The prior findings expire the earlier of May 20, 2022, or such time the Board makes subsequent AB 361 findings. Also, at the April 20, 2022, meeting, the Board discussed a desire to have a hybrid meeting option in June 2022.

County Counsel recommends the Board consider making AB 361 findings before each meeting.

- i) **ACTION ITEM:** The Board will consider making the findings as noted in Agenda item 2) a) i), ii), iii), iv), v), vi), vii), and viii), due to the COVID-19 Pandemic, whether it may pose imminent danger, to the Board Members to meet in person, and if the Board makes subsequent findings to pose imminent danger, thus Board may continue to meet virtual.

Motion: To accept and approve the findings of the Governor’s Bill AB 361 and move forward to meet via teleconference.

Motion by: Mike Brown and seconded by Anthony Lofton

Discussion: None.

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None.

Abstain: None.

Motion Carried – The Board moved forward with a virtual meeting.



County of Solano
Community Healthcare Board
DRAFT

3) Approval of May 18, 2022, Agenda

Motion: To approve the May 18, 2022, Agenda

Motion by: Tracee Stacy and seconded by Mike Brown

Discussion: None

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None

Abstain: None

Motion Carried

4) Approval of the April 20, 2022, Minutes

Motion: To approve the April 20, 2022, Minutes

Motion by: Anthony Lofton and seconded by Mike Brown

Discussion: None

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None

Abstain: None

Motion Carried

5) Public Comment

None.

6) Project Director/Clinic Operations Officer Report

a) Health Center Operations Update – Dona Weissenfels

i) Health Center Activities, Internal & External Update

- Dona complimented all the Family Health Services (FHS) staff and all supportive help from Credentialing, Compliance and IT, which provides ongoing improvement to FHS.
- Dona mentioned a Congressional earmark was submitted on behalf of Family Health Services, to Congressman Garamendi, requesting one million dollars (\$1,000,000.00) to implement a new Electronic Health Records (EHR) system for Solano County. She said it was a long shot, but they are waiting for a response and as soon as they receive a response, she will keep the Board updated.
- Dona mentioned they are still in conversations with OCHIN EPIC, which is the premier EHR system. They had three (3) pricing reviews, to understand the implementation costs, and are getting close to final pricing.



County of Solano Community Healthcare Board DRAFT

- Dona met with representatives from Greg Facktor, to prepare the FHS clinics, for the upcoming Operations Site Visit (OSV) in fall of 2023. They will be visiting tomorrow, and Ruth will be available to meet with them. There is a lot of work that needs to be done, such as the Community Needs Assessment, Strategic Planning by the Board, OSV spot assessments to indicate where we are at or not, and OSV support, when HRSA is on site for their audit.
 - Dona mentioned that on June 14, 2022, the Board of Supervisors (BOS), will review a request from FHS to accept a \$12,500.00 donation, from the Solano County Association of Realtors Foundation, to support the Dental Mobile Clinic, and provide outreach to children in the community. Due to the pandemic, many children didn't get dental care.
 - Dona stated she is very pleased with the operational improvement projects. One of the projects she mentioned was improvement of the Front Desk practices. In the past, there was information that hadn't been collected as required by HRSA at the Front Desk. The Office Supervisors and Health Services Managers met several times and as a result, updated the Patient Welcome Packets, mapping it back to our UDS requirement to ensure we are collecting demographic information data such as poverty level, homeless status, etc., at the Front Desk and collected appropriately. She gave a Shout Out to all the office supervisors in dental and medical, managers, IT, and everyone involved in this performance improvement project! FHS is also working on a referrals' improvement project.
 - Board members Gerald Hase and Tracee Stacy and expressed their thanks and appreciation with Dona's leadership and the support of FHS staff in making improvements at the clinics.
 - Dona announced that there will be an FHS Town Hall Meeting on June 9, 2022, and all Board Members are invited
- ii) Operational Dashboards
- Refer to handout: *Call Center Stats 2022* Dashboard. Dona reviewed the Dashboard for April 2022.
 - Refer to handout: *Family Health Services - Referrals*. Dona reviewed the Dashboard for the first quarter Referral Orders in 2022.
- b) Staffing Update – Toya Adams
- i) Toya welcomed a new Health Services Manager for the Vacaville Primary Care Clinic, Cynthia Coutee, who started on May 16, 2022, and we are very glad she is onboard. She comes with a wealth of experience as she has worked for Solano County for over 30 years. She was previously assigned as the Communicable Disease Investigator (CDI) Supervisor, in Public Health. She also mentioned other newly hired staff; a new Clinic Physician Supervisor, Dr. Bradley Walker assigned to the Vallejo and Vacaville clinics, and five (5) Medical Assistants, two (2) at Vallejo and Fairfield and one (1) at the Vacaville clinics and a new Clinic Registered Nurse, assigned at Fairfield clinic.
 - ii) She mentioned there are three (3) office Assistant II Bilingual Spanish candidates and one (1) Clinic Registered Nurse in background. They will also be doing an in-person, informal interview with a Senior Clinic Registered Nurse candidate, this afternoon.
 - iii) Toya mentioned they are recruiting for Medical Assistants, Medical Record Technicians, Seniors and a Dental Manager.



