



## **SOLANO COUNTY**

### **Voter Information Guide**

Solano County Registrar of Voters  
675 Texas St., Suite 2600, Fairfield, CA 94533  
(707) 784-6675 ★ (888) 933-8683  
[www.solanocounty.com/elections](http://www.solanocounty.com/elections)  
[elections@solanocounty.com](mailto:elections@solanocounty.com)

Statewide General Election  
**Tuesday, November 8, 2022**  
Polls Open: 7 a.m. to 8 p.m.

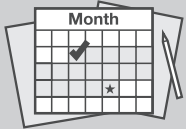
This is your official voter information guide. It has information on local candidates & measures, voting by mail, and answers to common voter questions.

**VOTING IN-PERSON ON ELECTION DAY?**  
**Your Polling Place May Have Changed!**

Refer to Official Ballot Instructions or check  
[www.solanocounty.com/elections](http://www.solanocounty.com/elections) for your new  
assigned polling place.



Text **Solano** to 2VOTE  
(28683) to download your sample  
ballot or voter information guide.  
(Msg & Data rates may apply)



# IMPORTANT INFORMATION & DATES

- ★ **Early voting starts Tuesday, October 11, 2022.** Visit us at 675 Texas Street, Suite 2600, Fairfield to pick up a ballot. Our office is open Monday – Friday, 8 a.m. to 5 p.m.
- ★ Last day to request a Vote by Mail ballot to be mailed to you is **Tuesday, November 1, 2022.**
- ★ Any changes to your registration must be received by **Monday, October 24, 2022.** Visit [registertovote.ca.gov](http://registertovote.ca.gov) or call (707) 784-6675 to have a form mailed to you.

## October 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
9	10 Columbus Day (County Offices Closed)	11 In-person Vote by Mail period begins. Ballot drop boxes available for next 29 days.	12	13	14	15
16	17	18	19	20	21	22
23	24 Last day to register or update registration for this election.	25	26	27	28	29
30	31					

## November 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Last day to request a Vote by Mail ballot to be mailed to you.	2	3	4	5 Registrar's Office open 8 a.m. - 5 p.m.
		8 <b>ELECTION DAY</b>		Curbside Ballot Drop-Off Locations Available Benicia • Dixon • Cordelia • Fairfield • Rio Vista Suisun City • Vacaville • Vallejo		
6	7		9	10	11	12
	Curbside Ballot Drop-Off Locations Available Benicia • Dixon • Cordelia • Fairfield Rio Vista • Suisun City • Vacaville • Vallejo					

# VOTING OPTIONS FOR ALL VOTERS



In an effort to provide a safe voting environment, the Solano County Registrar of Voters has prepared several voting options for all voters. You have received a Vote by Mail ballot for the election in this packet.

Below is a description of the different options you have for voting to help provide a safe voting environment for all voters, our staff, and our community partners:

## **No Contact Voting:**

As an option to in-person voting, all voters can vote from the safety of your home, using the enclosed ballot. Ballots can be returned to our office in one of three manners:



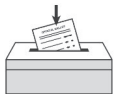
### **Ballot Drop-Off:**

Starting 29-days before the election through Election Day - Drop-off times and locations are identified on the next page (drop box is inside an office building).



### **Curbside Drop-Off:**

Starting 5-days before the election through Election Day - Curbside drop-off times and locations are identified on the next page (stay in your vehicle, hand ballot to poll workers).



### **Election Day Drop-Off:**

Election Day (1-day) - Poll Place drop-off locations are available on Election Day- all locations are open 7a.m. to 8p.m.

All ballots must be received or post-marked by Election Day. All postage is paid by the Registrar of Voters Office for voters mailing ballots back to our office. Voters do not have to vote this ballot, and can still choose to vote in-person using one of the options listed below.

## **Limited Contact Voting:**



At your assigned poll place, all voters can request to vote "curbside" from the comfort of your vehicle. Look for the blue cone outside of your polling place, and call the number listed on the cone. Poll workers will come out to your vehicle with your ballot and will securely deposit it for you.

This same curbside option is available if you want to drop off your Vote by Mail ballot. It may be preferable for you to remain in your vehicle and we support that option.

## **In-Person Voting:**



Traditional polling places are still available. Your assigned location is included on the cover sheet with your official ballot. Some voters may experience additional wait times due to the need to provide social distancing within the voting location. Please be prepared: it may take longer than usual to vote at your polling place.

### **COVID-19 INFO:**

#### **Poll Workers and Staff:**

All poll workers will be provided masks and shields, additionally the Registrar of Voters will provide gloves, hand sanitizer, and disinfecting wipes.

#### **Voters:**

Face coverings will be provided to any voter requesting/needing one. Hand sanitizer and disposable pens will be provided to all voters. Voters without face coverings may vote from the safety of their vehicles as described above.

The Registrar of Voters encourages all citizens to follow the mandated health requirements to help protect our staff and community partners. Without our staff and volunteers we cannot successfully execute an election! Please help us minimize the risk to those helping to administer your voting rights!

The following pages outline the specific addresses, dates and hours available for each of the options on this page.

# BALLOT RETURN & VOTING ADDRESSES



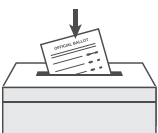
October 11 to November 8, voters can drop off ballots at the following locations. (Drop Boxes are inside office buildings.)

City	Name	Address	Hours Available
Benicia	Benicia City Clerk	250 East L St.	M-F 9:00a.m. to 4:00p.m. (Closed every other Friday)
Benicia	Benicia Pedrotti Ace Hardware	830 Southampton Rd.	M-Sat 8:00a.m. to 7:00p.m. Sun 9:00a.m. to 6:00p.m.
Dixon	Dixon City Clerk	600 East A St.	M-F 8:00a.m. to 5:00p.m.
Fairfield	Fairfield City Clerk	1000 Webster St. 4th Floor	M-F 8:00a.m. to 5:30p.m. (Closed 1st and 3rd Fridays of month)
Fairfield	Fairfield/Suisun Unified School District Office	2490 Hilborn Rd.	M-F 7:30a.m. to 4:30p.m.
Fairfield	Solano County Registrar of Voters	675 Texas St. Suite 2600	M-F 8:00a.m. to 5:00p.m. 24-hour drop box on Union Ave.
Fairfield	Solano County Office of Education	5100 Business Center Dr.	M-F 8:00a.m. to 5:00p.m.
Rio Vista	Rio Vista Library	44 South Second St.	M & W 9:00a.m. to 6:00p.m. TU. & TH. 9:00a.m. to 8:00p.m. F & S 9:00a.m. to 5:00p.m.
Suisun City	Suisun City Clerk	701 Civic Center Blvd.	M-TH. 9:00a.m. to 5:00p.m.
Vacaville	Nut Tree Airport	301 County Airport Dr.	M-F 8:00a.m. to 5:00p.m.
Vacaville	Mission Church	6391 Leisure Town Rd.	TU.-F 8:30a.m. to 4:00p.m.
Vallejo	Vallejo City Clerk	555 Santa Clara St. 2nd Floor	M-TH 9:00a.m. to 3:00p.m.
Vallejo	Solano County Fairgrounds	900 Fairgrounds Dr	M-F 8:00a.m. to 6:00p.m.
Vallejo	Masonic Temple	101 Temple Way	M-F 9:00a.m. to 3:00p.m.



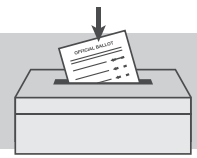
November 3, 4, 5, 7, and 8, voters can drop off ballots “Curbside” at the following locations. (Stay in your car, hand ballot to poll workers)

City	Name	Address	Hours Available
Benicia	Lighthouse Covenant Fellowship	1175 Church St.	All curbside locations are open 8:00a.m. to 5:00p.m., including Saturday, plus 7:00a.m. to 8:00p.m. on Election Day.
Dixon	Dixon Senior Center	201 South 5th St.	
Fairfield	Solano County Office of Ed.	5100 Business Center Dr.	
Fairfield	Solano County Registrar of Voters	675 Texas St. Suite 2600 24-hour drop box on Union Ave.	
Rio Vista	45 Main Street Center	45 Main St.	
Suisun City	Nelson Community Center	611 Village Dr.	
Vacaville	Mission Church	6391 Leisure Town Rd.	
Vacaville	Vacaville City Clerk	650 Merchant St.	
Vallejo	Cal Maritime Academy (Aquatic Center.)	117 Maritime Academy Dr.	
Vallejo	Solano County Fairgrounds	900 Fairgrounds Dr	



On Election Day, ballots can be dropped off at any location listed above, plus the poll place locations listed on the following pages.

# POLLING LOCATIONS



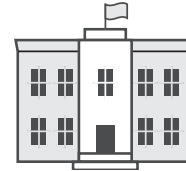
<p><b>BENICIA</b></p> <p><b>BENICIA SENIOR CENTER</b> 187 EAST L STREET</p>	<p><b>CHURCH OF JESUS CHRIST – LDS</b> 1125 SOUTHAMPTON ROAD</p> <p><b>LIGHTHOUSE COVENANT FELLOWSHIP</b> 1175 CHURCH STREET</p>	<p><b>NATIONAL GUARD ARMORY</b> 711 HILLCREST AVENUE</p> <p><b>TURNER ELEMENTARY</b> 540 ROSE DRIVE</p>
<p><b>DIXON</b></p>	<p><b>C.A. JACOBS MIDDLE SCHOOL</b> 200 NORTH LINCOLN STREET</p> <p><b>DIXON SENIOR CENTER</b> 201 SOUTH 5TH STREET</p>	<p><b>VETERANS HALL</b> 1305 NORTH 1ST STREET</p>
<p><b>FAIRFIELD</b></p> <p><b>A GIRLS PLACE</b> 3351 HILLRIDGE DRIVE</p> <p><b>BETHEL COMMUNITY CHURCH</b> 600 E TABOR AVENUE</p> <p><b>CALVARY CHAPEL SOLANO</b> 1180 WESTERN STREET</p> <p><b>COMMUNITY UNITED METHODIST CH</b> 1875 FAIRFIELD AVENUE</p> <p><b>CORDELIA HILLS ELEMENTARY SCHL</b> 4770 CANYON HILLS DRIVE</p>	<p><b>FAIRFIELD FIRST BAPTIST CHURCH</b> 1108 WASHINGTON STREET</p> <p><b>FAIRFIELD/SUISUN SCHOOL DIST OFC</b> 2490 HILBORN ROAD</p> <p><b>GRACE EPISCOPAL CHURCH</b> 1405 KENTUCKY STREET</p> <p><b>IN-SHAPE: FAIRFIELD RANCHO SOLANO</b> 3254 RANCHO SOLANO PARKWAY</p> <p><b>LIBERTY CHURCH</b> 2641 N TEXAS STREET</p> <p><b>NORTHERN SOLANO CO. ASSOC. OF REALTORS</b> 3690 HILBORN ROAD</p>	<p><b>RODRIGUEZ HIGH SCHOOL</b> 5000 RED TOP ROAD</p> <p><b>SOLANO COUNTY OFFICE OF ED.</b> 5100 BUSINESS CENTER DRIVE</p> <p><b>SOLANO VALLEY CHURCH</b> 1307 OLIVER ROAD</p> <p><b>TOLENAS ACADEMY OF MUSIC AND MEDIA</b> 4500 TOLENAS ROAD</p> <p><b>WORD OF FAITH CHRISTIAN CENTER</b> 650 PARKER ROAD</p>
<p><b>RIO VISTA</b></p>	<p><b>45 MAIN STREET CENTER</b> 45 MAIN STREET</p>	<p><b>TRILOGY AT RIO VISTA</b> 990 SUMMERSET DRIVE</p>
<p><b>SUISUN CITY</b></p>	<p><b>IN-SHAPE: SUISUN CITY</b> 125 SUNSET AVENUE</p> <p><b>NELSON COMMUNITY CENTER</b> 611 VILLAGE DRIVE</p>	<p><b>SUISUN CITY HALL</b> 701 CIVIC CENTER BOULEVARD</p>
<p><b>VACAVILLE</b></p> <p><b>COVENANT COMMUNITY CHURCH</b> 3870 ALAMO DRIVE</p> <p><b>HARVEST CHURCH</b> 126 PEABODY ROAD</p> <p><b>MISSION CHURCH</b> 6391 LEISURE TOWN ROAD</p> <p><b>MOOSE LODGE</b> 6585 GIBSON CANYON ROAD</p> <p><b>NEW HOPE CHRISTIAN FELLOWSHIP</b> 4910 ALLISON PARKWAY</p>	<p><b>SHILOH BAPTIST CHUCH</b> 185 CHANDLER STREET</p> <p><b>ST. JOSEPHS PARISH</b> 1791 MARSHALL ROAD</p> <p><b>THE FATHER'S HOUSE</b> 4800 HORSE CREEK DRIVE</p> <p><b>THRIVE CHURCH</b> 190 BELLA VISTA ROAD</p> <p><b>ULATIS CULTURAL CENTER</b> 1000 ULATIS DRIVE</p> <p><b>VACA. COMM. PRESBYTERIAN CHURCH</b> 425 HEMLOCK STREET</p>	<p><b>VACA PENA MIDDLE SCHOOL</b> 200 KEITH WAY</p> <p><b>VACA SEVENTH DAY ADVENT. CHURCH</b> 4740 ALLENDALE ROAD</p> <p><b>VACAVILLE BIBLE CHURCH</b> 490 BROWN STREET</p> <p><b>VACAVILLE FIRE STATION 65</b> 6080 A STREET</p> <p><b>VACAVILLE FIRST BAPTIST CHURCH</b> 1127 DAVIS STREET</p>
<p><b>VALLEJO</b></p> <p><b>BAY TERRACE THEATER</b> 51 DANIELS AVENUE</p> <p><b>COMMUNITY PRESBYTERIAN CHURCH</b> 2800 GEORGIA STREET</p> <p><b>FELLOWSHIP UNITED METHODIST CH.</b> 140 LADERA DRIVE</p> <p><b>FILIPINO CULTURAL CENTER</b> 611 AMADOR STREET</p> <p><b>FIRST PRESBYTERIAN CHURCH</b> 1350 AMADOR STREET</p> <p><b>FRIENDSHIP BAPTIST HALL</b> 1905 FLORIDA STREET</p> <p><b>HIDDENBROOKE GOLF CLUB</b> 1095 HIDDENBROOKE PARKWAY</p>	<p><b>IMPACT BIBLE MINISTRIES</b> 1680 FAIRGROUNDS DRIVE</p> <p><b>IN-SHAPE: VALLEJO</b> 124 LINCOLN ROAD EAST</p> <p><b>MASONIC TEMPLE</b> 101 TEMPLE WAY</p> <p><b>NORMAN C. KING CENTER</b> 545 MAGAZINE STREET</p> <p><b>NORTH VALLEJO COMMUNITY CTR.</b> 1121 WHITNEY AVENUE</p> <p><b>SECOND BAPTIST CHURCH</b> 1170 BENICIA ROAD</p> <p><b>SOLANO COMMUNITY COLLEGE-VJO</b> 1687 N ASCOT PARKWAY</p> <p><b>SOLANO COUNTY FAIRGROUNDS</b> 900 FAIRGROUNDS DRIVE</p>	<p><b>SOLANO MIDDLE SCHOOL</b> 1025 CORCORAN AVENUE</p> <p><b>ST. CATHERINE OF SIENA</b> 3450 TENNESSEE STREET</p> <p><b>THE LIGHTHOUSE AT GLEN COVE MARINA</b> 2000 GLEN COVE MARINA DRIVE</p> <p><b>UNION BAPTIST CHURCH</b> 128 ENCERTI AVENUE</p> <p><b>VALLEJO CITY HALL</b> 555 SANTA CLARA STREET</p> <p><b>VALLEJO VETERANS BUILDING</b> 420 ADMIRAL CALLAGHAN LANE</p> <p><b>VALLEJO WOMENS CLUB</b> 200 VALLE VISTA AVENUE</p> <p><b>WAYSIDE COMMUNITY CHURCH</b> 2309 COLUMBUS PARKWAY</p>



## WHAT OFFICES ARE ON THE BALLOT FOR THIS ELECTION?

In the November Statewide General Election, all voters receive the same ballot, no matter what political party you are registered with (or if you have no party preference). The address where you are registered to vote determines which local contests are on your ballot.

In the June Primary Election, all Californians were able to vote to decide which candidates for federal and state offices moved on to the November General Election. You will see two different types of primaries: **Nominated by Voters**, and **Local Nonpartisan**.



### California Top-Two Primary Nominated by Voters

### Nonpartisan Candidates

- U.S. Senator
- U.S. Representative
- Governor
- Lieutenant Governor
- Secretary of State
- Controller
- Treasurer
- Attorney General
- Insurance Commissioner
- Board of Equalization
- State Assembly
- State Superintendent of Public Instruction

- County Supervisor\*
- School Boards\*
- Special District Boards\*
- Municipal Offices\*

**The top two candidates—the ones with the most votes—move to the General Election.**

If a candidate for these local offices received at least 50% plus 1 vote in the Primary, they are elected and are not in the General Election.

**If no candidate won by a majority, the two candidates with the most votes are on the ballot.**

There is no write-in for these offices.

You can write-in a qualified candidate for these offices.

The candidates' party preference (or "None") **always** appears on the ballot.

The candidates' party preference **never** appears on the ballot.

Both candidates on the ballot may have the same party preference.

