



County of Santa Clara Office of the Registrar of Voters

Bay Area Housing Finance Authority (BAHFA)

Ballot Measure Argument Form (PRIMARY AND REBUTTAL)

<p>This BAHFA Ballot Measure Argument Form must be submitted for all ballot measure PRIMARY ARGUMENTS and REBUTTAL ARGUMENTS, with required signatures and author information. The County of Santa Clara Office of the Registrar of Voters allows electronic submission of documents if the scanned copy is clear and readable. You may also email your completed form in PDF and attach the primary or rebuttal argument in Microsoft Word version to candidateservices@rov.sccgov.org. Any errors will be printed in the County Voter Information Guide and/or ballot exactly as submitted. A proof will be sent to the primary filer for confirmation that it matches the argument as submitted—no other corrections will be accepted.</p> <p>PLEASE NOTE: The Ballot Measure Rebuttal Argument Consent Form is ONLY used when an author/signer of the rebuttal argument WAS NOT an author of the primary argument. The author of a primary argument may sign the rebuttal argument or may authorize in writing any other person to author/sign the rebuttal argument.</p>	<p style="text-align: center;">Office Use Only</p> <div style="text-align: center; font-size: 2em; font-weight: bold; letter-spacing: 0.5em;">FILED</div> <p style="text-align: center; font-size: 1.2em;">JUL 23 2024</p> <p style="text-align: center; font-size: 0.8em;">REGISTRAR OF VOTERS COUNTY OF SANTA CLARA</p> <p style="text-align: center; font-size: 0.8em;">By _____ Deputy</p> <hr/> <p style="text-align: center;">Time/Date Stamp</p>
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Date of Election: November 5, 2024

Primary Argument due date (E-105): Tuesday, July 23, 2024
Examination Period (E-104 to E-95): Wednesday, July 24, 2024 to Friday, August 2, 2024

Rebuttal Argument due date (E-98): Tuesday, July 30, 2024
Examination Period (E-97 to E-88): Wednesday, July 31, 2024 to Friday, August 9, 2024

SECTION 1: ARGUMENT INFORMATION

Measure Letter: Regional Measure 4

Select Who You are, and Which Argument You Are Submitting	
Proponent:	Opponent:
<input type="checkbox"/> Primary Argument in Favor	<input checked="" type="checkbox"/> Primary Argument Against
<input type="checkbox"/> Rebuttal Argument to Primary Argument Against	<input type="checkbox"/> Rebuttal Argument to Primary Argument in Favor

SECTION 2: AUTHOR INFORMATION

Declaration Related to Proponent/Opponent Primary and Rebuttal Arguments
(Elections Code §§ 9161, 9164, 9167, 9170, 9501, 9501.5, 9504, 9600)

Please Select the Correct Line

I am an Author of the Proponent Argument (noted above) for **Regional Measure 4** being submitted. I support this measure.

I am an Author of the Opponent Argument (noted above) for **Regional Measure 4** being submitted. I oppose this measure.

For any argument (primary or rebuttal) submitted on behalf of an organization or bona fide association of citizens, the "Argument Signer Form" in Section 3 below must be completed by a principal officer of the organization or bona fide association of citizens and the organization must submit one of the following:

- its articles of incorporation, articles of association, partnership documents, bylaws, or similar documents;
- letterhead containing the name of the organization and its principal officers; **OR**
- if the organization or association is a primarily formed committee established to support or oppose the measure, its statement of organization (FPPC Form 410) filed pursuant to Government Code 84101.

Office Use Only

Verified Individual Submitter as a:

- Registered Voter in District
- Governing Board Member
- Principal Officer of Organization

Organization Submitted Required Documentation:

- articles of incorp. or assoc., bylaws, or similar
- letterhead
- FPPC Form 410
- One (1) to five (5) signers submitted.