County of Solano
Community Healthcare Board
DRAFT

7) Operations Committee Update Reports

a) Hiring Credentialing Update – Niccore Tyler

- i) Niccore mentioned they have been very busy too, in streamlining candidates onboard for the clinics. There is one (1) Touro OMM Provider application scheduled for Partnership HealthPlan of California (PHC) for review in June 2022, and one (1) Pharmacist (Pharm-D) application is pending final routing, before PHC review, and a Clinic Registered Nurse is in the process of being credentialed.
- ii) She mentioned they are in the process of re-credentialing, and they have one submission in process to submit and two (2) with PHC and are pending for two (2) providers. They are up to date in credentialing.
- iii) She noted there are revalidations for dentists and four (4) have been submitted, with one (1) that has been approved and three (3) that are still pending, from Denti-Cal. They are up to date in revalidations.
- iv) She stated they ran sanction screenings for all providers and employees and there were no sanctions.

b) Updated Fee Waiver & Payment Plans Policy Number 100.08 – Dona Weissenfels

- Dona mentioned the updates in the policy which included additional clarifications for the patients and information regarding appeals, so it could be better understood for the patients and staff.
- i) **ACTION ITEM:** The Board will consider approval of the Fee Waiver & Payment Plans Policy Number 100.08

Motion: The Board will consider approval of the Fee Waiver & Payment Plans Policy Number 100.08

Motion by: Tracee Stacy and seconded by Anthony Lofton

Discussion: None

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None

Abstain: None

Motion Carried.

c) H80 Grant and H8F Grant Updates – Noelle Soto

- Noelle acknowledged and thanked the Team, as they were able to draw down the funds. As requested by the Board, to show the non-static sheets, the new columns highlighted in green showed the changes.
- i) **ACTION ITEM:** The Board will consider approval of the H80 Grant – Budget Revision

Motion: The Board will consider approval of the H80 Grant – Budget Revision

Motion by: Tracee Stacy and seconded by Anthony Lofton



County of Solano
Community Healthcare Board
DRAFT

Discussion: None

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None

Abstain: None

Motion Carried.

- ii) **ACTION ITEM:** The Board will consider to apply for the H8F Supplemental Funding: FY 2022 American Rescue Plan Uniform Data System Patient-Level Submission (ARP-UDS+)

- Noelle mentioned the supplemental funding opportunity to apply for the grant is for FY 2022, for the period of 8/1/2022 through 3/31/2023 and is a one-time supplemental funding. There are two (2) categories, and FHS will apply for funding to improve Information Technology (IT) at the clinics.

Motion: The Board will consider to apply for the H8F Supplemental Funding: FY 2022 American Rescue Plan Uniform Data System Patient-Level Submission (ARP-UDS+)

Motion by: Tracee Stacy and seconded by Brandon Wirth

Discussion: None

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None

Abstain: None

Motion Carried.