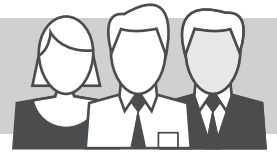
\* Not all districts have an election.

On June 8, 2010, California voters approved the Top-Two Open Primary Act (Proposition 14).



For more information, see the California Secretary of State's website at [www.sos.ca.gov/elections/primary-elections-california/](http://www.sos.ca.gov/elections/primary-elections-california/)

# VOTER INFORMATION



The following pages contain information relating to your ballot, which may include:

- Candidates' Statements
- Arguments
- Analyses
- Ballot Measures

This information guide may not contain a statement for each candidate. Each candidate's statement is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. (EC 13312)

- All measure documents and Candidates' Statements are printed exactly as filed.
- Arguments in support of or in opposition to the proposed laws are the opinions of the authors. (EC 9315)
- Refer to the State Voter Information Guide for information on state candidates and measures.

## Party Endorsements

	Democratic	Republican	American Independent	Green	Libertarian	Peace and Freedom
U.S. Senator (Full Term)	Alex Padilla	Mark P. Meuser				
U.S. Senator (Partial Term)	Alex Padilla	Mark P. Meuser				
Governor	Gavin Newsom	Brian Dahle				
Lieutenant Governor	Eleni Kounalakis	Angela E. Underwood Jacobs				
Secretary of State	Dr. Shirley Weber	Rob Bernosky				
Treasurer	Fiona Ma	Jack M. Guerrero				
Controller	Malia Cohen	Lanhee Chen				
Attorney General	Rob Bonta	Nathan Hochman				
Superintendent of Public Instruction	Tony Thurmond	Lance Ray Christensen				
Insurance Commissioner	Ricardo Lara	Robert Howell				
Board of Equalization, Dist. 1	Jose Altamirano	Ted Gaines				
Congressional Dist 4	Mike Thompson	Matt Brock				
Congressional Dist 7	Doris Matsui	Max Semenenko				
Congressional Dist 8	John Garamendi	Rudy Recile				
Assembly Dist 11	Lori Wilson					

## Campaign Expenditure Limits

The following California Legislative candidates have accepted voluntary campaign expenditure limits and were eligible to purchase a Candidate Statement of Qualifications in this Voter Information Guide (listed in alphabetical order):

State Assembly, District 11:

- Jenny Leilani Callison
- Lori D. Wilson

## U.S. Senate Contest Information:

There are two contests for U.S. Senate on the November 8, 2022 General Election ballot:

- The first contest is the regular election for the full 6-year term ending January 3, 2029 (full term).
- The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial unexpired term).

You may vote on both.



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 8**

**JOHN GARAMENDI**

**Occupation:** Member of Congress

**Education and Qualifications:** I get things done for Solano County. As your Congressman, I fight for good jobs, good schools, good healthcare, and a good future.

The economy can't move if people can't move. I helped design and pass the Bipartisan Infrastructure Law to create jobs in Solano County. We'll upgrade I-80, rebuild highway 37, improve public transportation and water supply, and build green energy systems with American materials and workers.

As Chair of the Armed Services Readiness Subcommittee, I've secured \$440 million to upgrade Travis Air Force Base, guaranteeing the future of the base and its jobs.

I'll never forget our Veterans. In Congress, we've tripled funding for vets and passed the toxic burn pits act. We're building new VA medical facilities and expanding veteran healthcare services.

The middle class is America's backbone. That's why I support the Inflation Reduction Act, which lowers healthcare costs, allows Medicare to negotiate drug prices, decreases home energy costs, invests in environmental and economic justice, and expands solar, wind, and battery production

Healthcare is a right. As California's Insurance Commissioner, I designed America's first single-payer universal healthcare legislation. I lowered home and auto insurance rates, and stopped discriminatory redlining. I support Medicare for All.

Congress must pass a new voting rights law and legislation to provide universal child care, preschool, and paid family leave.

Experience matters. I would be honored to have your support to keep fighting for you in Congress.

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE LOS ESTADOS UNIDOS EN EL CONGRESO, DISTRITO 8**

**JOHN GARAMENDI**

**Ocupación:** Miembro del Congreso

**Educación y Competencia:** Logro que las cosas se hagan para el Condado de Solano. Como su Congresista lucho por buenos empleos, buenas escuelas, buen cuidado de la salud y un buen futuro.

La economía no puede movilizarse si la gente no puede moverse. Ayudé a diseñar y aprobar la Ley Bipartidista de Infraestructura para crear puestos de trabajo en el Condado de Solano. Mejoraremos la I-80, reconstruiremos la autopista 37, mejoraremos el transporte público y el suministro de agua y construiremos sistemas de energía ecológica con materiales y trabajadores estadounidenses.

Como Presidente del Subcomité de Preparación de las Fuerzas Armadas, he obtenido \$440 millones para mejorar la Base Travis de la Fuerza Aérea, garantizando el futuro de la base y sus puestos de trabajo.

Nunca olvidaré a nuestros Veteranos. En el Congreso, hemos triplicado los fondos para los veteranos y hemos aprobado la ley de fosas tóxicas. Estamos construyendo nuevas instalaciones médicas para la Administración de Veteranos y ampliando los servicios de cuidados de la salud para los veteranos.

La clase media es la columna vertebral de Estados Unidos. Es por este motivo que apoyo la Ley de Reducción de la Inflación, que reduce los costos de cuidados de la salud, permite a Medicare negociar los precios de los medicamentos, disminuye los costos de la energía para los hogares, invierte en la justicia medioambiental y económica, y amplía la producción de energía solar, eólica y de baterías

El cuidado de la salud es un derecho. Como Comisionado de Seguros de California, diseñé la primera legislación de asistencia sanitaria universal de pago único de Estados Unidos. Reduje las tarifas de los seguros del hogar y de los automóviles, y puse fin a las prácticas discriminatorias. Apoyo Medicare para Todos.

El Congreso debe aprobar una nueva ley sobre el derecho al voto y una legislación que proporcione atención infantil universal, educación preescolar y licencias familiares remuneradas.

La experiencia importa. Sería un honor contar con su apoyo para seguir luchando por usted en el Congreso.

**PAHAYAG NG KANDIDATO PARA  
KINATAWAN NG ESTADOS UNIDOS SA KONGRESO, DISTRITO 8**

**JOHN GARAMENDI**

**Trabaho:** Miyembro ng Kongreso

**Edukasyon at Kuwalipikasyon:** Nagagawa ko ang mga bagay para sa County ng Solano. Bilang inyong Kongresista, lumalaban ako para sa magagandang trabaho, magagandang paaralan, magandang pangangalagang pangkalusugan, at magandang hinaharap.

Ang ekonomiya ay hindi makakasulong kung ang mga tao ay hindi makakasulong. Tumulong akong idisenyo at ipasa ang Dalawang Partidong Batas sa Impra-istruktura upang lumikha ng mga trabaho sa County ng Solano. Pagagandahin natin ang kalagayan ng I-80, muling itatayo ang highway 37, pahuhusayin ang suplay ng tubig, at itatayo ang mga sistema ng luntiang enerhiya sa pamamagitan ng mga materyal at manggagawa Amerikano.

Bilang Tagapangulo ng Subkomite sa Kahandaan ng Sandatahang mga Serbisyo, nakakuha ako ng \$440 milyon upang pagandahin ang Travis Air Force Base, iginagarantiya ang kinabukasan ng base at ng mga trabaho nito.

Hindi ko kalilimutan ang ating mga Beterano. Sa Kongreso, natriple namin ang pagpopondo para sa mga beterano at ipinasa ang batas sa nakakalasang burn pits. Nagtatayo tayo ng mga bagong pasilidad na medikal ng VA at nagpapalawak ng mga serbisyo sa pangangalagang pangkalusugan ng beterano.

Ang gitnang uri ay gulugod ng Amerika. Iyon ang dahilan kung bakit sinusuportahan ko ang Batas sa Pagbawas ng Implasyon, na nagbababa ng mga gastos sa pangangalagang pangkalusugan, nagpapahintulot sa Medicare upang isailalim sa negosasyon ang mga preeyo ng gamot, nagbabawas ng mga gastos sa enerhiya sa bahay, namumuhunan at hustisyang pangkapaligiran at pangkabuhayan, at nagpapalawak ng paglikhang kaugnay ng araw, hangin, at baterya

Ang pangangalagang pangkalusugan ay isang karapatan. Bilang Komisyoner ng Seguro ng California, idinisenyo ko ang kauna-unahang batas na nag-iisang tagabayad sa panlahat ng pangangalagang pangkalusugan. Ibinaba ko ang mga halaga ng seguro sa bahay at awto, at pinatigil ang nagdidiskriminang pagkakait ng serbisyo sa lugar ng mahihirap. Sinusuportahan ko ang Medicare para sa Lahat.

Ang Kongreso ay dapat magpasa ng isang bagong batas sa pagboto at batas upang magkaloob ng panlahat na pag-alaga sa bata, preschool, binabayaran na pampamilyang bakasyon.

Mahalaga ang karanasan. Ikararantal kong makuha ang inyong suporta upang manatiling lumalaban para sa inyo sa Kongreso.



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 8**

**RUDY RECILE**

**AGE: 54**

**Occupation:** Retired-Military/Small-Business-Owner

**Education and Qualifications:** Hello, fellow Americans! I'm a proud Retired US Army Major, former US Department of Agriculture employee and owner of a small web design company. My family made Solano County our home for the past 16 years and hopefully for many years to come. My platform issues include energy independence for America, supporting the Bill of Rights, tax dollars accountability, public safety, support for veterans, California's environmental-water issues and quality education. I support successful public schools and I believe in equality of opportunity, where parents in every neighborhood should be free to send their children to a public, private, or charter school if they choose. I'm President of a children's education non-profit organization, and serve as treasurer for a Veterans of Foreign Wars Post. I volunteer with community organizations at monthly meetings, voter registration drives and other events. I served as a logistics officer at the Pentagon in Washington DC, interacting with staff and agencies in the highest levels of the military. I became savvy with the inner workings of various agencies, and how to successfully accomplish the mission. During the 2020 election cycle, I wasn't pleased with what I witnessed. I decided to run for congress because my 33 years of service to the United States has well prepared me to immediately serve you in Congress. I am on a mission to restore our country with new blood and fresh ideas. "Ang Inyong Lingkod" (At Your Service), Rudy

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE ESTADOS UNIDOS EN EL CONGRESO, DISTRITO 8**

**RUDY RECILE**

**EDAD: 54**

**Ocupación:** Militar Retirado/Propietario de Pequeña Empresa

**Educación y Competencia:** ¡Hola, compatriotas! Soy un orgulloso Mayor Retirado del Ejército de los EE. UU., ex empleado del Departamento de Agricultura de los EE. UU. y propietario de una pequeña empresa de diseño web. Mi familia hizo del Condado de Solano nuestro hogar durante los últimos 16 años y espero que por muchos años más. Los temas de mi plataforma incluyen la independencia energética de los Estados Unidos, apoyo a la Declaración de Derechos, responsabilidad por el dinero de los impuestos, seguridad pública, apoyo a los veteranos, asuntos ambientales del agua de California y educación de calidad. Apoyo a las escuelas públicas exitosas y creo en la igualdad de oportunidades, donde los padres de todos los vecindarios deberían ser libres de enviar a sus hijos a una escuela pública, privada o autónoma si así lo desean. Soy Presidente de una organización sin fines de lucro dedicada a la educación de los niños y soy tesorero de una publicación de Veteranos de Guerras en el Extranjero. Soy voluntario en reuniones mensuales de organizaciones comunitarias, campañas para la inscripción de votantes y otros eventos. He trabajado como oficial de logística del Pentágono en Washington DC, interactuando con el personal y las agencias de los niveles más altos del ejército. Conozco profundamente el funcionamiento interno de diferentes agencias y cómo cumplir con éxito la misión. Durante el ciclo de elecciones de 2020, no me gustó lo que presencié. He decidido postularme al Congreso porque mis 33 años de servicio a los Estados Unidos me han preparado bien para servirles de inmediato en el Congreso. Tengo la misión de restaurar nuestro país con sangre nueva e ideas renovadas. "Ang Inyong Lingkod" (a su servicio), Rudy

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, DISTRICT 11**

**LORI WILSON**

**AGE: 46**

**Occupation:** Assemblymember, 11<sup>th</sup> District

**Education and Qualifications:** In April, I was proudly serving as Suisun City's Mayor when the voters of the 11<sup>th</sup> Assembly District gave me the honor of serving out the remaining term of Assemblymember Jim Frazier – and I'm proud to have his endorsement.

Now, I'm asking for your support to allow me to represent you in the newly drawn Assembly District 11.

As promised, I hit the ground running fighting for issues you care about.

Homelessness: Securing funding for transitional shelters with wraparound services.

Jobs: Attracting new businesses to our communities to create jobs.

Healthcare: Fighting to expand healthcare options and improve our commitment to mental health services.

Education: I support increased accountability and transparency in schools, higher funding to improve student-teacher ratios, and making sure schools are staffed with nurses to keep students safe and healthy.

Inflation: I voted for the Middle Class Tax Refund to help Californians like you get through tough times by putting \$400 to \$700 in your pocket to fight inflation spurred by rising gas prices.

I'm using my degree in Business Administration and years of experience overseeing financial operations to trim the fat and make sure California's budget works for you!

I'm married to my high school sweetheart, retired Air Force Reserve Technical Sergeant Chavares Wilson. We have two sons, Tyler and Kiren, and a daughter-in-law, Brittney.

I am endorsed by: Senator Alex Padilla, Congressman John Garamendi, Congressman Mike Thompson, Lieutenant Governor Eleni Kounalakis, Attorney General Rob Bonta, State Senator Bill Dodd, Assemblymembers Tim Grayson, Cecilia Aguiar-Curry, Solano County Supervisors Erin Hannigan, John Vasquez, Assessor/Recorder Marc Tonnesen, Contra Costa County Supervisors Diane Burgis, Federal Glover, District Attorney Diana Becton I'd be proud to have your vote too.

[www.electloriwilson.com](http://www.electloriwilson.com)

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, DISTRITO 11**

**LORI WILSON**

**EDAD: 46**

**Ocupación:** Miembro de la Asamblea, Distrito 11

**Educación y Competencia:** En abril, estaba sirviendo con orgullo como Alcaldesa de Suisun City cuando los electores del Distrito 11 de la Asamblea me otorgaron el honor de completar el período restante del Miembro de la Asamblea Jim Frazier – y tengo el orgullo de contar con su respaldo.

Ahora, le pido su apoyo para permitirme representarle en el nuevo Distrito 11 de la Asamblea.

Como prometí, comencé luchando por los temas que le preocupan.

Indigencia: Garantizar el financiamiento de refugios de transición con servicios integrales.

Empleos: Atraer nuevos comercios a nuestras comunidades para crear puestos de trabajo.

Cuidados de la salud: Luchar por ampliar las opciones de cuidados de la salud y mejorar nuestro compromiso con los servicios de salud mental.

Educación: Apoyo el aumento de la rendición de cuentas y la transparencia en las escuelas, un mayor financiamiento para mejorar la proporción de alumnos por maestro y garantizar que las escuelas cuenten con personal de enfermería para mantener a los estudiantes seguros y saludables.

Inflación: He votado a favor de la Devolución de Impuestos a la Clase Media para ayudar a los californianos como usted a superar los tiempos difíciles poniendo entre \$400 y \$700 en su bolsillo para luchar contra la inflación provocada por el aumento de los precios de la gasolina.

Estoy utilizando mi título en Administración de Empresas y años de experiencia en la supervisión de operaciones financieras para recortar los excedentes y asegurar que el presupuesto de California funcione para usted!

Estoy casada con mi amor de la escuela secundaria, el Sargento Técnico de la Reserva de la Fuerza Aérea jubilado Chavares Wilson. Tenemos dos hijos, Tyler y Kiren, y una nuera, Brittney.

Cuento con el apoyo de: Senador Alex Padilla, Congresista John Garamendi, Congresista Mike Thompson, Vicegobernadora Eleni Kounalakis, Procurador General Rob Bonta, Senador Estatal Bill Dodd, Miembros de la Asamblea Tim Grayson, Cecilia Aguiar-Curry, Supervisores del Condado de Solano Erin Hannigan, John Vasquez, Tasador/Registrador Marc Tonnesen, Supervisores del Condado de Contra Costa Diane Burgis, Federal Glover, Fiscal de Distrito Diana Becton

Me sentiría orgullosa de tener su voto también.

[www.electloriwilson.com](http://www.electloriwilson.com)

**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG ASEMBLEYA NG ESTADO, DISTRITO 11**

**LORI WILSON**

**EDAD: 46**

**Trabaho:** Miyembro ng Asembleya, Ika-11 Distrito

**Edukasyon at Kuwalipikasyon:** Noong Abril, ako ay nakapagmamalaking naglilingkod bilang Alkalde ng Suisun City nang ang mga botante ng ika-11 Distrito ng Asembleya ay nagbigay sa akin ng karangalan na ipaglingkod ang natitirang termimo ni Miyembro ng Asembleya Jim Frazier – at ikinarangal kong nakuha ang kanyang pag-endorso.

Ngayon, hinihingi ko ang inyong suporta upang pahintulutan akong katawanin kayo sa bagong guhit na Distrito 11 ng Asembleya.