Staff Initials _____

SECTION 3: ARGUMENT TEXT

PLEASE ATTACH A COPY OF YOUR PRIMARY/REBUTTAL ARGUMENT TO THIS FORM.

The text of your primary and/or rebuttal argument will be printed exactly as submitted. Type your primary and/or rebuttal argument with the desired formatting. Ensure that your primary and/or rebuttal argument meets the legal word limit. You may request that specific text is printed in bold, italic, or bold italic font type.

The County of Santa Clara Office of the Registrar of Voters uses standard typefaces, font sizes, headers, and bullets in all measure related documents. In addition, measure related documents use the following formatting standards: 1) indent increments will be set at 0.25"; 2) spacing will be standardized to language-appropriate number of spaces following periods, colons, commas, and semicolons; 3) tabs will be used for numbered and/or bulleted indented text; and 4) signers will be formatted as conformed signatures with titles below the name. All measure related documents submitted to the Office of the Registrar of Voters will be formatted to the prescribed standards.

PLEASE NOTE: If the primary and/or rebuttal argument is handwritten or a revision is unclear, the County of Santa Clara Office of the Registrar of Voters staff will interpret the handwritten information to the best of their abilities. That interpretation is final.

BALLOT ARGUMENT AGAINST REGIONAL MEASURE 4

Start Here
VOTE NO on Regional Measure 4 (RM4)! It imposes **new taxes** of almost **\$50 billion** (\$48,281,750,400.00) **on only our nine Bay Area counties for 53 years!** That's more than the *entire budget* of 35 U.S. states!

- RM4 will put us in debt, and it's **THE LARGEST debt of its kind in U.S. history!**
- Whether you rent or own, the new taxes to repay this debt for subsidized housing will make **your housing LESS affordable!**
- **Your personal share of this tax may total \$30,000 or more!** There are *no exemptions* for seniors, disabled, or low-income.

Only about 40% of the money comes back to our nine counties. Most goes to investors, lawyers, underwriters, consultants, and "planning and administration" by an **unelected government agency with no experience** providing housing.

Projects won't necessarily go to low bidders, but instead to **politically-connected developers** whose "builder's remedy" overrides neighborhood zoning codes. Some "affordable" housing projects already **cost over \$1 million per unit!**

The so-called "oversight committee" members will be **ineffective** political appointees with **no staff, subpoena, budget approval, or enforcement power**, just counting dollars *long after they're spent*.

The Agency promises subsidized housing projects, but has **no plans or money for the schools, roads, fire, police, transit or water/sewer infrastructure** that this population increase requires. Nor for operating and maintaining these projects after construction. **That'll be your next tax!**

Although our State Constitution gives local voters a voice over where to locate subsidized projects, **the Agency says RM4 overrules local voters!**

Promised "tenant protections" can't legally be funded with bonds. Accordingly, RM4 admits "allocation(s) for Tenant Protections may be ... redistributed" elsewhere.

RM4 is a monstrous tax increase that **hurts renters and owners**, families and seniors, and burdens our grandchildren with **five decades of crushing debt**.

VOTE NO ON RM4! Learn more at: 20BillionReasons.com

End Here

33

17

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297

Section 3 continued...