- d) FQHC Requested Budget Proposal for FY 2022/2023 – Nina Delmendo

- Nina reviewed the budget proposal.

- i) **ACTION ITEM:** The Board will consider approval of the FQHC Requested Budget Proposal for FY 2022/2023

Motion: The Board will consider approval of the FQHC Requested Budget Proposal for FY 2022/2023

Motion by: Anthony Lofton and seconded by Brandon Wirth

Discussion: None

Ayes: Ruth Forney, Mike Brown, Anthony Lofton, Gerald Hase, Tracee Stacy, and Brandon Wirth

Nays: None

Abstain: None

Motion Carried.



County of Solano
Community Healthcare Board
DRAFT

8) Unfinished Business

- a) Credentialing Privileging Policy and Procedure – This item will be presented to the Board for approval, pending Clinic Operations Officer review of policy.
- b) HIPS/HIPAA Training – This training will be scheduled to be presented to the Board, after new members are added to the Board.
- c) Confidentiality Form - This form will be presented and distributed to the Board Members and must coincide with HIPAA Training.
- d) Community Healthcare Board Self-Assessment Form – It was decided by the Board at the April 20, 2022, meeting to be reviewed and revised by the Board.

9) Board Member Comments

- a) Board Member Tracee Stacy asked about the HRSA requirement of the Board positions, whether they are out of compliance due to the number of community members vs. the number of patient board members. Dona mentioned that there are two (2) positions opened and they are for one (1) community member and one (1) patient member.
- b) Board Member Tracee Stacy mentioned she attended a Suicide Prevention meeting and that the numbers of suicides increased dramatically, during COVID, in Solano County. She inquired about the clinic suicide screenings at the clinics and the frequency. Dr. Leary noted that they perform the Q9 surveys.
- c) Chair Ruth Forney reminded everyone that the next meeting scheduled on Wednesday, June 15, 2022, is a hybrid meeting, in person and via telephone conference. Lunch will be provided to the Board Members. She reminded them that they must email or call the Clerk, Patricia Zuñiga to RSVP a week in advance, to plan for the lunches, otherwise they won't be provided lunch.
- d) Board Member Tracee Stacy asked if there could be a Board Retreat to plan the strategic planning process. Dona Weissenfels, COO, mentioned that at the meeting scheduled on 5/19/2022, the initial meeting with Greg Facktor, and they will be implementing a plan in alignment with the Community Healthcare Board. Chair Ruth reminded the Board Members that the HRSA OSV was rescheduled to 2023.

10) Parking Lot (These items are postponed, until further notice.)

- a) Compliance Training and Robert's Rules Review
- b) Health Center Marketing Campaign & Website Design

11) Next Community Healthcare Board Meeting (Hybrid Meeting, In person and via Telephone)

DATE: June 15, 2022
TIME: 12:00 p.m.
PLACE: 2101 Courage Drive, Multi-Purpose Room, Fairfield, CA 94533
PHONE: Telephone Conference Call:
Dial: 707-784-2211, then announce your name when entered into the call

12) Adjourn

Meeting was adjourned at 1:45 p.m.



County of Solano
Community Healthcare Board
DRAFT

Handouts:

- Call Center Stats – April 2022
- Family Health Services – Referrals, Q1 2022 Referral Orders
- Fee Waiver & Payment Plans Policy Number: 100.08
- H80 Rev V.3 County of Solano Personnel Justification Table FY 2021 Health Center Program, Support Year 17 – May 1, 2021, to April 30, 2022.
- Fiscal Year (FY) 2022, American Rescue Plan Uniform Data System Patient-Level Submission (ARP-UDS+) Supplemental Funding
- County of Solano, Dept: 7580 Family Health Services, Requested Budget FY 2022/23
- Revised Financial Report presented at the April 20, 2022, Community Healthcare Board Meeting (See line 152 Headings.)