Gaya ng ipinangako, nagsimula agad akong lumaban para sa mga isyung mahalaga sa inyo. Kawalan ng Tirahan: Pagkuha ng pagpopondo para sa mga pansamantalang tirahan na may mga kasamang serbisyo.

Mga Trabaho: Pag-akit sa mga bagong negosyo sa ating mga komunidad upang lumikha ng mga trabaho.

Pangangalagang Pangkalusugan: Paglaban upang palawakin ang mga opsyon sa pangangalagang pangkalusugan at pahasayin ang ating paglalaan sa mga serbisyo sa kalusugan ng isip.

Edukasyon: Sinusuportahan ko ang itinaas na pananagutan at kalinawan sa mga paaralan, mas mataas na pagpopondo upang pahasayin ang proporsiyon ng estudyante-guro, at pagtiyak na ang mga paaralan ay may mga nars upang panatilihin ligtas at malusog ang mga estudyante.

Implasyon: Bumoto ako para sa Pagbabalik ng Ibinayad sa Buwis ng Gitnang Uri upang tulungan ang mga Taga-California na tulad ninyo na makaraos sa mahihirap na panahon sa pamamagitan ng paglalagay ng \$400 hanggang \$700 sa inyong bulsa upang labanan ang implasyon na idinulot ng tumataas na mga presyo ng gas.

Ginagamit ko ang aking digri sa Pangangasiwa ng Negosyo at mga taon ng karanasan sa pangangasiwa ng mga pinansiyal na pagpapatakbo upang bawasan ang taba at tiyakin na ang badyet ng California ay gumagana para sa inyo!

Ako ay kasal sa aking kasintahan sa mataas na paaralan, si retiradong Teknikal na Sarhento ng Reserba ng Hukbong Panghimpapawid Chavares Wilson. Kami ay may dalawang anak na lalaki, sina Tyler at Kiren, at isang manugang, si Brittney.

Ako ay inendorso nina: Senador Alex Padilla, Kongresista John Garamendi, Kongresista Mike Thompson, Tenyente Gobernador Eleni Kounalakis, Pangkalahatang Abugado Rob Bonta, Senador ng Estado Bill Dodd, mga Miyembro ng Asembleya Tim Grayson, Cecilia Aguiar-Curry, mga Superbisor ng County ng Solano Erin Hannigan, John Vasquez, Tagatasa/Tagapagtala Marc Tonnesen, mga Superbisor ng County ng Contra Costa Diane Burgis, Federal Glover, Abugado ng Distrito Diana Becton

Ikararangal kong matanggap din ang inyong boto.

[www.electloriwilson.com](http://www.electloriwilson.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, DISTRICT 11**

**JENNY LEILANI CALLISON**

**AGE: 37**

**Occupation:** Veteran, Legislative Consultant, Mother

**Education and Qualifications:** As a mother, United States Army Veteran, and native Californian - I am running to represent California State Assembly, District 11, to advocate on your behalf. I am passionate about improving the quality of life in our state to ensure a healthy and fulfilling future for the next generation.

For the previous ten years I worked for the California State Assembly, Veterans Affairs Committee. During that time I aided in drafting policy, analyzing potential legislation, and advocating for veterans, active duty military, and their families. As an Assemblymember, I will continue to build on that experience and those relationships to equip our veterans and the people of Assembly District 11 with the resources and tools needed to succeed.

I believe that the American Dream offers each generation the opportunity to do better than the next. I see my parents live that dream, and I live that dream thanks to them and their experiences. Today's generation is held back from that dream. There are too few housing options, and it is too expensive to start and run a business. My plan is to help small businesses succeed so they can create fulfilling employment for others, and to examine regulations that restrict the housing market.

With the right policy changes to make Californians lives easier, the American Dream can be yours.

I humbly ask for confidence and your vote.

Jenny Leilani Callison  
Candidate - Assembly District 11

Please visit my website, [Callison2022.com](http://Callison2022.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Fairfield-Suisun Unified School District, Trustee Area No. 5**

**JONATHAN R. RICHARDSON** **AGE: 41**  
**Occupation:** Peace Officer, Appointed Incumbent

**Education and Qualifications:** For 19 years, I have served the students of the Fairfield-Suisun. As a military veteran and current peace officer, I value public service. Prior to my appointment to the board, I served as a volunteer campus mentor and advocate. Since 2014, I have labored to provide the highest quality of education for our students. As a communication major, I continually strive to ensure that our mission, vision, and values are reflected in all of the actions we take to serve our students and education partners. I have attended and completed the California School Boards Association (CSBA) Masters in Governance program, and served as an advisor to the Solano County and Napa County Office of Education Career Technology Education (CTE) programs, CSBA Equity Network helping to provide data and training to educators throughout the state, and on the CABSE board of governors where I have been instrumental with the development of a blueprint for education equity “from cradle to career.” I have served our district in the capacity of Board President, Clerk, Governance Subcommittee Chairperson (Education Code policy review & implementation), and on various joint city and district committees to help improve infrastructure and interactions impacting our schools and the community.

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA JUNTA GUBERNATIVA  
Distrito Escolar Unificado de Fairfield-Suisun, Área Sindical N.º 5**

**JONATHAN R. RICHARDSON** **EDAD: 41**  
**Ocupación:** Oficial del Orden Público, Titular Nombrado

**Educación y Competencia:** Durante 19 años he servido a los estudiantes de Fairfield-Suisun. Como veterano militar y actual oficial del orden público, valoro el servicio público. Antes de mi nombramiento a la junta, he servido como mentor de campus voluntario y defensor. Desde 2014, he trabajado para brindar la educación de la más alta calidad para nuestros estudiantes. Como especialista en comunicaciones, me esfuerzo continuamente para garantizar que nuestra misión, visión y valores se vean reflejados en todas las acciones que tomamos para servir a nuestros estudiantes y socios educativos. He asistido y completado el programa de Maestría en Gobierno de la Asociación de Juntas Escolares de California (CSBA) y me desempeñé como consejero de los programas de Educación en Tecnología Profesional (CTE) de la Oficina de Educación del Condado de Solano y del Condado de Napa, en la Red de Equidad de la CSBA ayudando a proporcionar datos y capacitación a educadores en todo el estado, y en la junta de gobernadores de la Asociación de Educadores Escolares Negros de California (CABSE), donde he sido una pieza clave en el desarrollo de un plan de acción para la equidad educativa “desde la cuna hasta la carrera”. He servido a nuestro distrito en calidad de Presidente de la Junta, Secretario, Presidente del Subcomité de Gobernanza (revisión e implementación de la política del Código de Educación), y en varios comités conjuntos de la ciudad y el distrito para ayudar a mejorar la infraestructura y las interacciones que afectan a nuestras escuelas y a la comunidad.

**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG NAMAMAHALANG LUPON  
Pinag-isang Distrito ng Paaralan ng Fairfield-Suisun, Lugar ng Katiwala Blg. 5**

**JONATHAN R. RICHARDSON** **EDAD: 41**  
**Trabaho:** Opisyal na Pangkapayapaan, Hinirang na Nanunungkulan

**Edukasyon at Kuwalipikasyon:** Sa 19 taon, naglingkod ako sa mga estudyante ng Fairfield-Suisun. Bilang isang beterano ng militar at kasalukuyang opisyal na pangkapayapaan, ako ay nagpapahalaga sa serbisyo sa publiko. Bako hinirang sa lupon, ako ay naglingkod bilang isang boluntaryong tagapagturo at tagapagtaguyod sa kampus. Mula noong 2014, ako ay nagsikap na magkaloob ng pinakamataas ang kalidad na edukasyon para sa ating mga estudyante. Bilang isang major sa komunikasyon, patuloy akong nagsisikap na tiyak na ang ating misyon, bisyon, at pinahahalagahan ay sinasalamain sa lahat ng aksyon na ginagawa natin upang paglingkuran ang mga estudyante at mga kasama sa edukasyon. Ako ay nag-aral at nagkumpleto ng programang Master sa Pamamahala ng Kapisanan ng Lupon ng Paaralan ng California (CSBA), at naglingkod bilang isang tagapayo sa County ng Solano at mga programang Pangkarerang Edukasyon sa Teknolohiya (CTE) ng Opisina ng Edukasyon ng County ng Napa, CSBA Equity Network na tumutulong sa akin upang magkaloob ng mga datos at pagsasanay sa mga edukador sa buong estado, at sa lupon ng mga gobernador ng CABSE kung saan ako ay nakagawa ng mahalagang papel sa pagbuo ng isang balangkas para sa pagkakapantay-pantay sa edukasyon “mula sa duyan hanggang karera.” Ako ay nakapaglingkod sa ating distrito sa kapasidad ng Presidente ng Lupon, Klerk, Tagapangulo ng Subkomite sa Pamamahala (Pagsusuri at pagpapatupad ng patakaran ng Kodigo sa Edukasyon), at sa iba’t ibang imprastraktura at interaksyon na nakakaapekto sa ating mga paaralan at sa komunidad.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Fairfield-Suisun Unified School District, Trustee Area No. 5**

**JACK FLYNN**

**Occupation:** Student/Hospitality Associate

**Education and Qualifications:** I'm running for the Fairfield-Suisun Unified School District Governing Board because I want to ensure our students receive the finest public education possible. I will be a board member who listens to our community and makes sure that all community members and educational partners are valued.

Our schools are our greatest investment in creating college and career ready students prepared to succeed in an ever-changing world. I'm a lifelong Suisun City resident, graduate of Fairfield-Suisun schools, and passionate advocate for well-funded community schools. I served as a Student Trustee on the Solano Community College District Governing Board where I voted to keep students and teachers safe from COVID-19 and construct new facilities to ensure our students were learning in modern classrooms. As a student trustee on the Solano Community College District Governing Board, I declined my stipend to save taxpayers money.

I fundamentally believe politics can truly make a real difference in the lives of people. First Lady Eleanor Roosevelt once said, "The future belongs to those who believe in the beauty of their dreams". I believe that the future of the Fairfield-Suisun Unified School District belongs in the beauty of the dreams of our students, teachers, and parents. I respectfully ask for your vote.

[www.jackflynn2022.com](http://www.jackflynn2022.com)

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA JUNTA GUBERNATIVA  
Distrito Escolar Unificado de Fairfield-Suisun, Área Sindical N.º 5**

**JACK FLYNN**

**Ocupación:** Estudiante/Asociado de Hospital

**Educación y Competencia:** Me estoy postulando para la Junta Gubernativa del Distrito Escolar Unificado de Fairfield-Suisun porque quiero asegurar que nuestros estudiantes reciban la mejor educación pública posible. Seré un miembro de la junta que escuche a nuestra comunidad y se asegure de que todos los miembros de la comunidad y los socios educativos sean valorados.

Nuestras escuelas son nuestra mayor inversión en la creación de estudiantes listos para la universidad y las carreras, preparados para tener éxito en un mundo en constante cambio. Soy residente de toda la vida de Suisun City, graduado de las escuelas de Fairfield-Suisun y apasionado defensor de las escuelas comunitarias bien financiadas. Serví como Síndico Estudiantil en la Junta Gubernativa del Distrito de Colegios Comunitarios de Solano, donde voté para mantener a los estudiantes y maestros a salvo del COVID-19 y construir nuevos establecimientos para asegurar que nuestros estudiantes aprendieran en aulas modernas. Como síndico estudiantil de la Junta Gubernativa del Distrito de Colegios Comunitarios de Solano, rechacé mi estipendio para ahorrar dinero a los contribuyentes.

Creo básicamente que la política puede marcar una verdadera diferencia en la vida de las personas. La Primera Dama Eleanor Roosevelt una vez dijo, "El futuro pertenece a aquellos que creen en la belleza de sus sueños". Creo que el futuro del Distrito Escolar Unificado de Fairfield-Suisun pertenece a la belleza de los sueños de nuestros estudiantes, maestros y padres. Respetuosamente le pido su voto.

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**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG NAMAMAHALANG LUPON**

**Pinag-isang Distrito ng Paaralan ng Fairfield-Suisun, Lugar ng Katiwala Blg. 5**

**JACK FLYNN**

**Trabaho:** Estudyante/Kasama sa Hospitalidad

**Edukasyon at Kuwalipikasyon:** Ako ay kumakandidato para sa Namamahalang Lupon ng Pinag-isang Distrito ng Paaralan ng Fairfield-Suisun dahil gusto kong tiyakin na ang ating mga estudyante ay tumatanggap ng pinakamahusay na pampublikong edukasyon na posible. Ako ay magiging isang miyembro ng lupon na nakikinig sa ating komunidad at tumitiyak na ang lahat ng miyembro ng komunidad at mga kasama sa edukasyon ay pinahalagahan.

Ang ating mga paaralan ay ang pinakamahusay na pamumuhunan sa paglikha ng nakahanda sa kolehiyo at karera na mga estudyanteng handang magtagumpay sa patuloy na nagbabagong mundo. Ako ay isang buong-buhay na residente ng Suisun City, nagtapos sa mga paaralan ng Fairfield-Suisun, at marubdob na tagapagtaguyod para sa lubos na napopondohan na mga paaralan ng komunidad. Ako ay naglingkod bilang isang Estudyanteng Katiwala sa Namamahalang Lupon ng Distrito ng Kolehiyo ng Komunidad ng Solano kung saan bumoto ako upang panatilihin ang mga estudyante at guro na ligtas mula sa COVID-19 at magtayo ng mga bagong pasilidad upang matiyak na ang ating mga estudyante ay natututo sa mga modernong silid-aralan. Bilang isang estudyanteng katiwala sa Namamahalang Lupon ng Distrito ng Kolehiyo ng Komunidad ng Solano, tinanggihan ko ang bayad sa akin upang makatipid ng pera ang mga nagbabayad ng buwis.

Ako ay pundamental na naniniwala na ang pulitika ay tunay na makakagawa ng pagkakaiba sa mga buhay ng mga tao. Minsan ay sinabi ni Unang Ginang Eleanor Roosevelt, "Ang hinaharap ay para sa mga naniniwala sa kagandahan ng kanilang mga pangarap". Naniniwala ako na ang hinaharap ng Pinag-isang Distrito ng Paaralan ng Fairfield-Suisun ay nasa kagandahan ng mga pangarap ng ating mga estudyante, guro, at magulang. Magalang ko pong hinihingi ang inyong boto.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, DISTRICT 3**

**CHUCK TIMM**

**Occupation:** Fairfield City Councilmember

**Education and Qualifications:** Experience matters.

When Solano County is facing unprecedented challenges from factors outside of our control, experience matters.

When forced to tighten our belt during an economic downturn, while ensuring the uninterrupted flow of services, experience matters.

When balancing the need for additional housing with preserving our traditional charm and unique quality of life – and reducing traffic – experience matters.

And when tough decisions must be made – with many differing perspectives and distinct viewpoints considered – experience matters.

I've spent more than 40 years serving the people of Solano County; I've balanced municipal budgets of \$300,000,000+, and I've done it while earning the respect and support from across the political spectrum. That's why I'm supported by Senator Dodd, Sheriff Ferrara, Supervisor Spering, and a host of officials from both Republican and Democratic parties.

The unprecedented challenges we face allow for unique opportunities for our community, but identifying them takes a serious, independent-minded candidate who rejects partisan politics and divisive rhetoric in favor of doing what's best for all of us.

As your Solano County Supervisor, I pledge to put Solano first, work collaboratively to find common-sense solutions to upcoming challenges, and be 100% transparent.

I respectfully ask for – and hope to earn – your vote.

For more, please visit [www.chucktimm.com](http://www.chucktimm.com)

**DECLARACIÓN DE CANDIDATO PARA LA  
JUNTA DE SUPERVISORES, DISTRITO 3**

**CHUCK TIMM**

**Ocupación:** Concejal de la Ciudad de Fairfield

**Educación y Competencia:** La experiencia importa.

Cuando el Condado de Solano enfrenta desafíos sin precedentes por factores fuera de nuestro control, la experiencia importa.

Cuando nos vemos obligados a apretarnos el cinturón durante una recesión económica, garantizando al mismo tiempo el flujo ininterrumpido de servicios, la experiencia importa.

Cuando se trata de equilibrar la necesidad de nuevas viviendas con la preservación de nuestro encanto tradicional y nuestra calidad de vida única –y la reducción del tráfico– la experiencia importa.

Y cuando hay que tomar decisiones difíciles – con muchas perspectivas diferentes y puntos de vista diversos– la experiencia importa.

He pasado más de 40 años sirviendo a la gente del Condado de Solano; he equilibrado presupuestos municipales de más de \$300,000,000, y lo he hecho ganándome el respeto y el apoyo de todo el espectro político. Por eso me apoyan el Senador Dodd, el Alguacil Ferrara, el Supervisor Spering y una gran cantidad de funcionarios de los partidos Republicano y Demócrata.

Los desafíos sin precedentes a los que nos enfrentamos ofrecen oportunidades únicas para nuestra comunidad, pero para identificarlas se necesita un candidato serio e independiente que rechace la política partidista y la retórica divisoria en favor de lo que es mejor para todos.

Como su Supervisor del Condado de Solano, me comprometo a poner a Solano en primer lugar, trabajar en colaboración para encontrar soluciones de sentido común a los próximos desafíos, y ser 100% transparente.

Pido respetuosamente – y espero ganarme – su voto.

