

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: SOLANO

From: (Public Agency): SOLANO COUNTY TRANSIT
311 SACRAMENTO STREET
VALLEJO, CA 94590

(Address)

FILED

JUL 03 2024

Project Title: Operations Funding for Fixed-Route Commuter bus service

Bill Emieri, Clerk of the
Board of Supervisors of
the County of Solano,
State of California

Project Applicant: Solano County Transit

Deputy [Signature]

Project Location - Specific:

Project provides funding for public transit services in Vallejo and Benicia, and intercity connections

Project Location - City: Vallejo and Benicia Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:
This project provides funding for existing public Fixed-Route intercity commuter service which includes connections to Sacramento, El Cerrito, Walnut Creek and San Francisco.

Name of Public Agency Approving Project: Solano County Transit

Name of Person or Agency Carrying Out Project: Solano County Transit

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301, Class 1, Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:
This funding request is for the agency's existing public transit services

Lead Agency
Contact Person: Kelly Plett Area Code/Telephone/Extension: 707-736-6989

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 7/3/24 Title: Accountant

[ ] Signed by Lead Agency [X] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

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Deputy Clerk of the Board