- CONFERENCES
- COMMUNITY HEALTH INSTITUTE & EXPO
- Registration
- CHI Housing Information
- Conference Schedule
- Exhibit Booths & Sponsorships
- Virtual Event FAQs
- Submit a Workshop/Poster
- CHI Press Information
- Future and Past Conferences



2022 Community Health Institute (CHI) & EXPO

Conference: August 28-30
Committee Meetings: August 26-27
Hyatt Regency Chicago, Chicago, IL
Hybrid


The NACHC Community Health Institute (CHI) and EXPO is the largest annual gathering of health center clinicians, executives, consumer board members, along with State/Regional Primary Care Associations and Health Center Controlled Networks. The conference (August 28-30) is scheduled to kick off in Chicago, IL, at a time when health centers are charting a new course in a rapidly changing health environment and being called upon to assume a larger role in the nation's health care system. Health centers now confront a time when change must be viewed within the context of opportunity. They must find new ways to deliver care more effectively and efficiently. The pathway to sustainability and competition calls for training in new disciplines, collaboration, workforce development, technology and pursuing innovative models of care that target both the social determinants of health and address the emerging public health issues and challenges of our day.

At the NACHC CHI health centers can take advantage of multiple opportunities to gain perspectives from thought and industry leaders, hear about cutting edge ideas and partnerships to improve financial sustainability, network, share ideas and best practices to stay vibrant and viable in the health care marketplace.

Housing for the 2022 CHI is now OPEN! [Click here](#) to reserve your room.

Access the preliminary conference schedule [here](#).

Registration will open in June.

- Join NACHC
- COVID-19
- Media Center
- NACHC Blog
- Health Center Resource Clearinghouse
- Find a Health Center
- NACHC Account Management
- NACHC 

CONFERENCES

COMMUNITY
HEALTH
INSTITUTE
EXPO

Registration

CHI
Housing
Information

Conference
Schedule

Exhibit
Booths &
Sponsorships

Virtual
Event FAQs

Submit a
Workshop/Poster

CHI Press
Information

Future and
Past
Conferences



- Join NACHC
- COVID-19
- Media Center
- NACHC Blog
- Health Center Resource Clearinghouse
- Find a Health Center
- NACHC Account Management
- NACHC Online Library

2022 CHI Hotel Information

Housing for the 2022 CHI is now OPEN!

ALL NACHC constituents should be advised that if contacted by a third-party housing company, **DO NOT RESERVE HOTEL ACCOMMODATIONS WITH THEM.** To make your reservation call the hotel listed below.

HEADQUARTERS HOTEL:

Hyatt Regency Chicago

151 East Wacker Drive

Chicago, IL 60601

+1 (312) 565-1234 Hotel Direct +1 (800) 233-1234

Reservations:

NACHC has negotiated a discounted hotel room rate of \$239 for a single or double room.

The hotel will honor this group rate until July 26, 2022 or until the room block sells out.

Mention you are with the NACHC 2022 Community Health Institute (CHI) & Expo.

To book your reservation online, [click here](#).

Housing Policies

In an effort to be sure that our hotels are able to accept the maximum number of reservations, NACHC has implemented the following housing policies:

- Each reservation must have a unique name. No person may book more than one room in their name.
- A deposit of one nights room and tax will be taken at the time of booking in order to guarantee your reservation.

CONFERENCE REGISTRATION FORM

(Please duplicate for each registrant)

Please type. No telephone reservations will be accepted.

A. ABOUT YOU

Name _____

Name on Badge _____

Title _____

Organization _____

Address _____

City _____ State _____ Zip _____

Email Address _____

Phone (____) _____ Fax (____) _____

Admin Contact _____ Phone (____) _____

Dietary Needs (ex. Kosher, Vegetarian, Food Allergies, etc.) _____

I am a speaker/moderator yes no Speakers/Moderators qualify for a \$50 discount on registration fees and must register in order to participate beyond their individual session No thanks, my session only.

I would like to opt-out of exhibitor mailings for NACHC Conferences.