Para más información, por favor visite [www.chucktimm.com](http://www.chucktimm.com)

**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, DISTRICT 3**

**WANDA WILLIAMS**

**Occupation:** Suisun City Councilmember

**Education and Qualifications:** As Supervisor, I will put people first. I overcame adversity as a child and began working at 15 to contribute to my family. My husband and I raised three children, and I cared for our two sons who suffered from long-term debilitating illnesses. Since their passing, I've worked hard, earned degrees from Solano Community College and UC Davis, and become a community activist, Solano Land Trust Project Manager, and Suisun City Councilmember.

On the Suisun City Council, I've kept my promises to improve police and fire services, create a transparent City Hall, and revitalize our local economy. I started our Good Neighbor Policy, giving communities a stronger voice over housing and business development. I've delivered for Suisun, and I pledge to work just as hard for Solano County.

I will work at the county level to address our regional homelessness crisis and increase both workforce and affordable housing for all. I will support agriculture, Travis Air Force Base, and businesses that provide good-paying jobs in Solano County.

Join the Solano County Democratic Party, the Sierra Club, the Solano County Orderly Growth Committee, the Napa-Solano Central Labor Council, Congressman John Garamendi, State Treasurer Fiona Ma, and former Suisun City Mayor Pete Sanchez. Elect Wanda Williams.

[www.ElectWandaWilliams.com](http://www.ElectWandaWilliams.com)

**DECLARACIÓN DE CANDIDATA PARA LA  
JUNTA DE SUPERVISORES, DISTRITO 3**

**WANDA WILLIAMS**

**Ocupación:** Concejala de Suisun City

**Educación y Competencia:** Como Supervisora, pondré a las personas en primer lugar. Superé la adversidad de niña y empecé a trabajar a los 15 años para contribuir a mi familia. Mi esposo y yo criamos a tres hijos, y yo cuidé de nuestros dos hijos que sufrieron enfermedades debilitantes de larga duración. Desde que fallecieron, he trabajado duro, he obtenido títulos del Colegio Comunitario de Solano y la Universidad de California, Davis, y me he convertido en activista de la comunidad, en Gerente de Proyecto del Fideicomiso de Tierras de Solano y Miembro del Concejo Municipal de Suisun City.

En el Concejo Municipal de Suisun City, he cumplido mis promesas de mejorar los servicios de policía y bomberos, crear un Ayuntamiento transparente y revitalizar nuestra economía local. Inicié nuestra Política del Buen Vecino, dándoles a las comunidades una voz más fuerte en el desarrollo de viviendas y el comercio. He cumplido con Suisun y me comprometo a trabajar con la misma intensidad por el Condado de Solano.

Trabajaré a nivel del condado para hacer frente a nuestra crisis regional de indigencia y aumentar tanto la fuerza laboral como las viviendas asequibles para todos. Apoyaré la agricultura, la Base de la Fuerza Aérea Travis, y los comercios que proporcionan empleos bien remunerados en el Condado de Solano.

Únase al Partido Demócrata del Condado de Solano, al Club Sierra, al Comité de Crecimiento Ordenado del Condado de Solano, al Consejo Central del Trabajo de Napa-Solano, al Congresista John Garamendi, la Tesorera Estatal Fiona Ma y el ex Alcalde de Suisun City Pete Sanchez. Elija a Wanda Williams.

[www.ElectWandaWilliams.com](http://www.ElectWandaWilliams.com)

**PAHAYAG NG KANDIDATO PARA SA  
LUPON NG MGA SUPERBISOR, DISTRITO 3**

**WANDA WILLIAMS**

**Trabaho:** Miyembro ng Konseho ng Suisun City

**Edukasyon at Kuwalipikasyon:** Bilang Superbisor, uunahin ko ang mga tao. Nalampasan ko ang mga hadlang noong bata pa at nagsimulang magtrabaho sa edad na 15 upang makatulong sa aking pamilya. Ako at ang aking asawa ay nagpalaki ng tatlong anak, at inalagaan ko ang aming dalawang anak na lalaki na dumanas ng pangmatagalang nagpapahinang mga sakit. Mula nang pumanaw sila, masipag akong nagtrabaho, tumanggap ng mga digri mula sa Kolehiyo ng Komunidad ng Solano at UC Davis, , at naging isang aktibistang pangkomunidad. Tagapamahala ng Solano Land Trust Project, at Miyembro ng Konseho ng Suisun City.

Sa Konseho ng Suisun City, tinupad ko ang aking mga pangako na pahasayin ang mga serbisyo ng pulis at bumero, lumikha ng isang malinaw na City Hall, at muling pinasigla ang ating ekonomiya. Sinimulan ko ang ating Patakaran na Mabuting Kapitbahay, nagbibigay sa mga komunidad ng isang mas malakas na tinig sa pagpapaunlad ng pabahay at negosyo. Nakapaghatid ako para sa Suisun City, at nangangako na masipag ding magtatrabaho para sa County ng Solano.

Magtatrabaho ako sa antas ng county upang tugunan ang krisis ng kawalan ng tirahan sa ating rehiyon at paramihin ang lakas paggawa at abot-kayang pabahay para sa mga nakatatanda at nagtatrabahong pamilya. Ako ay susuporta sa agrikultura, Travis Air Force Base, at mga negosyong nagkakaloob ng mga trabahong mahusay magpasuweldo sa County ng Solano.

Samahan ang Partidong Demokratiko ng County ng Solano, ang Sierra Club, ang Komite sa Maaayos na Pagyabong ng County ng Solano, ang Sentral na Konseho ng Paggawa ng Napa-Solano, sina Kongresista John Garamendi, Ingat-yaman ng Estado Fiona Ma, at Dating Alkalde ng Suisun City Pete Sanchez. Ihalal si Wanda Williams.

[www.ElectWandaWilliams.com](http://www.ElectWandaWilliams.com)



**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
MAYOR  
City of Suisun City  
Full Term**

**JAMES BERG**

**AGE: 44**

**Occupation:** Small Business Owner/Registered Respiratory Care Practitioner

**Education and Qualifications:** Hi, I am James Berg and I am running for Mayor on behalf of you. With an education in health sciences, I'm a career frontline worker as a Registered Respiratory Care Practitioner. As a resident, self-taught small business owner in Suisun City, and community advocate, I have experienced many perspectives to our city's issues.

I have served as a board member of our Business Improvement District as well as Interim President. I have regularly attended and voiced concerns at city council and various public meetings over the last 12 years. Through my career, verifiable community/outdoor volunteering, and entrepreneurship, I have strong leadership skills, confidence, and common sense to pursue positive outcomes.

Suisun City has vast potential to be the jewel of the county. My vision is to support our city towards being a vibrant destination, clean of blight, more self-sufficient, health conscious, and a family-oriented community. My goals are to create a more informed and involved resident base, be fiscally responsible and prepared, have code enforcement with teeth, take a different approach to homelessness, improve our infrastructure, support businesses, and use creativity to solve issues.

Not me, WE. . . . . the people.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
MAYOR  
City of Suisun City  
Full Term**

**ALMA HERNANDEZ**

**Occupation:** Project Manager / Businesswoman

**Education and Qualifications:** Bachelors of Science Degree in Business Administration.

Alma Hernandez for Suisun City Mayor 2022

Having grown up in Suisun City, I am deeply rooted in our community. I bring over 20 years of community leadership experience, a professional business background, and an executive certification from the Yale School of Management.

As Councilmember and Vice Mayor, I worked to move new development forward, led in efforts to increase staff for public safety, worked to improve beautification projects, advocated on behalf of Suisun City on a regional homelessness committee, and led two community resource fairs to bring access to rental assistance. As Past President of the Solano Hispanic Chamber of Commerce, I worked with small businesses to attain access to grants and support economic recovery.

If you look around the city you can see the work that is taking place, but there is still much more to do. I am working to improve our quality of life, to have a thriving business community, to strengthen community engagement, and to build a city we are proud to call home. I believe in the vibrant future we will build together. I would be honored to continue to work towards that vision by having you vote for me as your next Mayor on November 8th. [www.electalmahernandez.com](http://www.electalmahernandez.com).

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DEL CONCEJO MUNICIPAL  
ALCALDESA  
Ciudad de Suisun City  
Término Completo**

**ALMA HERNANDEZ**

**Ocupación:** Gerente de Proyectos / Mujer de Negocios

**Educación y Competencia:** Título de Licenciada en Ciencias en Administración de Empresas.

Alma Hernandez para Alcaldesa de Suisun City en 2022

Habiendo crecido en Suisun City, estoy profundamente arraigada en nuestra comunidad. Aporto más de 20 años de experiencia en liderazgo comunitario, experiencia comercial profesional y una certificación ejecutiva de la Facultad de Administración de Yale.

Como Miembro del Concejo y Vicealcaldesa, trabajé para impulsar nuevas urbanizaciones, dirigí los esfuerzos para aumentar el personal de seguridad pública, trabajé para mejorar los proyectos de embellecimiento, abagué en nombre de Suisun City en un comité regional de personas sin hogar y dirigí dos ferias de recursos de la comunidad para facilitar el acceso a la asistencia para el alquiler. Como Ex Presidenta de la Cámara de Comercio Hispana de Solano, trabajé con las pequeñas empresas para obtener acceso a subvenciones y apoyar la recuperación económica.

Si se mira alrededor de la ciudad se puede ver el trabajo que se está llevando a cabo, pero todavía hay mucho más que hacer. Estoy trabajando para mejorar nuestra calidad de vida, para tener una comunidad empresarial próspera, para fortalecer el compromiso de la comunidad y para construir una ciudad de la cual estemos orgullosos de llamar hogar. Creo en el vibrante futuro que construiremos juntos. Sería un honor para mí continuar trabajando por esa visión al contar con su voto como su próxima Alcaldesa el 8 de noviembre. [www.electalmahernandez.com](http://www.electalmahernandez.com).

**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG KONSEHO NG LUNSOD  
ALKALDE  
Lunsod ng Suisun City  
Buong Termino**

**ALMA HERNANDEZ**

**Trabaho:** Tagapamahala ng Proyekto / Negosyante

**Edukasyon at Kuwalipikasyon:** Digring Batsilyer ng Agham sa Pangangasiwa ng Negosyo.

Alma Hernandez para Alkalde ng Suisun City 2022

Dahil lumaki sa Suisun City, ako ay may malalim na ugat sa ating komunidad. Nagdadala ako ng higit sa 20 taon ng karanasan sa pamumuno sa komunidad, isang propesyonal na pinagdaan sa negosyo, at isang sertipikasyon ng tagapagpaganap mula sa Paaralan ng Pamamahala ng Yale.

Bilang isang Miyembro ng Konseho at Bise Alkalde, ako ay nagtrabaho upang isulong ang bagong pagpapaunlad, namuno sa mga pagsisikap na dagdagan ang mga tauhan para sa kaligtasan ng publiko, nagtrabaho upang pahasayin ang mga proyektong pagpapaganda, nagtaguyod sa ngalan ng Suisun City sa panrehiyong komite ng kawalan ng tirahan, at namuno sa dalawang perya ng tagatulong sa komunidad upang magdala ng akses sa tulong sa renta. Bilang Nakaraang Presidente ng Hispanikong Kamara de Komersiyong ng Solano, ako ay nakipagtulungan sa maliliit na negosyo upang magkaroon ng akses sa mga gawad at suportahan ang pagbangon na pangkabuhayan.

Kung titingin kayo sa paligid na lunsod makikita ninyo ang gawain na nagaganap, pero marami pa ring dapat gawin. Ako ay nagtatrabaho upang pahasayin ang kalidad ng ating buhay, upang magkaroon ng umuunlad na komunidad ng negosyo, upang palakasin ang paglahok ng komunidad, at upang magtayo ng isang lunsod na maipagmamalaki nating tawaging tahanan. Naniniwala ako sa masiglang hinaharap na magkakasama nating itatayo. Ikararangal kong ipagpatuloy ang pagtatrabaho patungo sa bisyon na iyon sa pamamagitan ng inyong pagboto sa akin bilang inyong susunod na Alkalde sa ika-8 ng Nobyembre. [www.electalmahernandez.com](http://www.electalmahernandez.com).

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
MAYOR  
City of Suisun City  
Short Term**

**LARRY BRUMFIELD**

No Candidate Statement provided.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
City of Suisun City**

**JANE A DAY**

**Occupation:** Councilwoman/Business Owner

**Education and Qualifications:** Suisun City needs an experienced hand to lead our hometown toward a promising future. As your Councilwoman, I have provided the leadership to keep our city stable during economic crisis and political turmoil, and I will do so as we grow and prosper.

We maintain a balanced budget without cutting services. Our police and fire departments are at full strength. Our economy is growing, roads are repaired, and our finances are stable. We provide programs for youth and seniors. Our waterfront events serve as major regional attractions.

Thanks to Measure S, Suisun City is open for business.

Our city has recovered from the last recession, but experienced leadership is needed to prepare for the uncertain times ahead. I have a solid plan for Suisun City's future that will allow us to flourish as the hometown we all love. We need responsible development that attracts business and creates jobs, while providing resources to enhance all of our existing neighborhoods. Together, we can ensure Suisun City remains a vibrant place that we are proud to call our home town.

I have been honored to serve as your Councilwoman, and I respectfully ask for your vote once again. Thank you.

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Suisun City**

**JANE A DAY**

**Ocupación:** Concejala/Propietaria de Negocio

**Educación y Competencia:** Suisun City necesita una mano experimentada para liderar nuestra ciudad natal hacia un futuro prometedor. Como su Concejala, he proporcionado el liderazgo para mantener nuestra ciudad estable durante la crisis económica y la agitación política, y lo haré mientras crecemos y prosperamos.

Mantenemos un presupuesto equilibrado sin recortar servicios. Nuestros departamentos de policía y de bomberos están a pleno rendimiento. Nuestra economía está creciendo, las carreteras están reparadas y nuestras finanzas son estables. Ofrecemos programas para jóvenes y personas mayores. Nuestros eventos en la zona costera sirven como importantes atracciones regionales.

Gracias a la Iniciativa de Ley S, Suisun City está abierta para los comercios.

Nuestra ciudad se ha recuperado de la última recesión, pero se necesita un liderazgo experimentado para prepararse para los tiempos inciertos que se avecinan. Tengo un sólido plan para el futuro de Suisun City que nos permitirá florecer como la ciudad natal que todos amamos. Necesitamos una urbanización responsable que atraiga a los comercios y cree puestos de trabajo, al tiempo que proporcione recursos para mejorar todos nuestros vecindarios existentes. Juntos, podemos asegurar que Suisun City continúe siendo un lugar vibrante al que estemos orgullosos de llamar nuestra ciudad natal.

He tenido el honor de servir como su Concejala, y respetuosamente pido su voto una vez más. Gracias.

**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG KONSEHO NG LUNSOD  
Lunsod ng Suisun City**

**JANE A DAY**

**Trabaho:** Konsehala/May-ari ng Negosyo

**Edukasyon at Kuwalipikasyon:** Ang Suisun City ay nangangailangan ng isang makaranasang kamay upang pamunuan ang ating sariling bayan patungo sa magandang hinaharap. Bilang inyong Konsehala, ako ay nagkaloob ng pamumuno upang panatilihin ang ating lunsod na matatag sa panahon ng krisis na pangkabuhayan at kaguluhang pampolitika, at gagawin ko ito habang yumayabong at umuunlad tayo.

Napapanatili natin ang isang balanseng badyet nang hindi nagbabawas ng mga serbisyo. Ang ating mga kagawaran ng pulisya at bumbero ay namamalaging may buong puwersa. Ang ating ekonomiya ay lumalago, ang mga daan ay kinukumpuni, at ang ating pananalapi ay matatag. Tayo ay nagkaloob ng mga programa para sa mga kabataan at nakatatanda. Ang mga ginaganap sa ating aplaya ay nagsisilbing pangunahing panrehiyong panghalina.

Salamat sa Panukala S, ang Suisun City ay bukas para sa negosyo.

Ang ating lunsod ay bumangon mula sa nakaraang resesyon, pero ang makaranasang pamumuno ay kailangan upang maghanda para sa mga darating na panahon ng kawalan ng katiyakan. Ako ay may solidong plano para sa hinaharap ng Suisun City na magpapahintulot sa atin na yumabong bilang sariling bayan na minamahal nating lahat. Kailangan natin ng responsableng pagpapaunlad na umaakit ng negosyo at lumilikha ng mga trabaho, habang nagkaloob ng mga mapagkukunan upang pahusayin ang lahat ng ating mga kasalukuyang kapitbahayan. Magkakasama, matitiyak natin na ang Suisun City ay namamalaging isang masiglang lugar na maipagmamalaki nating tawaging sariling bayan.

Ako ay nabigyan ng karangalan na maglingkod bilang inyong Konsehala, at magalang kong hinihinging muli ang inyong boto. Salamat po.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
City of Suisun City**

**JENALEE DAWSON**

**Occupation:** Social Worker/Program Manager

**Education and Qualifications:** Suisun City desperately needs fresh and effective leadership on our City Council, working to improve the quality of life for all our families and neighborhoods. It is far past the time for us to stop the politics at City Hall. As your City Councilmember, I will put the needs of residents first! That's why I am respectfully asking for your vote.

I am a 30-year, Suisun City resident, community leader, advocate, and social worker. I have a B.S. in Criminal Justice, B.S. in Social Work, B.S. in Sociology a Master in Family and Human Development, a Master's in Philosophy, and currently a Ph.D. Candidate in Human and Social Services.