Circle or Check Signing Order for Each Signatory	<p align="center">Argument Signer Form</p> <p>The undersigned author(s) of the attached argument hereby state that such argument is true and correct to the best of their knowledge and belief.</p>
<p>1. <input checked="" type="checkbox"/></p> <p>2. <input type="checkbox"/></p> <p>3. <input type="checkbox"/></p> <p>4. <input type="checkbox"/></p> <p>5. <input type="checkbox"/></p>	<p>Gender: <input checked="" type="checkbox"/> Masculine / <input type="checkbox"/> Feminine / <input type="checkbox"/> Androgynous or Non-binary / <input type="checkbox"/> Other: _____</p> <p>I am a: <input checked="" type="checkbox"/> Registered Voter in District / <input type="checkbox"/> Governing Board Member / <input type="checkbox"/> Principal Officer of the Organization Submitting the Argument</p> <p>Name of Signer (to be printed on argument): <u>Johnny Khamis</u></p> <p>Title (to be printed on argument): <u>Former Saw Jose Council member</u> (limited to one title only)</p> <p>[For individuals] Residential Address (where you are registered to vote): <u>Saw Jose CA 95120</u></p> <p>[For governing board members and principal officers] Business Address: _____</p> <p>Phone: <u>408 390-5544</u> Email: <u>Johnny@JohnnyKhamis.ca</u></p>
<p>SIGNATURE</p> <p>➔</p>	<p>Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument:</p> <p>_____</p>
<p>1. <input type="checkbox"/></p> <p>2. <input type="checkbox"/></p> <p>3. <input type="checkbox"/></p> <p>4. <input type="checkbox"/></p> <p>5. <input type="checkbox"/></p>	<p>Gender: <input type="checkbox"/> masculine / <input type="checkbox"/> feminine / <input type="checkbox"/> Androgynous or non-binary / <input type="checkbox"/> other: _____</p> <p>I am a: <input type="checkbox"/> Registered Voter in District / <input type="checkbox"/> Governing Board Member / <input type="checkbox"/> Principal Officer of the Organization Submitting the Argument</p> <p>Name of Signer (to be printed on argument): _____</p> <p>Title (to be printed on argument): _____ (limited to one title only)</p> <p>[For individuals] Residential Address (where you are registered to vote): _____</p> <p>[For governing board members and principal officers] Business Address: _____</p> <p>Phone: _____ Email: _____</p>
<p>SIGNATURE</p> <p>➔</p>	<p>Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument:</p> <p>_____</p>

Section 3 continued...

Argument Signer Form	
<p>Circle or Check Signing Order for Each Signatory</p>	<p>The undersigned author(s) of the attached argument hereby state that such argument is true and correct to the best of their knowledge and belief.</p>
<p>1. <input type="checkbox"/></p>	<p>Gender: <input checked="" type="checkbox"/> Masculine / <input type="checkbox"/> Feminine / <input type="checkbox"/> Androgynous or Non-binary / <input type="checkbox"/> Other: _____</p>
<p>2. <input type="checkbox"/></p>	<p>I am a: <input type="checkbox"/> Registered Voter in District / <input type="checkbox"/> Governing Board Member / <input checked="" type="checkbox"/> Principal Officer of the Organization Submitting the Argument</p>
<p>3. <input checked="" type="checkbox"/></p>	<p>Name of Signer (to be printed on argument): <u>Jon Coupal</u></p>
<p>4. <input type="checkbox"/></p>	<p>Title (to be printed on argument): <u>President, Howard Jarvis Taxpayers Association</u> (limited to one title only)</p>
<p>5. <input type="checkbox"/></p>	<p>[For individuals] Residential Address (where you are registered to vote): _____ _____</p> <p>[For governing board members and principal officers] Business Address: <u>Sacramento, CA 95814</u></p> <p>Phone: <u>916-444-9950</u> Email: <u>jon@hjta.org</u></p>
<p>SIGNATURE </p>	<p>Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument: _____ _____</p>
<p>1. <input type="checkbox"/></p>	<p>Gender: <input type="checkbox"/> masculine / <input type="checkbox"/> feminine / <input type="checkbox"/> Androgynous or non-binary / <input type="checkbox"/> other: _____</p>
<p>2. <input type="checkbox"/></p>	<p>I am a: <input type="checkbox"/> Registered Voter in District / <input type="checkbox"/> Governing Board Member / <input type="checkbox"/> Principal Officer of the Organization Submitting the Argument</p>
<p>3. <input type="checkbox"/></p>	<p>Name of Signer (to be printed on argument): _____</p>
<p>4. <input type="checkbox"/></p>	<p>Title (to be printed on argument): _____ (limited to one title only)</p>
<p>5. <input type="checkbox"/></p>	<p>[For individuals] Residential Address (where you are registered to vote): _____ _____</p> <p>[For governing board members and principal officers] Business Address: _____ _____</p> <p>Phone: _____ Email: _____</p>
<p>SIGNATURE </p>	<p>Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument: _____ _____</p>



