

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

 County Clerk
 County of: Solano
 675 Texas St
Fairfield, CA 94533

From: (Public Agency): Solano LAFCO
675 Texas St, Ste 6700
Fairfield, CA 94533
 (Address)

FILED

AUG 16 2022

Project Title: Project 2022-01 3864 Joslin Lane Annex to RNVWD

Bill Emlen, Clerk of the
 Board of Supervisors of
 the County of Solano,
 State of California
 Deputy *Aimee Johnson*

Project Applicant: Rural North Vacaville Water District

Project Location - Specific:

APN #0105-190-070, 3864 Joslin Lane, Vacaville, CA 95688

Project Location - City: Vacaville Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

The District applied to annex the parcel into the RNVWD to provide water connection and services. The property owner agreed.

Name of Public Agency Approving Project: Solano LAFCO

Name of Person or Agency Carrying Out Project: Rich Seithel

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15061(b)(3)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Property is consistent with the District's Sphere of Influence and is substantially surrounded by District's existing boundary.
 Annexation does not increase the number of connections District is allowed.

Lead Agency Contact Person: Rich Seithel Area Code/Telephone/Extension: 707-439-3897

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Richard Seithel* Date: 8/15/2022 Title: Executive Officer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

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08-16-2022 to _____

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Deputy Clerk of the Board