My priorities include: Public Safety: Providing support to first responders to ensure the safety of our communities. End Encampments and Address Homelessness: The safety of unhoused people and the safety of the public depends on getting them off the streets. Improve Infrastructure: Modernization, Stabilization, Sustainability, and Resilience. Promote Economic Recovery and Growth: In the wake of the pandemic, local businesses need support from the City more than ever before.

I would be humbled to earn your vote and have the opportunity to represent us!

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
City of Suisun City**

**PRINCESS WASHINGTON**  
**Occupation:** Healthcare Services

**AGE: 33**

**Education and Qualifications:** My credentials include: CPhT, CA Board of Pharmacy; BLS; Vice Chair of The City of Suisun City Recreational, Parks, Marina, and Arts Commission; Community Services Chair of the Fairfield-Suisun Rotary Club; Advisory Board for the Salvation Army of Solano County; Board Member/Trustee Knights of Peter Claver Ladies Auxiliary court 336.

Working in healthcare over the past decade has given me the opportunity to provide direct patient care across all demographics. I currently handle triage for Kaiser Permanente for all Northern California Facilities. I have developed the ability to actively listen and prioritize concerns, even under the most stressful conditions. Suisun City has always been home to me, and I am dedicated to working directly with the community to help address any needs and concerns that may arise. My areas of focus will be on public safety, community inclusion, beautification, and the local economy. I am a candidate for the community who will maintain what we have already accomplished, and be an active advocate for growth.

<https://pwashingtonsuisuncouncil.poliengine.com>

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Suisun City**

**PRINCESS WASHINGTON**  
**Ocupación:** Servicios de Cuidados de la Salud

**EDAD: 33**

**Educación y Competencia:** Mis credenciales incluyen: CPhT, Junta de Farmacias de CA; BLS; Vicepresidenta de la Comisión de Recreación, Parques, Marina y Artes de la Ciudad de Suisun City; Presidenta de Servicios Comunitarios del Club Rotario de Fairfield-Suisun; Junta Asesora del Ejército de Salvación del Condado de Solano; Miembro de la Junta/Consejera de los Caballeros de Peter Claver, Corte Auxiliar de Damas 336.

Trabajar en el sector del cuidado de la salud durante la última década me ha brindado la oportunidad de proporcionar atención directa a los pacientes en todos los grupos demográficos. Actualmente me encargo del manejo de selección para Kaiser Permanente para todas las Instalaciones del Norte de California. He desarrollado la capacidad de escuchar activamente y priorizar las preocupaciones, incluso en las condiciones más estresantes. Suisun City siempre ha sido mi hogar, y me dedico a trabajar directamente con la comunidad para ayudar a abordar cualquier necesidad y preocupación que pueda surgir. Mis áreas de interés serán la seguridad pública, la inclusión de la comunidad, el embellecimiento y la economía local. Soy una candidata para la comunidad que mantendrá lo que ya hemos logrado y seré una defensora activa del crecimiento.

<https://pwashingtonsuisuncouncil.poliengine.com>

**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG KONSEHO NG LUNSOD  
Lunsod ng Suisun City**

**PRINCESS WASHINGTON**  
**Trabaho:** Mga Serbisyo sa Pangangalagang Pangkalusugan

**EDAD: 33**

**Edukasyon at Kuwalipikasyon:** Ang aking mga kredensiyal ay kinabibilangan ng: CPhT, Lupon ng Parmasya ng CA; BLS; Pangalawang Tagapangulo ng Komisyon sa Libangan, mga Parke, Marina, at mga Sining ng Lunsod ng Suisun City; Tagapangulo ng mga Serbisyo sa Komunidad ng Fairfield-Suisun Rotary Club; Nagpapayong Lupon para sa Salvation Army ng County ng Solano; Miyembro/Katiwala ng Lupon ng Knights of Peter Claver Ladies Auxiliary court 336.

Ang pagtatrabaho sa pangangalagang pangkalusugan sa nakalipas na dekada ay nagbigay sa akin ng oportunidad na magkaloob ng tuwirang pangangalaga sa pasyente sa lahat ng demograpiko. Ako ay kasalukuyang humahawak ng triage para sa Kaiser Permanente para sa lahat ng Pasiilidad ng Hilagang California. Nakabuo ako ng kakayahang aktibong makinig at itatag ang priyoridad sa mga inaalala, kahit sa ilalim ng pinakamatensiyon na mga kalagayan. Ang Suisun City ay laging tahanan sa akin, at ako ay nakalaang magtrabaho nang tuwiran sa komunidad upang tumulong na tugunan ang anumang pangangailangan at inaalala na maaaring lumitaw. Ang magiging mga lugar ng aking pokus ay ang kaligtasan ng publiko, pagsasama sa komunidad, pagpapaganda, at lokal na ekonomiya. Ako ay isang kandidatong para sa komunidad na magpapanatili ng nakamit na natin, at magiging aktibong tagapagtaguyod para sa pag-unlad.

<https://pwashingtonsuisuncouncil.poliengine.com>

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
City of Suisun City**

**CHARLES H. LEE, JR.**

**AGE: 68**

**Occupation:** Retired Federal Agent

**Education and Qualifications:** Raised in San Francisco, I moved to Suisun City in 2015 after 39 years of public service. My career as a law enforcement agent was defined by having upstanding character, a sharp mind and keen attention to detail. It taught me when to speak, when to listen, and to never stop learning even in my golden years. I obtained a Political Science degree from San Francisco State in 1976 and completed DoD's National Security Management Program at Syracuse in 1999. I have been a proud member of various organizations, namely the National Organization of Black Law Enforcement Executives and the International Association of Chiefs of Police to name a few.

I'm known for speaking truth to power and being brutally honest. I have the skills, perseverance, common sense and integrity needed to make Suisun City an even better place for all my neighbors, regardless of background. I vow to protect our property values, seek revenue sources and focus on aesthetics and comfortability. I care about our community and restoring Suisun's once proud reputation of cleanliness, beauty and safety! My background as a global citizen has prepared me to be a compassionate, dedicated, formidable and worthy councilmember.

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Suisun City**

**CHARLES H. LEE, JR.**

**EDAD: 68**

**Ocupación:** Agente Federal Jubilado

**Educación y Competencia:** Crecí en San Francisco y me mudé a Suisun City en 2015 después de 39 años de servicio público. Mi carrera profesional como agente del orden público se definió por tener un carácter íntegro, una mente aguda y una gran atención a los detalles. Me enseñó cuándo hablar, cuándo escuchar y nunca dejar de aprender, incluso en mis años dorados. Obtuve un título en Ciencias Políticas de la Estatal de San Francisco en 1976 y completé el Programa de Gestión de Seguridad Nacional del Departamento de Defensa en Syracuse en 1999. He sido miembro orgulloso de varias organizaciones, como ser la Organización Nacional de Ejecutivos Negros de Aplicación de la Ley y la Asociación Internacional de Jefes de Policía, por nombrar algunas.

Soy conocido por hablar con la verdad al poder y ser brutalmente honesto. Tengo las habilidades, la perseverancia, el sentido común y la integridad necesarios para hacer de Suisun City un lugar aún mejor para todos mis vecinos, independientemente de su origen. Prometo proteger el valor de nuestras propiedades, buscar fuentes de ingresos y concentrarme en la estética y la comodidad. ¡Me importa nuestra comunidad y restaurar la alguna vez orgullosa reputación de limpieza, belleza y seguridad de Suisun! Mi experiencia como ciudadano global me ha preparado para ser un concejal compasivo, dedicado, formidable y digno.

**PAHAYAG NG KANDIDATO PARA  
MIYEMBRO NG KONSEHO NG LUNSOD  
Lunsod ng Suisun City**

**CHARLES H. LEE, JR.**

**EDAD: 68**

**Trabaho:** Retiradong Pederal na Ahente

**Edukasyon at Kuwalipikasyon:** Pinalaki sa San Francisco, lumipat ako sa Suisun City noong 2015 pagkaraan ng 39 na taon ng serbisyo sa publiko. Ang aking karera bilang ahente ng pagpapatupad ng batas ay nilinaw sa pamamagitan ng pagkakaroon ng magandang ugali, isang matalas na isip at matinding atensiyon sa detalye. Ito ay nagturo sa akin kung kailan dapat magsalita, kailan dapat makinig, at upang hindi tumigil sa pag-aaral kahit sa aking mga ginintuang taon. Ako ay tumanggap ng isang digri sa Agham na Pampulitika mula sa San Francisco State noong 1976 at nagkumpleto ng Pambansang Programa sa Pamamahalala ng Seguridad ng DoD sa Syracuse noong 1999. Ako ay isang nakakapagmalaking miyembro ng iba't ibang organisasyon, kabilang ang Pambansang Organisasyon ng mga Ilim na Tagapagpaganap sa Pagpapatupad ng Batas at ng Pandaigdig na Kapisanan ng mga Hepe ng Pulisya.

Ako ay kilala sa pagsasalita ng katotohanan sa may kapangyarihan at sa pagiging brutal na matapat. Ako ay may mga kasanayan, pagpupunyagi, sentido kumon at integridad na kailangan upang gawin ang Suisun City na mas mahusay na lugar para sa lahat ng aking mga kapitbahay, anuman ang pinagdaanan. Nangangako akong protektahan ang mga halaga ng ating ari-arian at maghahanap ng mga mapagkukunan ng kita at magpopokus sa kagandahan at kaginhawahan. Nagmamalasakit ako sa ating komunidad at sa pagpapanumbalik ng minsan ay maipagmamalaking reputasyon ng Suisun ng kalinisan, kagandahan at kaligtasan! Ang aking karanasan bilang isang pandaigdig na mamamayan ay naghanda sa akin upang maging mapagmalasakit, dedikado, matatag at karapat-dapat na miyembro ng konseho.



**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
City of Suisun City**

**KATRINA GARCIA**

**Occupation:** Homeschool Consultant Coordinator

**Education and Qualifications:** Suisun is our forever home to raise our family. I was born in the Philippines. My father is a veteran of the Air Force. I have traveled around the world. Suisun allows a lifestyle of exploration so I became engaged in our community's resources.

As a Suisun community volunteer, I am one of the founders of Adopt-A-Neighborhood. Our team develops beautification projects and continues to grow the organization. I served as the Community Engagement Coordinator of the Suisun City Police Department creating events for officers to interact with citizens and Neighborhood Watch Block captains to connect. We cannot have a beautiful community without safe neighborhoods and safe roads to drive on.

As an independent contractor, I developed public workshops on nutrition and meal prep for the Kroc Center and Suisun Library.

As your City Council member, I will bring our values into action. My background in mental health and education can help me understand the need for more activities for our youth as well as the needs of our age-friendly. As a small business owner and my background in marketing, I can find innovative ways to support small businesses and farms.

Katrina4suisun.com

A Pure Heart for Suisun City

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Suisun City**

**KATRINA GARCIA**

**Ocupación:** Coordinadora Consultora de Educación en Casa

**Educación y Competencia:** Suisun es nuestro hogar de siempre para criar a nuestra familia. Nací en Filipinas. Mi padre es un veterano de la Fuerza Aérea. He viajado por todo el mundo. Suisun permite un estilo de vida de exploración, por tanto, me comprometí con los recursos de nuestra comunidad.

Como voluntaria de la comunidad de Suisun, soy una de las fundadoras de Adopt-A-Neighborhood. Nuestro equipo desarrolla proyectos de embellecimiento y sigue haciendo crecer la organización. Me desempeñé como Coordinadora de Participación Comunitaria del Departamento de Policía de la Ciudad de Suisun creando eventos para que los oficiales interactúen con los ciudadanos y capitanes de los Bloques de Vigilancia del Vecindario para poder conectarse. No podemos tener una comunidad hermosa sin vecindarios seguros y caminos seguros por los que circular.

Como contratista independiente, desarrollé talleres públicos sobre nutrición y preparación de comidas para el Centro Kroc y la Biblioteca Suisun.

Como miembro del Concejo Municipal, pondré en práctica nuestros valores. Mi experiencia en salud mental y educación puede ayudarme a entender la necesidad de más actividades para nuestros jóvenes, así como las necesidades de nuestros mayores. Como propietaria de pequeña empresa y mi experiencia en mercadotecnia, puedo encontrar formas innovadoras de apoyar a las pequeñas empresas y granjas.

Katrina4suisun.com

Un Corazón Puro para Suisun City

**MEASURE E**

**SOLANO COUNTY LOCALLY CONTROLLED FUNDING FOR ESSENTIAL SERVICES MEASURE:**

To provide general County services, such as enhancing fire protection to reduce wildfire risk, preventing spread of wildfires from wildland areas to residential neighborhoods, improving 9-1-1 response times, adding rural and city firebreaks/reducing flammable vegetation, adding firefighters/paramedics, and improving early wildfire detection shall Solano County's ordinance enacting a 1/8% sales tax until ended by voters be adopted, requiring independent oversight, audits, and all revenue controlled locally?

**YES**

**NO**

**Impartial Analysis of Measure E**

**SOLANO COUNTY – TRANSACTION AND USE TAX ORDINANCE**

The County of Solano has proposed a general transactions and use tax (sales tax) of one-eighth of one cent per dollar (0.125%).

State law authorizes the County to levy a general sales tax if the ordinance proposing the tax is approved by a two-thirds vote of all members of the Board of Supervisors and the tax is approved by a majority of the qualified voters of the entire county voting in the election. On August 9, 2022 the Solano County Board of Supervisors adopted the ordinance and approved submitting it to the voters with four Supervisors voting in favor and one Supervisor voting against. If a majority of the voters in the County who vote on this measure vote "Yes," the measure will pass and the sales tax will be levied.

The proposed tax is a general sales tax that is estimated to raise \$9,000,000.00 annually. All revenue generated from the tax would be deposited into the County's General Fund and would be available for general governmental purposes. This measure does not restrict the use of the tax revenue to any specific purpose.

The tax would be paid in addition to the current sales tax. Like the current sales tax, the proposed tax would be imposed on all retailers in the incorporated and unincorporated territory of the County for the selling of tangible personal property, subject to certain exemptions and exclusions identified in the measure.

If approved, the tax would take effect immediately on November 8, 2022 and become operative on April 1, 2023. The tax would be levied for an indefinite term and could be terminated by a majority of the voters of the County of Solano by means of a ballot measure to repeal the tax at a future general or special election.

Measure E requires approval by simple majority of the voters of the County voting on it.

A "Yes" vote is a vote to authorize the County to levy a general sales tax of one-eighth of one cent per dollar (0.125%) on purchases throughout the County with certain exemptions and exclusions.

A "No" vote is a vote to not authorize the County to levy the proposed tax.

Bernadette Curry  
Solano County Counsel

ELEC § 9160

**MEASURE E**

**FULL TEXT**

**ORDINANCE NO 2022-1834**

**AN ORDINANCE OF THE COUNTY OF SOLANO IMPOSING A TRANSACTION AND USE TAX TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION**

**THE SOLANO COUNTY BOARD OF SUPERVISORS ORDAINS AS FOLLOWS:**

**Section I. Chapter 11 of the Solano County Code is amended to add Article XVII and Sections 11-700 through 11-714, to read as follows:**

**ARTICLE XVII. SOLANO COUNTY TRANSACTION AND USE TAX**

**Sec. 11-700 Title.** This ordinance shall be known as the Solano County Transaction and Use Tax Ordinance. This ordinance shall be applicable in the incorporated and unincorporated territory of Solano County ("County").

**Sec. 11-701 General Tax.** The tax imposed by this chapter is a general tax under Article XIIC of the California Constitution. The tax imposed by this chapter enacted solely for general governmental purposes

**Sec. 11-702 Purpose.** This ordinance is adopted to achieve the following purposes:

- (a) To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285 of Part 1.7 of Division 2 which authorizes the County to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.
- (b) To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Transactions (Sales) and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.
- (c) To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Transactions (Sales) and Use Taxes.
- (d) To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

**Sec. 11-703 Transaction Tax Rate.** For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated and unincorporated territory of the County at the rate of one eighth of one per cent (0.125%) of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this ordinance.

**Sec. 11-704 Place of Sale.** For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

**Sec. 11-705 Use Tax Rate.** An excise tax is hereby imposed on the storage, use or other consumption in the County of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of one eighth of one per cent (0.125%) of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state transactions (sales) or use tax regardless of the place to which delivery is made.

**Sec. 11-706 Adoption of Provisions of State Law.** Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

**Sec. 11-707 Limitations on Adoption of State Law and Collection of Use Taxes.**

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

- (a) Wherever the State of California is named or referred to as the taxing agency, the name of this County shall be substituted therefor. However, the substitution shall not be made when:
  - (1) The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, or the Constitution of the State of California.
  - (2) The result of that substitution would require action to be taken by or against this County or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this Ordinance.
  - (3) In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:
    - (A) Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;
    - (B) Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.
  - (4) In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.
- (b) The word "County" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.
  - (1) "A retailer engaged in business in the County" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this state or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars (\$500,000). For purposes of this section, a person is related to another person if both persons are related to each other pursuant to Section 267(b) of Title 26 of the United States Code and the regulations thereunder.

**Sec. 11-708 Permit Not Required.** If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

**Sec. 11-709 Exemptions and Exclusions.**

- (a) There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Bums Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.
- (b) There are exempted from the computation of the amount of transactions tax the gross receipts from:
  - (1) Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the County in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.
  - (2) Sales of property to be used outside the County which is shipped to a point outside the County, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the County shall be satisfied:
    - (A) With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-County address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and
    - (B) With respect to commercial vehicles, by registration to a place of business out-of-County and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.
  - (3) The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
  - (4) A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.
  - (5) For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
- (c) There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this County of tangible personal property:
  - (1) The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.