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: HOWARD JARVIS TAXPAYERS ASSOCIATION
Entity No.: 1651591
Registration Date: 10/11/1989
Entity Type: Nonprofit Corporation - CA - Public Benefit
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 15, 2024.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 228656530

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.



California Secretary of State

Business Programs Division

1500 11th Street, Sacramento, CA 95814

Request Type: Certified Copies

Entity Name: HOWARD JARVIS TAXPAYERS
ASSOCIATION

Formed In: CALIFORNIA

Entity No.: 1651591

Entity Type: Nonprofit Corporation - CA - Public
Benefit

Issuance Date: 07/15/2024

Copies Requested: 1

Receipt No.: 007536123

Certificate No.: 228660023

Document Listing

Reference #	Date Filed	Filing Description	Number of Pages
15195874-1	10/11/1989	Initial Filing	3
15195875-1	01/17/1992	Legacy Merger	4

** **** * End of list ***** **

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, do hereby certify on the Issuance Date, the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California on July 15, 2024.

SHIRLEY N. WEBER, PH.D.
Secretary of State

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

1651591

FILED
In the office of the Secretary of State
of the State of California

OCT 11 1989

ARTICLES OF INCORPORATION
OF
HOWARD JARVIS TAXPAYERS ASSOCIATION

MARCH FONG EU, Secretary of State

I

The name of the corporation is:

HOWARD JARVIS TAXPAYERS ASSOCIATION

II

A. This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public purposes.

B. The corporation is organized and shall be operated as a non-profit corporation within the meaning of Section 501(c)(4) of the Internal Revenue Code of 1986, as amended. In furtherance of this objective, the corporation shall have the following specific purposes:

(1) The corporation shall bring about civic betterment and social improvement, and shall promote the common good and general welfare of the people of the community by developing public policies advocating a reduction in levels of taxation. The corporation shall advocate the attainment of its objectives by, inter alia, promoting the adoption or rejection of legislation, regulations, and judicial decisions; and by direct communication with, and urging the public to contact, public officials concerning policy issues relating to the goals of the corporation, but such communications shall be limited by the regulations established for organizations operating under Section 501(c)(4) of the Internal Revenue Code.

(2) The corporation shall educate the public on subjects beneficial to the community, including the societal effects of increasing the burden of taxation and other issues relating to taxation. The corporation's educational and research activities shall be conducted in an objective manner, and shall be presented with a sufficiently full and fair exposition of the pertinent facts as will permit an individual or the public to form an independent opinion or conclusion. The corporation shall present its educational programs through public discussion groups, forums, panels, lectures, and similar activities.

(3) The corporation shall have and exercise all rights and powers conferred on nonprofit corporations under the Nonprofit Public Benefit Corporation Law, including the power to

Certificate Verification No.: 228660023 Date: 07/15/2024

contract, rent, buy, or sell personal or real property; provided, however, that the corporation shall not engage, other than as an insubstantial part of its activities, in any activities or exercise any powers that are not in furtherance of the primary purposes of the corporation.

(4) Notwithstanding anything in the foregoing, no part of the net earnings or assets of the corporation shall inure to the benefit of any director, officer, member of the corporation, or other private individual; and, except to an insubstantial degree, the corporation shall not engage in a regular business of a kind ordinarily carried on for profit.

III.

The name and address in the State of California of this corporation's initial agent for service of process is:

Trevor A. Grimm, Esq.
621 South Westmoreland Avenue
Los Angeles, California 90005

IV.

A. This corporation is organized and operated exclusively for educational and social welfare purposes within the meaning of Section 501(c)(4) of the Internal Revenue Code.

B. Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(4) of the Internal Revenue Code.

C. The corporation shall not participate or intervene in any political campaign (including the publishing or distributing of statements) in connection with any candidate for public office.

V.

The property of this corporation is irrevocably dedicated to educational and social welfare purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of the corporation shall be distributed to a nonprofit fund,

foundation, or corporation which is engaged in activities substantially similar to those of this corporation, and which has established its tax exempt status under either of Sections 501(c)(3) or 501(c)(4) of the Internal Revenue Code.

Dated: October 10, 1989

William Wewer, Incorporator _____

I hereby declare that I am the person who executed the foregoing Articles of Incorporation, which execution is my act and deed.

William Wewer _____

A413340

FILED
In the office of the Secretary of State
of the State of California

1651591 SURV

JAN 17 1992

MERGER AGREEMENT

ERRON FURUS ED, Secretary of State

This Merger Agreement is made this 20th day of October, 1989, between California Tax Reduction Movement, a nonprofit corporation organized under the Washington State Nonprofit Corporation Act ("CTRM") and Howard Jarvis Taxpayers Association, a nonprofit corporation organized under the California Nonprofit Corporation Law ("HJTA").

Pursuant to resolutions by the directors of each corporation, there being no members with voting rights, the parties hereto hereby agree to merge, in accordance with Section 6018 of the California statute and Section 24.03.185 of the Washington statute. The name of the surviving corporation into which they propose to merge is Howard Jarvis Taxpayers Association.

HJTA shall assume all of the public policy, philanthropic, and educational programs being conducted by CTRM, and shall assume all of the assets and liabilities of CTRM. The public policy goals of HJTA shall be identical to the goals of CTRM. The members of CTRM shall automatically become members of HJTA upon the completion of this merger.

There shall be no changes in the Articles of Incorporation of HJTA as a result of this merger.

Signed and agreed to this 20th day of October, 1989, at Los Angeles, California.

Howard Jarvis Taxpayers Association

By: Joel Fox
Joel Fox, President

(CORPORATE SEAL)

Attest: _____

Trevor A. Grimm, Secretary

California Tax Reduction Movement

By: Joel Fox
Joel Fox, President

(CORPORATE SEAL)

Attest: _____

Trevor A. Grimm, Secretary

Certificate Verification No.: 228860023 Date: 07/15/2024

**CERTIFICATE OF APPROVAL
OF
AGREEMENT OF MERGER**

Joel Fox and Trevor A. Grimm certify that:

1. They are the president and the secretary, respectively, of California Tax Reduction Movement, a Washington state nonprofit corporation.
2. The principal terms of the Agreement of Merger in the form attached were duly approved by the required vote of the directors of the corporation, there being no member with voting rights.
3. The total number of directors of the corporation entitled to vote on the merger is seven.

Joel Fox, President

Trevor A. Grimm, Secretary

The undersigned declare under penalty of perjury that the matters set forth in the foregoing certificate are true of their own knowledge. Executed at Los Angeles, California on March 8, 1990.

Joel Fox


Trevor A. Grimm

**CERTIFICATE OF APPROVAL
OF
AGREEMENT OF MERGER**

Joel Fox and Trevor A. Grimm certify that:

1. They are the president and the secretary, respectively, of Howard Jarvis Taxpayers Association, a California nonprofit corporation.
2. The principal terms of the Agreement of Merger in the form attached were duly approved by the required vote of the directors of the corporation, there being no members with voting rights.
3. The total number of directors of the corporation entitled to vote on the merger is six.


Joel Fox, President



Trevor A. Grimm, Secretary

The undersigned declare under penalty of perjury that the matters set forth in the foregoing certificate are true of their own knowledge. Executed at Los Angeles, California on January 12, 1990.

