

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento CA 95812-3044

County Clerk
County of Solano
675 Texas Street, 6th Floor
Fairfield CA 94533

From: (Public Agency): Solano County
Department of Resource Management
675 Texas Street, Suite 5500, Fairfield, CA 94533

(Address)

FILED

AUG 14 2024

Project Title: Use Permit U-05-11-MR2

Project Applicant: SBA Towers III, LLC

Project Location - Specific:

8036 Slayback Ranch Road

Bill Emlen, Clerk of the
Board of Supervisors of
the County of Solano,
State of California
Deputy *Amie Johnston*

Project Location - City: Unincorporated

Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

Replace and existing wireless communications facility with a 84-foot tall stealth monopine and associated equipment within a 400 sq. ft. fenced lease area

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, Section 15302
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project consists of a replacement wireless communications facility within the same developed footprint and height of the previous facility

Lead Agency

Contact Person: Eric Wilberg Area Code/Telephone/Extension: 707-784-6765

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Eric Wilberg Date: 08/02/24 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Document Posted From
08-14-24 to _____

Deputy Clerk of the Board