- (2) Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.
  - (3) If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
  - (4) If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this ordinance.
  - (5) For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
  - (6) Except as provided in subparagraph (7), a retailer engaged in business in the County shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the County or participates within the County in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the County or through any representative, agent, canvasser, solicitor, subsidiary, or person in the County under the authority of the retailer.
  - (7) "A retailer engaged in business in the County" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3 .5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the County.
- (d) Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a County imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

**Sec. 11-710 Amendments.** All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

**Sec. 11-711 Enjoining Collection Forbidden.** No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the County, or against any officer of the State or the County, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

**Sec. 11-712 Operative Date.** "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance by the voters, the date of such adoption being as set forth below.

**Sec. 11-713 Termination Date.** The transactions and use tax imposed by this article shall have an indefinite term. The foregoing notwithstanding, the transaction and use tax established by this article may be terminated by a majority of the voters of the County of Solano by means of a ballot measure to repeal the same at a future general or special election of the county.

**Sec. 11-714 Severability.** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

### **SECTION III Effective Date.**

- (A) The Board of Supervisors adopted this ordinance on August 9, 2022 and approved submitting this ordinance to the voters at an election to be held on November 8, 2022. Within 15 days after passage by the Board of Supervisors, this ordinance shall be published in a manner satisfying the requirements of Government Code section 25124, with the names of supervisors voting for and against it. If adopted by a majority of the voters voting on the ordinance at an election on November 8, 2022, this ordinance shall take effect immediately, pursuant to Elections Code section 9141.

**SECTION IV Contract with State.** Prior to the operative date, the County shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the County shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall

nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

**SECTION V. Adjustment of Appropriations Limit.** Pursuant to Article XIII B of the Constitution of the State of California and applicable laws, the appropriations limit for the County is hereby increased by the aggregate sum authorized to be levied by this tax for fiscal year 2022-23 and each fiscal year thereafter.

**ARGUMENT IN FAVOR OF MEASURE E**

With an ever-present and growing risk of wildfire that threatens our residential and rural communities, Measure E will provide enhanced wildfire prevention and protection to all of Solano County's residents.

The effect of prolonged drought conditions and extreme weather has increased the occurrence of wildfire in Solano County. The fuel load is high, with dead trees and tinder dry conditions providing the perfect ingredients for a disastrous wildfire to start in our open space and bear down on our cities. This is what happened during the 2020 LNU Lightning Complex Fire that killed two Solano County residents, leveled 309 homes, destroyed thousands of livestock and family pets and forced the evacuations of Travis Air Force Base and portions of Fairfield and Vacaville.

A 2022 Solano County Civil Grand Jury report stated: "Solano County Is Not Prepared for Future Emergencies."

It is time to dedicate additional money and resources to address the challenges we face in Solano County. Wildfire does not respect county lines or city boundaries and revenues dedicated to wildfire prevention are shrinking.

Measure E will provide an estimated \$9,000,000 annually to support fire prevention and protection efforts across Solano County. It will provide additional fire response, including equipment and support programs, to improve 9-1-1 response times, thereby saving life and property.

Measure E will reduce the risk of wildfires threatening residential neighborhoods from rural areas by providing enhanced fire protection services to prevent the spread of fires into cities. Revenues will be used to create and maintain rural and city firebreaks and reduce dead trees and weeds in public open spaces.

We strongly urge you to vote YES on Measure E.

S// John M. Vasquez, Chair and District 4 Supervisor, Solano County Board of Supervisors

S// Jim Spering, District 3 Supervisor, Solano County Board of Supervisors

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE E**

Vote NO on Measure E. More taxes don't mean better services or better decisions.

They're using scare tactics to just tax you more. You shouldn't pay for their uncontrolled overspending and mismanagement! They don't even tell you this is a GENERAL TAX and allows any three members of the elected Board of Supervisors to spend it for any purpose.

The County claims that "The fuel load is high, with dead trees and tinder dry conditions providing the perfect ingredients for a disastrous wildfire to start in our open space and bear down on our cities." So, what has the County done taking care of "dead trees and tinder dry conditions?"

Property values are continuing to increase and as adjustments are made the County will receive more tax revenue. This sales tax increase is unnecessary. People are continuing paying higher costs of housing, food, energy, utilities and automobile fuel. And let's not even mention the looming recession. This measure totally disregards our current struggles.

The measure boasts a so called "independent citizen oversight," but the measure contains no spending guarantees that an oversight committee could enforce or they wouldn't be friends of the Board.

Increasing existing taxes isn't the solution! County officials must do more to cut costs! Stop overspending, and definitely cut back on their waste. We demand better management of our money, not higher taxes!

.Vote NO on Measure E. You alone are the best "Oversight" on how your money is spent, not their Appointees!

S// Michael Nolan, President Solano County Taxpayers Association

S// Thomas N. Hudson, President, California Taxpayer Protection Committee



**ARGUMENT AGAINST MEASURE E**

How much more taxes are you willing to pay? When enough is enough?

Under our state constitution, “protection of public safety is the first responsibility of local government.” When budgeting, “local officials have an **obligation** to give priority to the provision of adequate public safety services.”

The County has neglected their responsibilities and now with this sales tax increase wants YOU to cover their negligence.

The Board of Supes wants to increase the sales tax to raise money for public safety services and probably your City has another local sales tax increase on the same ballot.

This is a General Fund tax that the County can spend on anything it desires. So you have to ask yourself, where is the \$9 million in additional taxes per year will be spend? The County claims that the money collected will be used for “ enhancing fire protection to reduce wildfire risk, preventing spread of wildfires , improving 9-1-1 response times, adding rural and city firebreaks/reducing flammable vegetation, adding firefighters/paramedics, and improving early wildfire detection. CAN YOU REALLY TRUST THEM?

This proposed General Fund tax is nothing more than an effort to circumvent the two-thirds vote requirement for special taxes. Measure E can be approved by only the simple majority vote (50%). This also circumvents state accountability laws designed to ensure that taxes imposed for specific purposes are spent as intended.

Sales tax revenues are falling because of the shift to on-line retailing. Increasing the sales tax now will hurt local merchants. There is no need to increase the sales tax!

Even the promise of “citizen oversight” is hollow. We know how “oversight committee appointees” work.

Are you tired of been taken for a chump? Don't be fooled. Vote NO on Measure E

S// Michael Nolan, President, Solano County Taxpayers Association

S// Thomas N. Hudson, President, California Taxpayer Protection Committee

**REBUTTAL TO ARGUMENT AGAINST MEASURE E**

Don't be misled by the argument posed by opponents of Measure E, as there is too much at stake – namely the life and safety of Solano County residents.

This Board recognizes that it is time for everyone to come together to address the imminent threat of wildfire to our rural and residential neighborhoods. Devastating wildfires do not respect county lines nor city boundaries.

Your first line of defense, rural fire districts, are in the untenable position of providing fire protection with dwindling funding. Revenues are not keeping pace with the rising cost of fighting fires. Some of our rural fire districts are already in a state of crisis due to shortfalls.

These are largely volunteer departments made up of our friends and neighbors. They deserve better. When it comes to protecting life and property, we all have a responsibility to ensure our first responders have the tools and ability to do their job.

Measure E benefits from sales tax generated by those travelling in and out of Solano County. Oversight and routine audits will come with approval of Measure E. Claims to the contrary are designed to distract you from the dire need for enhanced fire protection and prevention services that could prevent the spread of wildfires into our residential neighborhoods.

Now is the time for action. Vote YES on Measure E.

S// John M. Vasquez, Chair and District 4 Supervisor, Solano County Board of Supervisors

S// Jim Spering, District 3 Supervisor, Solano County Board of Supervisors

**MEASURE S**

**FAIRFIELD-SUISUN UNIFIED SCHOOL DISTRICT  
BOND MEASURE:**

To improve the quality of education; make health, safety and handicapped accessibility improvements; repair or replace leaky roofs; and construct/modernize classrooms, restrooms and school facilities; shall Fairfield-Suisun Unified School District's measure be adopted authorizing \$249,600,000 of bonds at legal rates, generating on average \$17,700,000 annually while bonds are outstanding at a rate of approximately 4¢ per \$100 assessed value, with annual audits, independent citizens' oversight committee, NO money for salaries and no money taken by the State?

**BONDS  
- YES**

**BONDS  
- NO**

**IMPARTIAL ANALYSIS OF MEASURE S**

**FAIRFIELD-SUISUN UNIFIED SCHOOL DISTRICT –  
SCHOOL BOND MEASURE**

Measure **S** would authorize the sale of general obligation bonds of the Fairfield-Suisun Unified School District ("District") in series in the aggregate amount of up to \$249,600,000. Measure **S** will not amend any existing laws. The District's governing board ("Board") placed Measure **S** on the ballot.

The California Constitution limits the use of proceeds from such bonds to construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities.

Bond proceeds must be used to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities of the District's existing schools, new school sites, and other District-owned facilities as identified in the Bond Project List (reprinted completely in the sample ballot pamphlet). These bond funds cannot be used for salaries or other school operating expenses.

The District cannot guarantee that the bonds will provide sufficient funds to allow completion of all the Bond Projects. Certain projects may require State matching funds for their completion.

Independent performance and financial audits must be conducted annually. By law, the District is required to have an independent citizens' oversight committee to help ensure that bond funds are spent only for projects included in the Bond Project List.

If Measure **S** is approved, the District may issue bonds either under the Government or Education Code. Bonds issued under the

Government Code must mature within 40 years and may not have interest rates that exceed 12%. Bonds issued under the Education Code must mature within 25 years and may not have interest rates that exceed 8%.

The bonds would be repaid through a property tax levied and collected by the County each year on all taxable property within the District in an amount sufficient to pay the interest and principal coming due prior to the next year's tax levy. The District's stated best estimate of the average annual tax rate that would need to be levied to fund the proposed bonds is \$40 per \$100,000 of assessed value of taxable property within the District. The District's stated best estimate of the highest tax rate that would need to be levied to repay the proposed bonds is \$60 per \$100,000 of assessed value of taxable property within the District. The District estimates that the total debt service during the life of the bonds, including principal and interest, would be \$619,662,000.

The procedures required for the approval and issuance of the general obligation bonds, including the process of submitting Measure **S** to the vote of the District's electors, were satisfied.

Measure **S** requires approval by 55 percent of the voters of the district voting on it.

A "Yes" vote is a vote to authorize the issuance of bonds totaling up to \$249,600,000 to fund specified school facilities projects secured by the levy of ad valorem taxes on property located within the District.

A "No" vote is a vote to not authorize the issuance of the bonds.

Bernadette Curry  
Solano County Counsel

ELEC § 9500

**FAIRFIELD-SUISUN UNIFIED SCHOOL DISTRICT**

**RESOLUTION NO. 03-2223**

**RESOLUTION ORDERING A SCHOOL BOND ELECTION,  
ESTABLISHING SPECIFICATIONS OF THE ELECTION ORDER,  
AND REQUESTING CONSOLIDATION WITH OTHER ELECTIONS  
OCCURRING ON NOVEMBER 8, 2022**

**WHEREAS**, the Governing Board (the "Board") of the Fairfield-Suisun Unified School District (the "District") has determined that in order to continue high quality education at our local neighborhood schools within the District our schools require updated classrooms, science labs, and libraries; and

**WHEREAS**, the District has prepared a Master Facilities Plan and aligned it with the District's educational goals; and

**WHEREAS** protecting the quality of our schools, the quality of life in our community and the value of our homes is a wise investment in our community's future; and

**WHEREAS**, in 2016 the District asked voters for assistance in funding repairs and upgrades to school facilities and technology by passing a general obligation bond measure (Measure J); and

**WHEREAS**, in addition to the public investment raised by Measure J, the District has been able to leverage State matching funds and make use of other District resources; and

**WHEREAS**, notwithstanding the District's prudent management of these investments, however, substantial and necessary upgrades and improvements still remain for which the District does not have a funding source; and

**WHEREAS**, the Board is authorized to order elections within the District and to designate the specifications thereof, pursuant to Education Code sections 5304 and 5322; and

**WHEREAS**, the Board is further authorized to order elections, pursuant to Education Code sections 15264 *et seq.*, for the purpose of submitting to the electors the question of whether District bonds ("Bonds") shall be issued and sold for specified purposes; and

**WHEREAS**, the Board deems it necessary and advisable to submit a bond measure to the electors that, if approved by the requisite number of electors voting on the measure, would permit the District to issue the Bonds; and

**WHEREAS**, as a result of the approval of Proposition 39 on November 7, 2000, Article XIII A, Section 1, paragraph (b) of the California Constitution ("Article XIII A") provides an exception to the limit on *ad valorem* property taxes on real property for bonded indebtedness incurred by a school district that has been approved by fifty-five percent (55%) of the voters of the District voting on the proposition; and

**WHEREAS**, such a measure will include mandatory taxpayer protections, including an independent citizens' oversight committee and mandatory audits to ensure funds are spent properly; and

**WHEREAS**, it is desirable that the election to determine whether the Bonds shall be issued and sold be consolidated with such other election or elections as may be held on the same day in the same territory or in territory that is in part the same;

**NOW, THEREFORE**, the Board does hereby resolve, determine, and order as follows:

**Section 1. Election Order; Ballot Measure.** Pursuant to Education Code sections 5304, 5322 and 15264 *et seq.* and Article XVI, Section 18(b), of the California Constitution, an election shall be held within the boundaries of the District on November 8, 2022, submitting to the voters of the District the question of whether Bonds of the District in the amount of \$249,600,000 shall be issued and sold for the purposes stated therein. Specifically, Bond proceeds shall be utilized for the purposes of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing, and, more particularly, equipping of school facilities, or the acquisition or lease of real property for school facilities, all as identified in the full text of the ballot measure, set forth in Exhibit A attached hereto and incorporated herein by reference, under the heading "School Facilities Projects to Be Funded with Proceeds of Bonds" (the "Financed Facilities"). The Bonds proposed to be issued and sold shall bear interest at a rate not exceeding the statutory limit, and the number of years any Bonds are to run shall not exceed twenty-five (25) years from the date of the Bonds or the date of any series thereof in the event the Bonds are issued pursuant to the Education Code, and shall not exceed forty (40) years from the date of the Bonds or the date of any series thereof in the event the Bonds are issued pursuant to Government Code sections 53506, *et seq.*

**Section 2. Use of Bond Proceeds; Facilities Specifications; Audit Requirements.**

(a) Use of Bond Proceeds. Proceeds from the sale of the Bonds may be used only for the purposes specified in Article XIII A, Section 1(b)(3) of the California Constitution.

(b) Specification of Facilities. The Board hereby certifies that it evaluated safety, class size reduction, and information technology needs in developing the list of the Financed Facilities.

(c) Completion of Facilities. Passage of the District's bond measure does not guarantee that all Financed Facilities listed in the measure, as set forth in **Exhibit A**, will be completed. In addition, certain Financed Facilities projects may require state matching funds. State matching funds may be subject to appropriation by the Legislature or approval of a statewide bond measure.

(d) Performance Audit. The Board shall conduct an annual, independent performance audit to ensure that the Bond funds have been expended only on the specific Financed Facilities listed.

(e) Financial Audit. The Board shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of the proceeds have been expended for the Financed Facilities.

**Section 3. Government Code Accountability Requirements.** Pursuant to Government Code sections 53410 and 53411, the District hereby finds or directs that:

(a) Purpose. The purpose of the Bonds is to fund the Financed Facilities, as listed in **Exhibit A**;

(b) Proceeds. The bond proceeds shall only be used on the Financed Facilities;

(c) Accounts. All proceeds of the Bonds shall be placed in a separate account or accounts; and

(d) Annual Reports. The chief financial officer of the District shall issue an annual report to the Board containing the amount of funds collected and expended as well as the status of the Financed Facilities.

**Section 4. Vote Required.** Pursuant to Section 18(b) of Article XVI and Section 1 of Article XIII A of the California Constitution, the bond measure shall become effective only upon the affirmative vote of fifty-five percent (55%) of those voters voting on the measure.

**Section 5. Solano County Registrar of Voters and the Napa County Registrar of Voters to Conduct Election.** Pursuant to Education Code section 5303, the Solano County Registrar of Voters, as the lead County and in tandem with the Napa County Registrar of Voters, is hereby requested to take all steps to prepare for and hold the election within the boundaries of the District in accordance with law and these specifications.

**Section 6. Consolidation with Other Elections.** Pursuant to Sections 5342, 15121, and 15266 of the Education Code and Part 3 (commencing with Section 10400) of Division 10 of the Elections Code, the Solano County Board of Supervisors and the Napa County Board of Supervisors are requested to order consolidation by the Solano County Registrar of Voters and the Napa County Registrar of Voters of the school bond election with the other elections to be held on the same day in the same territory or in territory that is in part the same. Pursuant to Section 10403 of the Elections Code, the Board hereby acknowledges that the consolidated election will be held and conducted in the manner prescribed by Section 10418 of the Elections Code.

**Section 7. Canvass of Returns.** The Solano County Board of Supervisors, in coordination with the Napa County Board of Supervisors, is authorized to canvass the returns of the election pursuant to Section 10411 of the Elections Code.