Joel Fox



Trevor A. Grimm

JOHN K. VAN DE KAMP
Attorney General

State of California
DEPARTMENT OF JUSTICE



1515 K STREET, SUITE 511
P. O. BOX 944255
SACRAMENTO 94244-2550
(916) 445-9555

December 13, 1989

(916) 324-5471

William Wewer, Esq.
7201 Wisconsin Avenue
Suite 705
Bethesda, MD 20814

Dear Mr. Wewer:

Merger of Howard Jarvis Taxpayers Association and California Tax
Reduction Movement

We have reviewed the material submitted regarding the proposed merger of the above-named corporations. Based on those materials, representations and supporting documents, we have determined to give the organizations written consent to merge pursuant to Corporations Code section 6010.

Very truly yours,

JOHN K. VAN DE KAMP
Attorney General

PETER K. SHACK
Deputy Attorney General

PKS:me

cc: Registry of Charitable Trusts

Section 3 continued...

Argument Signer Form	
Circle or Check Signing Order for Each Signatory	The undersigned author(s) of the attached argument hereby state that such argument is true and correct to the best of their knowledge and belief.
1. <input type="checkbox"/>	Gender: <input checked="" type="checkbox"/> Masculine / <input type="checkbox"/> Feminine / <input type="checkbox"/> Androgynous or Non-binary / <input type="checkbox"/> Other: _____
2. <input type="checkbox"/>	I am a: <input type="checkbox"/> Registered Voter in District / <input checked="" type="checkbox"/> Governing Board Member / <input type="checkbox"/> Principal Officer of the Organization Submitting the Argument
3. <input type="checkbox"/>	Name of Signer (to be printed on argument): <u>Thom Bogue</u>
4. <input checked="" type="checkbox"/>	Title (to be printed on argument): <u>Dixon City Council Member</u> (limited to one title only)
5. <input type="checkbox"/>	[For individuals] Residential Address (where you are registered to vote): _____ [For governing board members and principal officers] Business Address: Dixon CA 95620 Phone: <u>707-580-4955</u> Email: <u>ThomBogue@yahoo.com</u>
SIGNATURE 	Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or <u>Bona Fide</u> Association of Citizens for purposes of submitting an argument: _____
1. <input type="checkbox"/>	Gender: <input type="checkbox"/> masculine / <input type="checkbox"/> feminine / <input type="checkbox"/> Androgynous or non-binary / <input type="checkbox"/> other: _____
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4. <input type="checkbox"/>	Title (to be printed on argument): _____ (limited to one title only)
5. <input type="checkbox"/>	[For individuals] Residential Address (where you are registered to vote): _____ [For governing board members and principal officers] Business Address: _____ Phone: _____ Email: _____
SIGNATURE 	Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument: _____



Government / City Council

City Council

Meetings

- 7:00 pm First and Third Tuesday of each month
- City Hall Council Chambers
600 East A St.
Dixon, CA 95620

The Redistricting Process

Every 10 years, local governments use new data from the Census to redraw their district lines to reflect how local populations have changed. State law requires cities and counties to engage communities in the redistricting process by holding public hearings and doing public outreach, including to underrepresented and non-English-speaking communities.

On April 5, 2022 City Council voted to approve a new district map, available [here](#).

Please visit www.RedrawDixon.org for more information.

Agendas & Videos

[Agendas](#) are available prior to the meetings.

Minutes

[Minutes](#) are also available following approval.

Goals

Goals are developed on a yearly basis.