B. ATTENDANCE METHOD

(Check one) ATTEND ON-SITE ATTEND ON-LINE

C. TO REGISTER FOR FULL CONVENTION

On/Before July 30 After July 30 & On-site

NACHC Member Organizations in Good Standing (Paid thru 9/30/2021 or later)

Does not apply to Individual Memberships

First and second registrant from an organization \$1,290 each _____ \$1,445 each _____

Third or more registrants from same organization \$1,250 each _____ \$1,400 each _____

Non-Member Organizations

First and second registrant from an organization \$2,545 each _____ \$2,770 each _____

Third or more registrants from same organization \$2,475 each _____ \$2,700 each _____

Other

Federal Government Officials \$1,290 _____ \$1,445 _____

Full-Time Under-Graduate Students \$720 _____ \$835 _____

(Photo-copy of I.D. required with this form.)

D. TO REGISTER FOR ONLY ONE DAY (If NOT Attending FULL CONVENTION)

Sunday Monday Tuesday Please check appropriate day (includes full convention activities on a specific day)

On/Before July 30 After July 30 & On-site

Sunday Only Member (Access to Exhibit Hall, Sunday General Session, and Sunday Evening Receptions) (per person) \$465 _____ \$535 _____

Sunday Only Non-Member (per person) \$895 _____ \$1,020 _____

NACHC Member Organizations (per person, per day) \$925 _____ \$1,065 _____

Non-Member (per person, per day) \$1,785 _____ \$2,040 _____

E. TICKETED EDUCATIONAL SESSIONS & EVENTS Space is Limited and Registration is Necessary.

Board Member Boot Camp (August 21) Member Non-Member

First and second registrant from an organization \$250* _____ \$500* _____

Third or more registrants from same organization \$250* _____ \$460* _____

ATTENDANCE METHOD (Check one) ATTEND ON-SITE ATTEND ON-LINE

GRAND TOTAL ENCLOSED \$ _____

F. PAYMENT INFORMATION (Payment MUST be received with registration form.)

My check is enclosed and made payable to NACHC. Please charge my: MasterCard Visa American Express

Card Number: _____ Expiration Date: _____

Name as it appears on card: _____

Card Holder's Signature: _____


*By registering for this conference, you will be added to the Health Center Advisory Network and will receive policy and advocacy email communications from NACHC.


2021 ANNUAL CONVENTION AND COMMUNITY HEALTH INSTITUTE


August 22-24, 2021

Hyatt Regency Orlando
9801 International Drive
Orlando, FL 32819
+1 407 284 1234

Three Ways To Register:

 **ELECTRONICALLY**
Find this registration form on line at <http://www.nachc.org/conferences/chi/registration/>. You may register automatically with a credit card or you can print the form and mail it with your check.

 **MAIL**
Mail Registration to:
NACHC Meetings/Accr. Dept.
7501 Wisconsin Avenue
Suite 1100W
Bethesda, MD 20814

 **FAX**
Fax registration forms with credit card information to 301-347-0457. Registration forms will not be processed without payment.

EARLY-BIRD REGISTRATIONS FEES:
Only apply until Friday, July 30, 2021. See full conference registration section opposite.

NACHC CANCELLATION POLICY: All cancellations must be in writing and must be received at NACHC on/before Thursday, August 12, 2021.

- Cancellations received on/before Thursday, August 12, 2021 will be assessed a \$100 processing fee. (Allow 6-8 weeks following the conclusion of the conference for all refunds.)
- Cancellations received after Thursday, August 12, 2021 are non-refundable.
- Cancellations after the conclusion of the conference are non-refundable.
- Substitutions are encouraged.
- "No Shows" are non-refundable.

DO NOT mail your forms after Friday, August 6, 2021! Please bring your registration form and payment (credit card/organizational check) to the "On-Site Registration" counter at NACHC registration.