**Section 8. Services of Registrar of Voters.** Pursuant to Section 5303 of the Education Code and Section 10002 of the Elections Code, the Solano County Board of Supervisors is requested to permit the Solano County Registrar of Voters, and the Napa County Board of Supervisors is requested to permit the Napa County Registrar of Voters, to render all services incident to the preparation for and holding of the election, for which services the District agrees to reimburse Solano County and Napa County with such services to include the publication of a notice of school bond election, and the mailing of the sample ballot and tax rate statement (described in Section 9401 of the Elections Code) pursuant to the terms of Section 5363 of the Education Code and the Elections Code.

**Section 9. Abbreviated Statement of the Bond Measure.** The abbreviated statement of the bond measure is included in Exhibit A under the heading "Abbreviated Ballot Measure." The District hereby requests the Solano County Registrar of Voters and the Napa County Registrar of Voters to publish the abbreviated statement of the bond measure and to designate the measure on the ballot by a letter printed on the left margin of the square containing the abbreviated statement of the measure as provided in Section 13116 of the Elections Code.

**Section 10. Full Text of the Measure.** The District hereby requests the Solano County Registrar of Voters, as the lead County and in tandem with the Napa County Registrar of Voters, to publish the full text of the measure set forth in Exhibit A in the ballot pamphlet materials as appropriate.

**Section 11. Specifications of the Election Order.** The foregoing specifications of the election order are made pursuant to Section 5322 of the Education Code.

**Section 12. Delivery of Specifications of the Election Order.** The District's Superintendent is hereby directed to deliver not later than August 10, 2022, a copy of this resolution and the tax rate statement to the Solano County Registrar of Voters and to the Napa County Registrar of Voters and a copy of this resolution to the Solano County Board of Supervisors, the Napa County Board of Supervisors, the Solano County Superintendent of Schools and the Napa County Superintendent of Schools.

**Section 13. General Authorization with Respect to the Bond Election.** The members of the District's Board, the Superintendent and the other officers of the District (the "Authorized Officers") are hereby authorized and directed, individually and collectively, to do any and all things, to execute, deliver, and perform any and all agreements and documents they deem necessary or advisable in order to effectuate the purposes of this Resolution, including, without limitation, to prepare and submit for inclusion in the voter information pamphlet a tax rate statement and an argument in favor of passage of the ballot measure. All actions heretofore taken by the officers and agents of the District that are in conformity with the purposes and intent of this Resolution are hereby ratified, confirmed, and approved in all respects. Such Authorized Officers are hereby authorized and directed to make any changes to the text of the proposition or its abbreviated form as required to comply with the intent of this Resolution, the requirements of elections officials, and requirements of law.

**Section 14. Encumbrance of Bond Funds.** For the purpose of making bond funds unavailable as rent within the meaning of Education Code section 17032, the Board hereby encumbers all funds to be generated by the sale of the Bonds in order to pay for the acquisition and construction of the Financed Facilities authorized by the ballot measure.

**Section 15. State Matching Funds.** Certain of the Financed Facilities require state matching funds for the completion of any phase thereof. Approval of the District's bond measure does not guarantee that the proposed Financed Facilities will be funded beyond the local revenues generated by the measure. The District's proposal for the Financed Facilities may assume receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**Section 16. Citizens' Oversight Committee.** A citizens' oversight committee shall be appointed to ensure that the proceeds of the Bonds are spent only for the specific purposes and projects identified in this Resolution. The membership requirements and operating procedures for such committee shall be established in the bylaws of such committee, as approved by the Board, in accordance with the requirements of law.

**Section 17. Tax Rate Statement.** The Board hereby approves the form of the tax rate statement attached hereto as Exhibit B and incorporated herein by reference. The District hereby requests the Solano County Registrar of Voters and the Napa County Registrar of Voters to publish the tax rate statement contained in Exhibit B.

**Section 18. Ballot Arguments.** Any and all members of this Board are hereby authorized to act as an author of any ballot argument prepared in connection with the election, including a rebuttal argument.

**Section 19. Severability.** If any section, subsection, phrase or clause of this Resolution, or its application to any person or circumstance, is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this Resolution, or their application to any other person or circumstance. The Board declares that it would have adopted this Resolution and each section, subsection, phrase or clause thereof irrespective of the fact that any one or more sections, subsections, sentences, phrases or clauses, or their application to any person or circumstance, shall be declared invalid.

**Section 20. Identification of Professional Service Firms.** Lozano Smith, LLP, is hereby appointed bond counsel and disclosure counsel to the District for the issuance and sale of the Bonds. The Superintendent of the District is hereby authorized and directed to execute and deliver an agreement for services with that firm in the form on file with the Secretary of the Board.

**Section 21. Effective Date.** This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the Governing Board of the Fairfield-Suisun Unified School District this 14th day of July 2022, by the following vote:

AYES: Bethany Smith, David Isom, Craig Wilson, Judi Honeychurch, Jonathan Richardson, Helen Tilley

NOES: Ana Petero

ABSENT: N/A

ABSTENTION: N/A

I, Kris Corey, Secretary of the Governing Board of the Fairfield-Suisun Unified School District of Solano and Napa Counties, California, do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by said Board at a regular place of meeting on the date and by the vote stated, which resolution is on file in the office of said Board.

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Kris Corey, Secretary of the Governing Board  
of the Fairfield-Suisun Unified School District



## EXHIBIT A

### FULL TEXT OF THE MEASURE

Upon the passage of this Measure, the Fairfield-Suisun Unified School District (the “District”) shall be authorized to issue bonds in the aggregate amount of \$249,600,000, bearing interest at rates not exceeding the statutory limit, for the purpose of funding the school facilities projects listed below under the heading “School Facilities Projects to Be Funded with Proceeds of Bonds” (the “Bond Project List”).

#### Background

The Governing Board of the District (the “Board”) is committed to providing a modern learning environment in local schools with safe, secure, upgraded classrooms and science labs which keep pace with 21st Century technologies and learning standards. The Board recognizes the need to modernize facilities so Fairfield-Suisun Unified School District schools can meet the demands of current and future students. Commencing with Measure J, the District continues to implement a long-term planning process consistent with facilities master plan detailing all facility needs. The development of this plan included input from the community, teachers, staff, parents and students. Said plan is available for review at the District office and incorporated into the Bond Project list by this reference.

#### Proposition 39 Bond Accountability Measures

At its July 14, 2022, meeting, the Board certified that it evaluated safety, class size reduction, and information technology needs in developing the Bond Project List set forth below. The proceeds of the Bonds shall be used only for the projects identified in the Bond Project List, and not for any other purpose (i.e., teacher and administrative salaries and other school operating expenses).

The District will deposit the proceeds of the Bonds in a separate account. The Board is bound to conduct financial and performance audits annually to account for the bond funds and to assure that funds have only been expended on the specific projects authorized. The District shall prepare and deliver an annual report to the Board containing the amount of funds collected and expended as well as the status of school facilities projects authorized to be funded by proceeds of the Bonds.

The Board will appoint a citizen’s oversight committee (the “Committee”) having a minimum seven members and including at least one member active in a business organization representing the business community located within the District, one member active in a senior citizens’ organization, one member active in a bona fide taxpayers’ organization, one member who is the parent or guardian of a child enrolled in the District, and one member who is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization.

#### School Facilities Projects to Be Funded with Proceeds of Bonds

The Bond Project List below describes the specific projects the Fairfield-Suisun Unified School District proposes to finance with proceeds of the Bonds. The District’s goals are to provide equity among district schools so each student has similar facilities and educational opportunities. Listed projects will be completed as needed at a particular school site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. Certain construction funds expected from non-bond sources, including State grant funds for eligible projects, have not yet been secured.

California Education Code section 15122.5 requires the following statement to be included in this sample ballot:

“Approval of this bond measure does not guarantee that the proposed projects in the Fairfield-Suisun Unified School District that are the subject of bonds under this measure will be funded beyond the local revenues generated by this bond measure. The school district’s proposal for certain of the projects assumes the receipt of matching state funds, which are subject to appropriation by the Legislature or approval of a statewide bond measure.”

Until all project costs and funding sources are known, the Board cannot determine the amount of bond proceeds available to be spent on each project, nor guarantee that the Bonds will provide sufficient funds to allow completion of all listed projects. Completion of some projects may be subject to further government approvals or appropriation by State officials and boards, to local environmental review, and to input from the public. For these reasons, inclusion of a project on the Bond Project List is not a guarantee that the project will be funded or completed. Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities of the District’s existing schools, new school sites, and other district-owned properties to provide equity among campuses, improved facilities, and student access to instructional technology. Unless otherwise noted, the projects in the Bond Project List are authorized to be completed at each or any of the District’s sites, as shall be approved by the Board. Projects listed may or may not apply at every site.



### **Renovation, Repair and Upgrade Projects to High Schools**

- Make handicapped accessibility improvements for students with disabilities
- Repair or replace leaky roofs
- Renovate and modernize career technical education classrooms and facilities for training and future careers
- Upgrade, expand, or construct classrooms and labs for career technical education
- Update infrastructure to improve student access to instructional technology
- Improve student safety at drop-off and pick-up areas
- Provide classrooms and space for arts and music instruction
- Repair/replace existing deteriorating plumbing systems, including drainage, irrigation and sewer systems
- Modernize, renovate, repair, expand and/or upgrade the interior and/or exterior of existing classrooms, restrooms and school facilities
- Construct additional classrooms to reduce student overcrowding
- Upgrade inadequate electrical systems
- Make health, safety, and security improvements including upgrading, repairing, or expanding drop off and pick up areas, school site parking, walkways, ground, and utilities
- Replace outdated heating, ventilation and air-conditioning systems
- Replace outdated temporary portable classrooms with permanent classrooms
- Install energy efficient systems including “green” building projects and sustainable building practices to promote energy-efficiency (e.g., windows, solar, lighting, electrical systems panel, HVAC etc.)
- Modernize and upgrade outdated libraries
- Upgrade physical education fields and athletic facilities for school and community use
- Upgrade, expand, construct/provide, repair and/or equip student support facilities including labs, multipurpose rooms, cafeterias, auditoriums, libraries, locker rooms, and other school facilities
- Federal and State-mandated Americans with Disabilities Act (ADA) accessibility upgrades and as mandated by the Division of the State Architect (DSA) including site access, parking, restrooms, relocation of some existing electrical devices, drinking fountains, playground equipment, etc.

### **Renovation, Repair and Upgrade Projects to Middle Schools and Schools of Choice**

- Make handicapped accessibility improvements for students with disabilities
- Repair or replace leaky roofs
- Renovate and modernize career technical education classrooms and facilities for training and future careers
- Upgrade, expand, or construct classrooms and labs for career technical education
- Update infrastructure to improve student access to instructional technology
- Improve student safety at drop-off and pick-up areas
- Provide classrooms and space for arts and music instruction
- Repair/replace existing deteriorating plumbing systems, including drainage, irrigation and sewer systems
- Modernize, renovate, repair, expand and/or upgrade the interior and/or exterior of existing classrooms, restrooms and school facilities

- Construct additional classrooms to reduce student overcrowding
- Upgrade inadequate electrical systems
- Make health, safety, and security improvements including upgrading, repairing, or expanding drop off and pick up areas, school site parking, walkways, ground, and utilities
- Replace outdated heating, ventilation and air-conditioning systems
- Replace outdated temporary portable classrooms with permanent classrooms
- Install energy efficient systems including “green” building projects and sustainable building practices to promote energy-efficiency (e.g., windows, solar, lighting, electrical systems panel, HVAC etc.)
- Modernize and upgrade outdated libraries
- Upgrade physical education fields and athletic facilities for school and community use
- Upgrade, expand, construct/provide, repair and/or equip student support facilities including labs, multipurpose rooms, cafeterias, auditoriums, libraries, locker rooms, and other school facilities
- Federal and State-mandated Americans with Disabilities Act (ADA) accessibility upgrades and as mandated by the Division of the State Architect (DSA) including site access, parking, restrooms, relocation of some existing electrical devices, drinking fountains, playground equipment, etc.

#### **Renovation, Repair and Upgrade Projects to Elementary and K-8 Schools**

- Make handicapped accessibility improvements for students with disabilities
- Repair or replace leaky roofs
- Update infrastructure to improve student access to instructional technology
- Improve student safety at drop-off and pick-up areas
- Provide classrooms and space for arts and music instruction
- Repair/replace existing deteriorating plumbing systems, including drainage, irrigation and sewer systems
- Modernize, renovate, repair, expand and/or upgrade the interior and/or exterior of existing classrooms, restrooms and school facilities
- Construct additional classrooms to reduce student overcrowding
- Upgrade inadequate electrical systems
- Make health, safety, and security improvements including upgrading, repairing, or expanding drop off and pick up areas, school site parking, walkways, ground, and utilities
- Replace outdated heating, ventilation and air-conditioning systems
- Replace outdated temporary portable classrooms with permanent classrooms
- Install energy efficient systems including “green” building projects and sustainable building practices to promote energy-efficiency (e.g., windows, solar, lighting, electrical systems panel, HVAC etc.)
- Modernize and upgrade outdated libraries
- Upgrade physical education fields and athletic facilities for school and community use
- Upgrade, expand, construct/provide, repair and/or equip student support facilities including labs, multipurpose rooms, cafeterias, auditoriums, libraries, locker rooms, and other school facilities

- Federal and State-mandated Americans with Disabilities Act (ADA) accessibility upgrades and as mandated by the Division of the State Architect (DSA) including site access, parking, restrooms, relocation of some existing electrical devices, drinking fountains, playground equipment, etc.

### **District-Wide Projects**

- Reduce student overcrowding throughout the District including building new classrooms
- Update infrastructure to improve student access to instructional technology
- Install energy efficient systems including “green” building projects and sustainable building practices to promote energy-efficiency (e.g., windows, solar, lighting, electrical systems panel, HVAC etc.)
- Improve campus safety by upgrading intercom systems, wireless systems, and telecommunications systems
- Construct a new school to reduce student overcrowding
- Address unforeseen conditions revealed by construction/modernization (such as plumbing or gas line breaks, dry rot, seismic, structural, etc.)
- Remove all dry rot and repair damaged caused by dry rot
- Abate and remove hazardous materials identified prior or during construction
- Fire alarm systems upgrades, repair fire safety equipment, and emergency exit lighting improvements
- Repair, replace and/or upgrade paved surfaces and other grounds to eliminate safety hazards and improve outside instructional areas
- Other improvements required to comply with existing building codes, including the Field Act, and access requirements of the Americans with Disabilities Act
- Necessary site acquisition and preparation/restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines (such as gas lines, water lines, electrical lines, sewer lines, and communication lines), trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property
- Rental or construction of storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel, and interim classrooms (including relocatables) for students and school functions or other storage for classroom materials displaced during construction
- Acquisition of any of the facilities on the Bond Project List through temporary lease or lease-purchase arrangements, or execute purchase option under leases for any of these authorized facilities
- For any project involving rehabilitation or renovation of a building or the major portion of a building, the District shall be authorized to proceed with new construction instead, if the Board determines that replacement and new construction is more economically practical than rehabilitation and renovation, considering the building’s age, condition, expected remaining life, and other relevant factors
- All work necessary and incidental to specific projects described above, including demolition of existing structures

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the list also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the list; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; repair and replacement of heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replacement of worn-out and leaky roofs, windows, walls, doors and drinking fountains; installation wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs;

upgrades or construction of support facilities, including administrative; physical education/athletic facilities and performing arts buildings and maintenance yards; repair and replacement of fire alarms, emergency communications and security systems; resurfacing or replacing of hard courts, pools, turf and irrigation systems and campus landscaping and play fields; expand parking; install interior and exterior painting and floor covering; demolition; and construction of various forms of storage and support spaces, upgrade classrooms, bleachers, kitchens, repair, upgrade and install interior and exterior lighting systems; replace outdated security fences and security systems. The upgrading of technology infrastructure includes, but is not limited to, servers, switches, routers, telephone systems, network security/firewall, and wireless technology systems. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District, such as gyms, fields and performing arts facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the Bonds may be used to pay for the cost of District staff when performing work on or necessary and incidental to bond projects and the costs of issuing the Bonds. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the Bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**The Bond Project List shall be considered a part of this ballot proposition, and shall be reproduced in any official document required to contain the full statement of the bond proposition.**

#### **Annual Tax Amount, Rate, and Duration**

The bonds shall bear interest at an annual rate not exceeding the statutory maximum. The maturity of the bonds shall not exceed the maximum term allowed by law at the time of issuance (currently 25 years if issued under Education Code section 15140, or 40 years if issued under Government Code section 53508, so long as the bonds are not capital appreciation bonds ("CABs," which CABs are limited to 25 years)). Accordingly, as further set forth in the tax rate statement, the *ad valorem* tax will be levied at such rates and for so long as may be required to meet the debt service needs of the bonds proposed to be issued, including such bonds that may be issued to refund any approved bonds.

#### **Abbreviated Ballot Measure**

The abbreviated ballot measure reads as follows:

MEASURE \_\_\_\_: "To improve the quality of education; make health, safety and handicapped accessibility improvements; repair or replace leaky roofs; and construct/modernize classrooms, restrooms and school facilities; shall Fairfield-Suisun Unified School District's measure be adopted authorizing \$249,600,000 of bonds at legal rates, generating on average \$17,700,000 annually while bonds are outstanding at a rate of approximately 4¢ per \$100 assessed value, with annual audits, independent citizens' oversight committee, NO money for salaries and no money taken by the State?"