[View Goals](#)

Members

Steve Bird, Mayor

Contact: sbird@cityofdixon.us

- [Statement of Economic Interests Form 700](#)
- [July 2023 Campaign Statement Filing](#)
- [January 2024 Campaign Statement Filing](#)
- [More Information](#)

Jim Ernest, Councilmember, District 1

Contact: jernest@cityofdixon.us

- [Statement of Economic Interests Form 700](#)
- [July 2023 Campaign Statement Filing](#)
- [January 2024 Campaign Statement Filing](#)
- [July 2024 Campaign Statement Filing](#)
- [More Information](#)

Thom Bogue, Councilmember, District 2

Contact: thombogue@yahoo.com

- [July 2023 Campaign Statement Filing](#)

Kevin Johnson, Councilmember, District 3

Contact: kjohnson@cityofdixon.us

- [Statement of Economic Interests Form 700](#)
- [July 2023 Campaign Statement Filing](#)
- [More Information](#)

Don Hendershot, Councilmember, District 4

Contact: dhendershot@cityofdixon.us

- [Statement of Economic Interests Form 700](#)
- [July 2023 Campaign Statement Filing](#)
- [More Information](#)

Email Dixon City Council

RESOURCES

[City Officials' Handbook](#)

[2024 City Council Assignments](#)

Contact Info

City of Dixon, California
600 East A Street
Dixon, CA 95620
Phone: 707-678-7000

Website developed by EvoGov

Quick Links

Activities
City Council
Boards & Commissions
Departments
Employment Opportunities
Municipal Code
Volunteering with the City

Helpful Links

Home
Contact Us
Accessibility
Employee Web Mail
Facebook
Twitter
Instagram



Section 3 continued...

Circle or Check Signing Order for Each Signatory	Argument Signer Form
<p>1. <input type="checkbox"/></p> <p>2. <input type="checkbox"/></p> <p>3. <input type="checkbox"/></p> <p>4. <input type="checkbox"/></p> <p>5. <input type="checkbox"/></p>	<p>The undersigned author(s) of the attached argument hereby state that such argument is true and correct to the best of their knowledge and belief.</p> <p>Gender: <input type="checkbox"/> Masculine / <input type="checkbox"/> Feminine / <input type="checkbox"/> Androgynous or Non-binary / <input type="checkbox"/> Other: _____</p> <p>I am a: <input type="checkbox"/> Registered Voter in District / <input type="checkbox"/> Governing Board Member / <input type="checkbox"/> Principal Officer of the Organization Submitting the Argument</p> <p>Name of Signer (to be printed on argument): _____</p> <p>Title (to be printed on argument): _____ (limited to one title only)</p> <p>[For individuals] Residential Address (where you are registered to vote): _____</p> <p>[For governing board members and principal officers] Business Address: _____</p> <p>Phone: _____ Email: _____</p>
<p>SIGNATURE</p> <p>➔</p>	<p>Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument:</p> <p>_____</p>
<p>1. <input type="checkbox"/></p> <p>2. <input checked="" type="checkbox"/></p> <p>3. <input type="checkbox"/></p> <p>4. <input checked="" type="checkbox"/></p> <p>5. <input type="checkbox"/></p>	<p>Gender: <input checked="" type="checkbox"/> masculine / <input type="checkbox"/> feminine / <input type="checkbox"/> Androgynous or non-binary / <input type="checkbox"/> other: _____</p> <p>I am a: <input checked="" type="checkbox"/> Registered Voter in District / <input type="checkbox"/> Governing Board Member / <input type="checkbox"/> Principal Officer of the Organization Submitting the Argument</p> <p>Name of Signer (to be printed on argument): <u>GREGG A. DIEGUEZ</u></p> <p>Title (to be printed on argument): <u>VICE CHAIR, MIDCOST COMMUNITY COUNCIL</u> (limited to one title only)</p> <p>[For individuals] Residential Address (where you are registered to vote): <u>MONTARA, CA 94037-0404</u></p> <p>[For governing board members and principal officers] Business Address: _____</p> <p>Phone: <u>650-544-0714</u> Email: <u>GADIEGUEZ@GMAIL.COM</u></p>
<p>SIGNATURE</p> <p>➔</p>	<p>Under penalty of perjury, I attest the above information meets the required criteria for an Individual or for an Organization or Bona Fide Association of Citizens for purposes of submitting an argument:</p> <p>_____</p>