For NACHC use only:

Pay thru date: _____

Check #: _____

Batch #: _____

SUNDAY, AUGUST 28, 2022

<p>8:00am – 10:00am Credentialing</p> <p>8:00am – 4:00pm Registration</p> <p>8:00am – 4:00pm Speaker/Exhibitor Check-In</p> <p>8:30am – 10:00am NACHC User Group Meeting</p> <p>8:30am – 10:00am Orientation for New Members and First-Time Attendees</p> <p>10:00am – 12:00pm NACHC House of Delegates Annual Meeting (Doors open at 9:30am)</p> <p>12:00pm – 1:30pm QI Advisory Board Meeting</p> <p>12:00pm – 1:30pm Refreshment Break in EXPO Hall</p> <p>12:00pm – 6:30pm EXPO Hall Open</p> <p>12:30pm – 2:00pm NACHC User Group Meeting</p> <p>1:30pm – 2:45pm Education Sessions</p> <p>3:00pm – 5:00pm CGS1 Opening General Session</p> <p>5:00pm – 6:30pm EXPO Opening Reception</p> <p>5:00pm – 6:30pm Poster Presentations</p> <p>6:30pm – 7:30pm Membership Meet-Up Reception (Invitation Only)</p>	<p>Grand Ballroom Foyer</p> <p>Grand Ballroom Foyer</p> <p>Grand Ballroom Foyer</p> <p>Michigan 1 AB</p> <p>Grand Hall J</p> <p>Grand Ballroom</p> <p>Toronto</p> <p>Riverside Exhibit Hall</p> <p>Riverside Exhibit Hall</p> <p>Michigan 1 AB</p> <p>Grand Ballroom</p> <p>Riverside Exhibit Hall</p> <p>Riverside Exhibit Hall</p> <p>Columbian</p>
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MONDAY, AUGUST 29, 2022

<p>7:30am – 8:30am Continental Breakfast in EXPO Hall</p> <p>7:30am – 3:30pm EXPO Hall Open</p> <p>7:30am – 4:00pm Registration</p> <p>7:30am – 4:00pm Speaker/Exhibitor Check-In</p> <p>8:45am – 10:00am Education Sessions</p> <p>10:00am – 10:30am Refreshment Break in EXPO Hall</p> <p>10:30am – 12:30pm CGS2 General Session</p> <p>12:30pm – 1:30pm Poster Presentations (continued)</p> <p>12:30pm – 1:30pm Refreshment Break in EXPO Hall (Lunch on your own)</p> <p>1:30pm – 2:45pm Education Sessions</p> <p>2:45pm – 3:15pm Refreshment Break in EXPO Hall</p> <p>3:15pm – 4:30pm Education Sessions</p> <p>6:00pm – 9:00pm CHI Theme Party</p>	<p>Riverside Exhibit Hall</p> <p>Riverside Exhibit Hall</p> <p>Grand Ballroom Foyer</p> <p>Grand Ballroom Foyer</p> <p>Riverside Exhibit Hall</p> <p>Grand Ballroom</p> <p>Riverside Exhibit Hall</p> <p>Riverside Exhibit Hall</p> <p>Riverside Exhibit Hall</p> <p>Grand Ballroom</p>
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TUESDAY, AUGUST 30, 2022

<p>7:30am – 8:30am Continental Breakfast in EXPO Hall</p> <p>7:30am – 10:30am EXPO Hall Open</p> <p>7:30am – 11:00am Registration</p> <p>7:30am – 2:00pm Speaker/Exhibitor Check-In</p> <p>8:45am – 10:00am Education Sessions</p> <p>10:00am – 10:30am Refreshment Break in EXPO Hall (10:15am Prize Drawing)</p> <p>10:30am -12:30pm CGS3 Closing General Session</p> <p>12:30pm – 1:30pm Lunch on your own</p> <p>1:30pm – 2:45pm Education Sessions</p> <p>3:00pm – 6:00pm 340B Day Programming</p>	<p>Riverside Exhibit Hall</p> <p>Riverside Exhibit Hall</p> <p>Grand Ballroom Foyer</p> <p>Grand Ballroom Foyer</p> <p>Riverside Exhibit Hall</p> <p>Grand Ballroom</p> <p>TBD</p>
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