BONDS - YES

BONDS - NO

**EXHIBIT B**

**TAX RATE STATEMENT**

An election will be held in the Fairfield-Suisun Unified School District (the "District") on November 8, 2022, to authorize the sale of up to \$249,600,000 in bonds of the District to modernize and improve schools within the District. Specifically, bond proceeds shall be utilized for the purposes of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing, and equipping of school facilities, or the acquisition or lease of real property for school facilities.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with sections 9400-9404 of the Elections Code of the State of California. It is anticipated that the District will sell the bonds in four (4) separate series.

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.04 per \$100 (or \$40 per \$100,000) of assessed valuation. The final fiscal year in which the tax is anticipated to be collected is 2056-57.

2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is \$0.06 per \$100 (or \$60 per \$100,000) of assessed valuation. It is estimated that such rate would be levied starting in fiscal year 2044-45 and following.

3. The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$619,662,000.

Voters should note that the estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value. Taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective rate than described above. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual tax rates, the years in which they will apply, and the total debt service may vary due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, actual assessed valuations over the term of repayment of the bonds, and other factors.

The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: \_\_\_\_\_, 2022

\_\_\_\_\_  
Kris Corey, Superintendent  
Fairfield-Suisun Unified School District

FORMAL NOTICE OF SCHOOL BOND ELECTION

NOTICE IS HEREBY GIVEN to the qualified electors of the Fairfield-Suisun Unified School District of the Counties of Solano and Napa, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 8, 2022 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

“To improve the quality of education; make health, safety and handicapped accessibility improvements; repair or replace leaky roofs; and construct/modernize classrooms, restrooms and school facilities; shall Fairfield-Suisun Unified School District’s measure be adopted authorizing \$249,600,000 of bonds at legal rates, generating on average \$17,700,000 annually while bonds are outstanding at a rate of approximately 4¢ per \$100 assessed value, with annual audits, independent citizens’ oversight committee, NO money for salaries and no money taken by the State?”

Bonds - Yes

Bonds– No”

The bonds shall bear interest at an annual rate not exceeding the statutory maximum. The maturity of the bonds shall not exceed the maximum term allowed by law at the time of issuance (currently 25 years if issued under Education Code section 15140, or 40 years if issued under Government Code section 53508, so long as the bonds are not capital appreciation bonds (“CABs,” which CABs are limited to 25 years)). Accordingly, as further set forth in the tax rate statement, the *ad valorem* tax will be levied at such rates and for so long as may be required to meet the debt service needs of the bonds proposed to be issued, including such bonds that may be issued to refund any approved bonds.

All of the purposes enumerated in the foregoing measure shall be united and voted upon as one single measure, with precincts, places of holding the elections and officers appointed to conduct the elections to be the same as those provided for the statewide gubernatorial general election to be held on November 8, 2022 under the Notice of Election published \_\_\_\_\_.

This election has been called pursuant to a Resolution of the Board of Trustees of the Fairfield-Suisun Unified School District, adopted on \_\_\_\_\_, 2022. The Elections Officials of the Counties of Solano and Napa hereby give formal notice of the election in accordance with the provisions of Education Code section 15120.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Registrar of Voters  
Solano County, California

**CERTIFICATION**

I, Kris Corey, Secretary of the Governing Board (the "Board") of the Fairfield-Suisun Unified School District of Solano and Napa Counties, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly approved and adopted by the Board at a regular meeting held on July 14, 2022, of which meeting all the members of the Board had due notice and at which a majority thereof were present, and that at the meeting the resolution was adopted by the following vote:

AYES: Bethany Smith, David Isom, Craig Wilson, Judi Honeychurch, Jonathan Richardson, Helen Tilley

NOES: Ana Petero

ABSENT: N/A

ABSTENTION: N/A

An agenda for the meeting was provided at least seventy-two (72) hours before the regular meeting to all members of the Board and was available to local media outlets. Further, the agenda was posted at least seventy-two (72) hours before the regular meeting at the District at 2490 Hilborn Road, Fairfield, California, a location freely accessible to members of the public, and a brief description of the resolution appeared on the agenda.

I have carefully compared the foregoing resolution with the original minutes of the meeting on file and of record in my office, and the foregoing is a full, true, and correct copy of the original resolution adopted at the meeting and entered in the minutes.

Dated: July 14, 2022

\_\_\_\_\_  
Kris Corey, Secretary of the Governing Board of the  
Fairfield-Suisun Unified School District

**ARGUMENT IN FAVOR OF MEASURE S**

**Vote Yes on S to support quality education in Fairfield-Suisun Unified School District schools WITHOUT INCREASING TAX RATES.**

Most Fairfield-Suisun schools were built 40 to 70 years ago and need urgent repairs and upgrades. Roofs leak and deteriorating portable classrooms, gas lines, plumbing, and outdated electrical systems need to be replaced.

To succeed in college and careers, graduates of local schools must be skilled in today's technologies, science, math, and engineering. Yes on S provides updated classrooms, science labs, job training facilities, and technology to meet rising academic standards and serve our community for decades to come.

**Voting Yes on S will not increase tax rates beyond what we already pay. Measure S extends the current tax rate previously approved by voters to fund school repairs and improvements.**

**YES on S will:**

- Repair or replace leaky roofs
- Improve access to schools for students with disabilities
- Provide modern labs, career training facilities, and equipment to prepare students for college and in-demand careers in health sciences, engineering, technology, and skilled trades
- Update classrooms and technology to support high-quality instruction in math, science, engineering, and technology
- Remove hazardous materials like asbestos and lead pipes from schools
- Improve school security, fire, and earthquake safety

**Measure S requires strict fiscal accountability:**

- An independent citizens' oversight committee, annual audits, public spending disclosure, and detailed project list ensure funds are spent as promised
- All funds must be used locally and no funds can be taken by the State
- No funds can be used for administrator or teacher salaries or benefits
- Tax rates **will not increase above what we already pay**

Whether or not you have school-age children, maintaining quality schools is a wise investment that protects our quality of life and our property values.

**Vote YES on S to support quality education WITHOUT INCREASING TAX RATES.**

s/Lori D. Wilson, Assemblymember, 11th District  
 s/Harry T. Price, Mayor of Fairfield  
 s/Bethany Smith, President FSUSD Board of Education/ Parent  
 s/Leo Callejas, FSUSD Parent/Local Business Owner  
 s/Rick Vaccaro, Vice Mayor of Fairfield

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE S**

Look at your property tax bill for a list of the current school general obligation bonds that you are still paying with interest for the next 25 plus years.

Much of the work described in the Argument in Favor of Measure S is deferred maintenance of school properties for which the Education Code requires school districts to pay from a deferred maintenance fund. Now the District tells you that "Roofs leak and deteriorating portable classrooms, gas lines, plumbing, and outdated electrical systems need to be replaced."

If the District had been a good steward, repairs and replacements would have been completed as needed rather than waiting for an extension of a bond.

They claim "Voting Yes on Swill not increase tax rates beyond what we already pay." Measure S just extends the time you will be paying this bond. Your children will graduate from college, get married, and YOU will be still paying this bond.

Since items listed in Measure S are not specific to any school site, the Measure is bait that gives the District a BLANK CHECK to squander bond dollars on whatever they want. Over fifty percent of your property taxes go to schools. As property values are increasing schools will be receiving more money.

NO MORE TAXES! -- Taxpayers are facing with high costs of food, energy, utilities and automobile fuel. And let's not even mention the looming recession.  
 Join overtaxed property owners-VOTE NO on Measure S.

S// Michael Nolan, President Solano County Taxpayers Association

S// Thomas N. Hudson, President, California Taxpayer Protection Committee



**ARGUMENT AGAINST MEASURE S**

Oppose this bond and VOTE NO ON MEASURE S

A bond works like a government credit card -- paying off that credit card requires the government to raise your taxes. The increased taxes you will be forced to pay would be IN ADDITION TO ALL THE OTHER TAXES FAIRFIELD/SUISUN RESIDENTS ALREADY PAY, including: Property Taxes; Existing Community College School Bond Taxes; Income Taxes; Sales Taxes; Utility Taxes; Gasoline Taxes. This is a TAX you will be probably paying for 40 years!! Aren't you taxed enough already?

What would this property tax increase likely mean for you?

Property Owners: will be forced to pay increased property taxes. The district claims that fixing leaky roofs and renovating classrooms and restrooms will prove the education of our children. Really? How? Oh, but don't worry it will only be \$40 per \$100,000 of the assessed value of your home.

Many Renters: will suffer rent increases as landlords pass on the costs of higher taxes.

Customers: will see higher prices as businesses pass on the cost of higher taxes.

Six years ago (2016) Fairfield/Suisun residents passed Measure J and gave \$249 million to the School District. You are still paying and will be paying for many more years for this bond! Fairfield/Suisun Residents cannot afford another tax increase.

This measure boasts an "independent citizen bond oversight committee." A committee handpicked by the School District that has no teeth!

NO MORE TAXES -- tell education bureaucrats they need to live within their means (instead of relying upon over-burdened taxpayers to pay ever increasing taxes)! VOTE NO ON MEASURE S.

S// Michael Nolan, President, Solano County Taxpayers Association

S// Thomas N. Hudson, President, California Taxpayer Protection Committee

**REBUTTAL TO THE ARGUMENT AGAINST MEASURE S**

The two opponents don't live in Fairfield or Suisun City. They don't understand the needs of our schools. And they clearly don't understand how Measure S works because they overlook one **VERY IMPORTANT FACT: Measure S will NOT increase taxes.**

Everything the opponents say about increasing taxes simply isn't true and should be ignored. **Measure S does not increase tax rates.** It extends the rate we already pay to fund repairs and upgrades at our aging and outdated schools.

**Consider the FACTS and vote Yes on S.**

**FACT: Every penny from Measure S must be spent in Fairfield-Suisun Unified School District schools.** This isn't an opinion or talking point: it's a legal requirement. The project list in your voter pamphlet details the use of funds. **No funds can be taken away by the State or used for administrator salaries or benefits.**

**FACT: Measure S requires an independent citizens' oversight committee and annual audits to ensure transparency and accountability.** The oversight committee of Fairfield and Suisun City residents reviews the use of funds and reports their findings.

**FACT: Fairfield-Suisun schools were built up to 70 years ago.** While some local schools have been upgraded, others have not. Measure S updates classrooms, science labs, job training facilities, and technology.

**FACT: Measure S helps Fairfield-Suisun schools compete for millions in state matching funds** that would otherwise go to other communities.

**FACT: Quality schools bring employers and good jobs to our area.** Good schools **protect strong home values.**

**Don't be misled! Study the FACTS and vote YES on S for quality Fairfield-Suisun schools – without increasing taxes.**

S// Jana Modena, Chair, Measure J Citizens' Oversight Committee

S// David Isom, Vice President, Fairfield-Suisun Unified School District Governing Board

S// Sean Quinn, Retired City Manager

S// Kim Liew, Parent/Realtor

S// Gwendolyn Harrelson Lawton, Retired Administrator

# ADOPT-A-POLL

By adopting a polling place, you will earn money that can be donated to your organization, church or school.

## Other Benefits:

- Your organization can display the name of your group outside the polling place.
- You will be added to the community partners list, highlighted on the County website and mentioned during a County Board of Supervisors meeting.
- You will receive Election Day shirts for your team to wear on Election Day.

Earn up to \$1,500 per election when you

## ADOPT A POLLING PLACE

☆☆☆☆☆ in ☆☆☆☆☆

# *Solano County*



### To qualify, you must:

- Speak, read and write English,
- Complete the training program, and
- Serve all day on Election Day

\*Your group has the option to split up the day's shifts, adding flexibility to everyone's schedule!

We especially encourage Spanish speaking poll workers to apply!



Text Solano to 2VOTE (28683)  
(Msg. and data rates may apply)



Fill out the form at: [solanocounty.com/adopt\\_a\\_poll](http://solanocounty.com/adopt_a_poll)



Contact via email at: [pollworker@solanocounty.com](mailto:pollworker@solanocounty.com)

# TIPS AND ASSISTANCE FOR VOTING IN-PERSON



Your vote is important to us and we want to do all that we can to make the whole in-person voting experience enjoyable. Below you will find a few tips that you may find helpful.

## Before you go...



**Take note of your Voting Locations.** Your voting location may have changed since our last election. You can find the address and quick reference map to voting locations on the enclosed voter flyer. You can also find voting locations on the Registrar of Voter's website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections).



**Practice marking your ballot.** We have provided a sample of your ballot for you to make selections before heading to the polls. Use it as a guide when you vote your official ballot on Election Day. To request a sample ballot, you can download one from our website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) or call our office at 707-784-6675.

## On Election day...



**Check your time.** Many voters vote on their way to work, on their lunch hour, or after work. If you have flexibility in your schedule consider visiting us mid-morning or mid-afternoon to miss the crowds.



**If you have questions, please ask.** Your poll workers will have the answers to many of your questions. You can also give us a call at (707) 784-6675 and we will be glad to help.

## If you need assistance...

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and Tagalog and may have poll workers ready to assist you who speak Spanish and Tagalog.

Como votante, usted puede traer dos individuos a la estación de votación para que le ayuden a emitir su voto. Sus acompañantes no pueden ser representantes de su empleador o sindicato. La estación de votación quizá mantenga copias en español de la papeleta de votación y emplee trabajadores que le puedan asistir en español.

Bilang botante, maaari kang magkaroon ng hanggang dalawang tao sa iyong lugar ng botohan o presinto upang matulungan kang i-record ang iyong balota, hangga't ang mga taong ito ay hindi kinakatawan ng iyong tagapag-employo o iyong unyon. Magkakaroon ng mga kopya ng iyong balota na isinalin sa Tagalog sa iyong lugar ng botohan. Maaaring may mga taong nagtatrabaho na nagsasalita ngtagalog sa lugar ng botohan.

# ATTENTION VOTERS



Solano County is required to provide a translated copy of the official ballots to voters in both Spanish and Tagalog. Any voter in Solano County can request a copy of this ballot for any precinct in the election. Requests can be made at any time. Translated ballots will be delivered at least 10 days before the Election Day.

To request a copy of a translated ballot in Spanish or Tagalog, please use one of the following methods:



By Phone – Call 707-784-6675 during office hours Monday through Friday 8am to 5pm.



By E-mail – [elections@solanocounty.com](mailto:elections@solanocounty.com); place the words “TRANSLATED BALLOT REQUEST” in the subject line for faster processing;



On our website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - click the link for “TRANSLATED BALLOT REQUEST”



All polling places in Solano County provide copies of ballots translated in Spanish and Tagalog. For a complete list of polling places, please visit [www.solanocounty.com/elections](http://www.solanocounty.com/elections).

## ATENCIÓN VOTANTES



El Condado de Solano tiene la obligación de proporcionarles a los votantes una copia traducida de las boletas electorales oficiales en español y tagalo. Cualquier votante en el Condado de Solano puede solicitar una copia de esta boleta electoral para cualquier distrito electoral en la elección. Las solicitudes pueden realizarse en cualquier momento. Las boletas electorales traducidas serán entregadas al menos 10 días antes del Día de la Elección.

Para solicitar una copia de la boleta electoral traducida al español o tagalo, por favor use uno de los siguientes métodos:



Por Teléfono – Llame al 707-784-6675 durante el horario de atención regular, de lunes a viernes de 8am a 5pm.



Por Correo Electrónico – [elections@solanocounty.com](mailto:elections@solanocounty.com); coloque las palabras “TRANSLATED BALLOT REQUEST” (SOLICITUD DE BOLETA ELECTORAL TRADUCIDA) en la línea del asunto para un procesamiento más rápido;



En nuestro sitio web: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - haga clic en el enlace “TRANSLATED BALLOT REQUEST” (SOLICITUD DE BOLETA ELECTORAL TRADUCIDA)



Todos los lugares de votación en el Condado de Solano proporcionan copias de boletas electorales traducidas al español y tagalo. Para una lista completa de lugares de votación, por favor visite [www.solanocounty.com/elections](http://www.solanocounty.com/elections).

## TINATAWAG ANG PANSIN NG MGA BOTANTE



Ang County ay inaatasang magkaloob ng isang isinaling kopya ng mga opisyal na balota sa mga botante sa pareho ng Kastila at Tagalog. Sinumang botante sa County ng Solano ay makahihiling ng isang kopya ng balotang ito para sa alinmang presinto sa halalan. Ang mga paghiling ay magagawa anumang oras. Ang mga isinaling balota ay ihahatid ng hindi bababa sa 10 araw bago ang Araw ng Halalan.

Upang humiling ng isang kopya ng isang isinaling balota sa Kastila o Tagalog, mangyaring gamitin ang isa sa mga sumusunod na paraan:



Sa Pamamagitan ng Telepono – Tumawag sa 707-784-6675 sa mga oras ng opisina Lunes hanggang Biyernes 8am hanggang 5pm.



Sa pamamagitan ng E-mail – [elections@solanocounty.com](mailto:elections@solanocounty.com); ilagay ang mga salitang “TRANSLATED BALLOT REQUEST” (PAGHILING NG ISINALING BALOTA) sa linya ng paksa para sa mas mabilis na pagproseso;



Sa aming website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - i-click ang link para sa “TRANSLATED BALLOT REQUEST”



Lahat ng mga lugar ng botohan sa County ng Solano ay nagkakaloob ng mga kopya ng mga balota na isinalin sa Kastila at Tagalog. Para sa isang kumpletong listahan ng mga lugar ng botohan, mangyaring bisitahin ang [www.solanocounty.com/elections](http://www.solanocounty.com/elections).